

Alpine Community Planning Group

P.O. Box 1419, Alpine, CA 91903-1419

Notice of Regular Meeting | Final Agenda

Thursday, April 23, 2015 at 6:00pm

Alpine Community Center | 1830 Alpine Boulevard, Alpine, CA 91901

Archived Agendas & Minutes – <http://www.sdcounty.ca.gov/pds/Groups/Alpine.html>

County Planning & Sponsor Groups – <http://www.sdcounty.ca.gov/pds/CommunityGroups.html>

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- A. Call to Order**
- B. Invocation / Pledge of Allegiance**
- C. Roll Call of Members**
- D. Approval of Minutes / Correspondence / Announcements**
 - 1. Approval of Minutes
 - i January 22, 2015 Meeting – Revised Minutes
 - ii February 26, 2015 Meeting
 - 2. **ACPG Statement:** The Alpine Community Planning Group was formed for the purpose of advising and assisting the Director of Planning, the Zoning Administrator, the Planning Commission and the Board of Supervisors in the preparation, amendment and implementation of community and sub-regional plans. The Alpine Community Planning Group is an advisory body only.
- E. Open Discussion:** Opportunity for members of the public to speak to the ACPG on any subject matter within the ACPG's jurisdiction that is not on the posted agenda.
- F. Prioritization of this Meeting's Agenda Items**
- G. Organized / Special Presentations**
 - 1. Representatives for the owners of Assessor's Parcel No. 404-430-45-00 will make a presentation to the group regarding an application for a Tentative Map (PDS2015-TM-5601) for a 10-lot residential subdivision of an existing 11.52-acre lot. The project is located at Rancho Sierra Road and South Grade Road. The project is to be served by Padre Dam Municipal Water District and onsite septic systems. Access to be provided by an extension of Rancho Sierra Road. The current general plan designation is Village Residential (VR-2.9). **Presentation, Discussion & Action.**
 - 2. Representatives from the Back Country Land Trust will make a presentation to the group with a summary of recent watershed protection efforts undertaken by that organization over the past five years in the Alpine / El Capitan portion of the San Diego River watershed. **Presentation, Discussion & Action.**
 - 3. Group to review an amendment to the ACPG's February 2015 Park Lands Dedication Ordinance funding commitment to the Alpine Elementary School PTA for the construction of an artificial turf field and clay running track at Alpine Elementary School due to changes in the scope and timeline of the project. **Presentation, Discussion & Action.**
 - 4. The County of San Diego has announced the release of the Draft Plan for the 2015 General Plan Clean-Up General Plan Amendment and Rezone (GPA14-001; REZ14-001). This draft plan is being circulated for public review from April 15 through June 1, 2015. The ACPG will be making a formal recommendation at it's May 22, 2015 meeting. For more information please visit <http://www.sandiegocounty.gov/content/sdc/pds/advance/2015gpclean-up.html> **Presentation & Discussion.**
- H. Group Business:**
 - 1. Review recommendations from the coordinating committee regarding annual updates to the ACPG standing rules. **Discussion & Action.**
 - 2. Subcommittee Chairs to submit list of subcommittee members for approval. **Discussion & Action.**
- I. Consent Calendar**
- J. Subcommittee Reports (including Alpine Design Review Board)**

- K. Officer Reports**
- L. Open Discussion 2 (if necessary)**
- M. Request for Agenda Items for Upcoming Agendas**
- N. Approval of Expenses / Expenditures**
- O. Announcement of Meetings:**
 - 1. Alpine Community Planning Group – May 22nd, 2015
 - 2. ACPG Subcommittees – TBD
 - 3. Planning Commission – May 15th, 2015
 - 4. Board of Supervisors – May 5th & 6th and May 12th and 13th 2015
- P. Adjournment of Meeting**

Disclaimer Language

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