

Alpine Community Planning Group

P.O. Box 1419, Alpine, CA 91903-1419

Notice of Regular Meeting | Final Agenda

Thursday, July 24, 2014 at 6:00pm

Alpine Community Center | 1830 Alpine Boulevard, Alpine, CA 91901

Archived Agendas & Minutes – <http://www.sdcounty.ca.gov/pds/Groups/Alpine.html>

County Planning & Sponsor Groups – <http://www.sdcounty.ca.gov/pds/CommunityGroups.html>

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- A. **Call to Order**
- B. **Invocation / Pledge of Allegiance**
- C. **Roll Call of Members**
- D. **Approval of Minutes / Correspondence / Announcements**
 1. Approval of Minutes for May 22, 2014
 2. **ACPG Statement:** The Alpine Community Planning Group was formed for the purpose of advising and assisting the Director of Planning, the Zoning Administrator, the Planning Commission and the Board of Supervisors in the preparation, amendment and implementation of community and sub-regional plans. The Alpine Community Planning Group is an advisory body only.
- E. **Open Discussion:** Opportunity for members of the public to speak to the ACPG on any subject matter within the ACPG's jurisdiction that is not on the posted agenda.
- F. **Prioritization of this Meeting's Agenda Items**
- G. **Organized / Special Presentations**
 1. On July 25th, 2014 the San Diego Traffic Advisory Committee will be hearing a speed limit review for South Grade Road from Tavern northwesterly to Arnold Way (3.5 miles). South Grade Road is posted 50 MPH and is radar enforced. "Due to an ongoing speed-related concern from a local resident who stated, the roadway is narrow with many hidden driveways, some with limited sight distance and various curves, we are interested in the review of the formal 50 MPH speed limit posting." The adjacent eastern portion of South Grade Road is posted 45 MPH and is radar enforced. For full agenda and background information visit - http://www.sdcounty.ca.gov/dpw/roads/roadspdf/TAC/TAC_2014_07_25_Agenda.pdf. **Presentation, Discussion & Action.**
 2. General update regarding the Board of Supervisors June 25th meeting regarding the Forest Conservation Initiative Lands General Plan Amendment. For more info visit <http://www.sdcounty.ca.gov/pds/advance/FCL.html>. A special presentation titled "Board of Supervisors meeting video presentation" will be made by Louis Russo. **Presentation, Discussion & Action.**
- H. **Group Business:**
 1. Subcommittee Chairs to submit list of subcommittee members for approval. **Discussion & Action.**
 2. Update regarding ACPG Seat #2 vacancy – Recommendations for vacancy will not be voted on by the ACPG until the August 28th, 2014 ACPG meeting.
 3. Reminder regarding candidate filing for upcoming elections. Even numbered seats on the ACPG are up for election in November. The filing period for interested candidates is July 14th – August 8th. For more information visit www.sdvote.com or contact Registrar of Voters – 5600 Overland Ave, San Diego, CA 92123 or 858-565-5800.
- I. **Consent Calendar**
- J. **Subcommittee Reports (including Alpine Design Review Board)**
- K. **Officer Reports**
- L. **Open Discussion 2 (if necessary)**
- M. **Request for Agenda Items for Upcoming Agendas**

N. Approval of Expenses / Expenditures

O. Announcement of Meetings:

1. Alpine Community Planning Group – August 28th, 2014
2. ACPG Subcommittees – TBD
3. Planning Commission – August 15th, 2014
4. Board of Supervisors – July 29th & 30th, August 5th & 6th

P. Adjournment of Meeting