

Alpine Community Planning Group

P.O. Box 1419, Alpine, CA 91903-1419

Notice of Regular Meeting | Final Agenda

Thursday, May 22, 2014 at 6:00pm

Alpine Community Center | 1830 Alpine Boulevard, Alpine, CA 91901

Archived Agendas & Minutes – <http://www.sdcounty.ca.gov/pds/Groups/Alpine.html>

County Planning & Sponsor Groups – <http://www.sdcounty.ca.gov/pds/CommunityGroups.html>

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- A. **Call to Order**
- B. **Invocation / Pledge of Allegiance**
- C. **Roll Call of Members**
- D. **Approval of Minutes / Correspondence / Announcements**
 - 1. Approval of Minutes for April 24, 2014
 - 2. **ACPG Statement:** The Alpine Community Planning Group was formed for the purpose of advising and assisting the Director of Planning, the Zoning Administrator, the Planning Commission and the Board of Supervisors in the preparation, amendment and implementation of community and sub-regional plans. The Alpine Community Planning Group is an advisory body only.
- E. **Open Discussion:** Opportunity for members of the public to speak to the ACPG on any subject matter within the ACPG's jurisdiction that is not on the posted agenda.
- F. **Prioritization of this Meeting's Agenda Items**
- G. **Organized / Special Presentations**
 - 1. Application for an administrative permit to build a 2nd dwelling unit at 9681 Dunbar Lane (PDS2014-AD-14-028). **Presentation, Discussion & Action.**
 - 2. Application for an administrative permit to build an oversized garage/workshop at 9653 Dunbar Lane (PDS2014-AD-14-031). **Presentation, Discussion & Action.**
 - 3. A representative from USA Endurance Events will make a presentation regarding a proposal for a half marathon and relay event starting in Alpine and finishing in Lakeside to be held on November 27th, 2014 (Thanksgiving Day). The county is seeking feedback from the ACPG. **Presentation, Discussion & Action.**
 - 4. Notice of Completion of the Draft Tribal Environmental Impact Report issued by the Viejas Band of Kumeyaay Indians on the proposed second hotel tower (South Tower) on the Viejas Reservation. Opportunity for public comment to be presented to the ACPG. The group shall consider any formal ACPG recommendations to be presented to the County of San Diego for incorporation into the County's comment letter. **Presentation, Discussion & Action.**
- H. **Group Business:**
 - 1. Subcommittee Chairs to submit list of subcommittee members for approval. **Discussion & Action.**
 - 2. Recognition of exemplary community service for Alpine Community Planning Group member Jim Archer who passed away on April 29, 2014.
- I. **Consent Calendar**
- J. **Subcommittee Reports (including Alpine Design Review Board)**
- K. **Officer Reports**
- L. **Open Discussion 2 (if necessary)**
- M. **Request for Agenda Items for Upcoming Agendas**
- N. **Approval of Expenses / Expenditures**
- O. **Announcement of Meetings:**
 - 1. Alpine Community Planning Group – June 26th, 2014
 - 2. ACPG Subcommittees – TBD
 - 3. Planning Commission – June 13th, 2014
 - 4. Board of Supervisors – June 11th, June 17th & 18th, June 24th & 25th, 2014
- P. **Adjournment of Meeting**