

Alpine Community Planning Group

P.O. Box 1419, Alpine, CA 91903-1419

Notice of Regular Meeting | Final Agenda

Thursday, October 23, 2014 at 6:00pm

Alpine Community Center | 1830 Alpine Boulevard, Alpine, CA 91901

Archived Agendas & Minutes – <http://www.sdcounty.ca.gov/pds/Groups/Alpine.html>

County Planning & Sponsor Groups – <http://www.sdcounty.ca.gov/pds/CommunityGroups.html>

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- A. **Call to Order**
- B. **Invocation / Pledge of Allegiance**
- C. **Roll Call of Members**
- D. **Approval of Minutes / Correspondence / Announcements**
 1. Approval of Minutes for September 25, 2014 meeting
 2. **ACPG Statement:** The Alpine Community Planning Group was formed for the purpose of advising and assisting the Director of Planning, the Zoning Administrator, the Planning Commission and the Board of Supervisors in the preparation, amendment and implementation of community and sub-regional plans. The Alpine Community Planning Group is an advisory body only.
- E. **Open Discussion:** Opportunity for members of the public to speak to the ACPG on any subject matter within the ACPG's jurisdiction that is not on the posted agenda.
- F. **Prioritization of this Meeting's Agenda Items**
- G. **Organized / Special Presentations**
 1. The new Transportation Planning Grant Application Guide for Fiscal Year 2015/2016 is available on the Caltrans Division of Transportation Planning Grants website at: <http://www.dot.ca.gov/hq/tpp/grants.html>. Applications will be available for Strategic Partnership and Sustainable Community grants. **Discussion & Action.**
 2. Report from Sharmin Self on the "S-215 Fire Operations in the Wildland Urban Interface" class held, September 27th at Viejas Training Center that was presented by the Fires Safety Council of San Diego. **Presentation, Discussion & Action.**
 3. Notice of Availability and of Public Meeting for the Joint Draft Environmental Impact Report and Draft Environmental Impact Statement (DEIR/DEIS) for consideration of the San Diego Gas & Electric (SDG&E) proposed issuance of a Master Special Use Permit (MSUP) to Construct Power Line Replacement Projects. <http://www.cpuc.ca.gov/environment/info/dudek/CNF/CNF.htm> The Forest Service will use the NEPA public involvement process to satisfy the public involvement requirements of the National Historic Preservation Act. The 60-day public comment period goes from September 5 to November 4, 2014. **Presentation, Discussion & Action.**
 4. Bill Lepetri, a property owner on Alpine Blvd., has requested the opportunity to address the group regarding the recent installation of "No Parking" signs on the North side of Alpine Blvd., just east of the intersection of Boulders Road. **Presentation, Discussion & Action.**
- H. **Group Business:**
 1. Subcommittee Chairs to submit list of subcommittee members for approval. **Discussion & Action.**
 2. Updates to standing rules to outline descriptions and roles for newly created subcommittees. **Discussion & Action.**
 3. ACPG Seat #2 & #14 vacancies – Candidates interested in filling these vacancies are invited to make a presentation of qualifications (up to 5 minutes)

to ACPG. ACPG may consider making a recommendation for filing these vacancies. NOTE: The terms for both seat #2 and #14 expire at the end of 2014. **Presentation, Discussion & Action.**

- I. Consent Calendar**
- J. Subcommittee Reports (including Alpine Design Review Board)**
- K. Officer Reports**
- L. Open Discussion 2 (if necessary)**
- M. Request for Agenda Items for Upcoming Agendas**
- N. Approval of Expenses / Expenditures**
- O. Announcement of Meetings:**
 - 1. Alpine Community Planning Group – December 11th, 2014
 - 2. ACPG Subcommittees – TBD
 - 3. Planning Commission – November 14th & December 12th, 2014
 - 4. Board of Supervisors – October 28th & 29th, December 2nd & 3rd 2014
- P. Adjournment of Meeting**

Disclaimer Language

Public Disclosure

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