

Alpine Community Planning Group

P.O. Box 1419, Alpine, CA 91903-1419

Notice of Regular Meeting | Final Agenda

Thursday, September 24, 2015 at 6:00pm

Alpine Community Center | 1830 Alpine Boulevard, Alpine, CA 91901

Archived Agendas & Minutes – <http://www.sdcounty.ca.gov/pds/Groups/Alpine.html>

County Planning & Sponsor Groups – <http://www.sdcounty.ca.gov/pds/CommunityGroups.html>

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- A. Call to Order
- B. Invocation / Pledge of Allegiance
- C. Roll Call of Members
- D. Approval of Minutes / Correspondence / Announcements
 1. Approval of Minutes
 - i August 27th, 2015 Meeting Minutes
 2. **ACPG Statement:** The Alpine Community Planning Group was formed for the purpose of advising and assisting the Director of Planning, the Zoning Administrator, the Planning Commission and the Board of Supervisors in the preparation, amendment and implementation of community and sub-regional plans. The Alpine Community Planning Group is an advisory body only.
 3. Notice of Intent to Adopt a Mitigated Negative Declaration
 - i Published by: County of San Diego Department of Public Works
 - ii Project Title: Alpine Boulevard Streetscape Improvements Project
 - iii <http://www.sandiegocounty.gov/content/sdc/dpw/envrnsvcs/alpine-blvd.html>
 - iv Written comments due by September 25, 2015 – email to kathleen.barefield@sdcounty.ca.gov
 4. Notice of Intent to Adopt a Mitigated Negative Declaration
 - i Published by: County of San Diego Department of Public Works
 - ii Project Title: Willows Road Bridge Scour Project
 - iii <http://www.sandiegocounty.gov/content/sdc/dpw/envrnsvcs/willows-rd-bridge.html>
 - iv Written comments due by October 2, 2015 – email to thomas.duffy@sdcounty.ca.gov
- E. **Open Discussion:** Opportunity for members of the public to speak to the ACPG on any subject matter within the ACPG's jurisdiction that is not on the posted agenda.
- F. **Prioritization of this Meeting's Agenda Items**
- G. **Organized / Special Presentations**
 1. **Alpine Boulevard Streetscape Improvements Project:**
 - i Background: The project proposes to provide streetscape improvements for safe and contiguous pedestrian travel along Alpine Boulevard from Tavern Road to approx. 250 feet east of Rock Terrace Road in the Alpine Community Planning Area. Project improvements include installation of limited sections of curbs, gutters, sidewalks and retaining walls; installation of pedestrian bridges to span drainage areas; and installation of a storm drain pipe beneath a section of the existing paved road. Project improvements also include the replacement of some existing driveway sections and installation of permeable parking pavers in select areas. The project will be constructed in phases.
 - ii For this meeting Michael Long from the Department of Public Works will make a presentation to the group regarding the staff proposal for this project. **Presentation, Discussion & Action.**
 2. **Special Study for Forest Conservation Initiative (FCI) lands in Alpine.**
 - i Background: On June 25, 2014 the Forest Conservation Initiative (FCI) Lands General Plan Amendment (GPA) was heard by the Board of Supervisors. For areas of consideration AL5, AL6, AL7,

the Board directed staff to work with the Community Planning Group (ACPG), U.S. Forest Service, and property owners to develop boundaries and scope of work for a special study area to determine the appropriate land use densities. On August 28, 2014, the ACPG recommended a boundary for the Special Study Area, which included AL11-B to the south of AL5, AL6, AL7.

- ii For this meeting, County staff will provide an overview of the special study scope of work and the currently proposed boundary. **Presentation, Discussion & Action.**

H. Group Business:

- 1. Subcommittee Chairs to submit list of subcommittee members for approval. **Discussion & Action.**

I. Consent Calendar

J. Subcommittee Reports (including Alpine Design Review Board)

K. Officer Reports

L. Open Discussion 2 (if necessary)

M. Request for Agenda Items for Upcoming Agendas

N. Approval of Expenses / Expenditures

O. Announcement of Meetings:

- 1. Alpine Community Planning Group – October 22nd, 2015
- 2. ACPG Subcommittees – TBD
- 3. Planning Commission – October 9th, 2015
- 4. Board of Supervisors – September 29th & 30th and October 13th & 14th 2015

P. Adjournment of Meeting

Disclaimer Language

Public Disclosure

We strive to protect personally identifiable information by collecting only information necessary to deliver our services. All information that may be collected becomes public record that may be subject to inspection and copying by the public, unless an exemption in law exists. In the event of a conflict between this Privacy Notice and any County ordinance or other law governing the County's disclosure of records, the County ordinance or other applicable law will control.

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