

Alpine Community Planning Group

P.O. Box 1419, Alpine, CA 91903-1419

Notice of Regular Meeting | Final Agenda

Thursday, October 22, 2015 at 6:00pm

Alpine Community Center | 1830 Alpine Boulevard, Alpine, CA 91901

Archived Agendas & Minutes – <http://www.sdcounty.ca.gov/pds/Groups/Alpine.html>

County Planning & Sponsor Groups – <http://www.sdcounty.ca.gov/pds/CommunityGroups.html>

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- A. **Call to Order**
- B. **Invocation / Pledge of Allegiance**
- C. **Roll Call of Members**
- D. **Approval of Minutes / Correspondence / Announcements**
 - 1. Approval of Minutes
 - i September 24th, 2015 Meeting Minutes
 - 2. **ACPG Statement:** The Alpine Community Planning Group was formed for the purpose of advising and assisting the Director of Planning, the Zoning Administrator, the Planning Commission and the Board of Supervisors in the preparation, amendment and implementation of community and sub-regional plans. The Alpine Community Planning Group is an advisory body only.
- E. **Open Discussion:** Opportunity for members of the public to speak to the ACPG on any subject matter within the ACPG's jurisdiction that is not on the posted agenda.
- F. **Prioritization of this Meeting's Agenda Items**
- G. **Organized / Special Presentations**
 - 1. **Alpine Boulevard Streetscape Improvements Project:**
 - i **Background:** The project proposes to provide streetscape improvements for safe and contiguous pedestrian travel along Alpine Boulevard from Tavern Road to approx. 250 feet east of Rock Terrace Road in the Alpine Community Planning Area. Project improvements include installation of limited sections of curbs, gutters, sidewalks and retaining walls; installation of pedestrian bridges to span drainage areas; and installation of a storm drain pipe beneath a section of the existing paved road. Project improvements also include the replacement of some existing driveway sections and installation of permeable parking pavers in select areas. The project will be constructed in phases.
 - ii For this meeting Michael Long from the Department of Public Works will make a presentation to the group regarding the staff proposals for this project. **Presentation, Discussion & Action.**
- H. **Group Business:**
 - 1. Subcommittee Chairs to submit list of subcommittee members for approval. **Discussion & Action.**
- I. **Consent Calendar**
- J. **Subcommittee Reports (including Alpine Design Review Board)**
- K. **Officer Reports**
- L. **Open Discussion 2 (if necessary)**
- M. **Request for Agenda Items for Upcoming Agendas**
- N. **Approval of Expenses / Expenditures**
- O. **Announcement of Meetings:**
 - 1. Alpine Community Planning Group – December 10th, 2015
 - 2. ACPG Subcommittees – TBD
 - 3. Planning Commission – November 13th, 2015
 - 4. Board of Supervisors – October 27th & 28th and November 17th & 18th 2015
- P. **Adjournment of Meeting**

Disclaimer Language

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