

# Alpine Community Planning Group

P.O. Box 1419, Alpine, CA 91903-1419

Notice of Regular Meeting | Final Agenda

Thursday, September 22, 2016 at 6:00pm

Alpine Community Center | 1830 Alpine Boulevard, Alpine, CA 91901

Archived Agendas & Minutes – <http://www.sandiegocounty.gov/content/sdc/pds/gpupdate/comm/alpine.html>

Group Member Email List-Serve  
\*membership in this email list-serve  
is optional for group members  
[acpg-members@googlegroups.com](mailto:acpg-members@googlegroups.com)

Travis Lyon  
Chairman

[travislyonacpg@gmail.com](mailto:travislyonacpg@gmail.com)

Jim Easterling  
Vice Chairman

[alpjim@cox.net](mailto:alpjim@cox.net)

Leslie Perricone  
Secretary

[leslieperriconeacpg@gmail.com](mailto:leslieperriconeacpg@gmail.com)

Glenda Archer

[archeracpg@gmail.com](mailto:archeracpg@gmail.com)

George Barnett

[bjg88882@cox.net](mailto:bjg88882@cox.net)

Aaron Dabbs

[aarondabbs.apg@aol.com](mailto:aarondabbs.apg@aol.com)

Roger Garay

[rogertax@ix.netcom.com](mailto:rogertax@ix.netcom.com)

Charles Jerney

[cajerney@protonmail.com](mailto:cajerney@protonmail.com)

Jennifer Martinez

[jmartinez.acpg@gmail.com](mailto:jmartinez.acpg@gmail.com)

Mike Milligan

[starva16@yahoo.com](mailto:starva16@yahoo.com)

Tom Myers

[tmyers.acpg@gmail.com](mailto:tmyers.acpg@gmail.com)

Lou Russo

[louis.russo.acpg@gmail.com](mailto:louis.russo.acpg@gmail.com)

Richard Saldano

[rsaldano@contelproject.com](mailto:rsaldano@contelproject.com)

Kippy Thomas

[kippy123@gmail.com](mailto:kippy123@gmail.com)

John Whalen

[bonniewhalen@cox.net](mailto:bonniewhalen@cox.net)

**A. Call to Order**

**B. Invocation / Pledge of Allegiance**

**C. Roll Call of Members**

**D. Approval of Minutes / Correspondence / Announcements**

**1. Approval of Minutes**

i July 28, 2016 Meeting Minutes

**2. ACPG Statement:** The Alpine Community Planning Group was formed for the purpose of advising and assisting the Director of Planning, the Zoning Administrator, the Planning Commission and the Board of Supervisors in the preparation, amendment and implementation of community and sub-regional plans. The Alpine Community Planning Group is an advisory body only.

**3. Notice regarding public input on Comprehensive Renewable Energy Plan** - On April 10, 2013 (3), the Board of Supervisors directed the Chief Administrative Officer to research and develop options for a comprehensive renewable energy plan (CREP), prepare a work plan including time and cost estimates and return to the Board within 120 days. On September 25, 2013 (1), The Board received a presentation on a proposed work plan and directed staff to initiate Phase One, excluding 3b and 3c(see Board Letter attachment below), and return to the Board within 14 months of executing all required consultant service contracts. The Board also directed staff to form a Renewable Energy Technical Advisory Committee and create a “pipelining provision” to exempt existing discretionary renewable energy projects from any future policy changes or new requirements that may result from the CREP. For more information on this project visit the CREP Project website:

<http://www.sandiegocounty.gov/pds/advance/CREP.html>

**4. Notice regarding public input on County of San Diego Climate Action Plan Public Workshops** - In September 2016, Planning and Development Services will host two public workshops to update our stakeholders on the County’s climate planning efforts, to inform attendees on the input provided during the stakeholder meetings and visioning sessions, and to solicit feedback on potential greenhouse gas (GHG) reduction strategies/measures. The workshops have been scheduled on the following dates:

- Monday, September 26, 3:00 pm to 5:00 pm (County Operations Center Chambers - 5520 Overland Ave., San Diego, CA 92123): Regional Partners Public Workshop for public agencies, business organizations, environmental groups, community groups and other interested parties to contribute to the critical issues and enablers associated with potential GHG reduction strategies/measures.
- Tuesday, September 27, 6:30 pm to 8:30 pm (County Operations Center Chambers - 5520 Overland Ave., San Diego, CA 92123): Communitywide Public Workshop/Open House Forum for the public-at-large to learn more about the County’s climate action planning process, to engage in face-to-face communication with specialists, and to provide input on potential GHG reduction strategies/measures prior to the environmental review process.

The public input and feedback provided will be synthesized and used to guide the recommendations in the development of the CAP. The public will have an opportunity to engage in the environmental review process by participating in an Environmental Impact Report (EIR) Scoping Meeting in late 2016.

For more information regarding the County's CAP, please visit the project website at:  
<http://www.sandiegocounty.gov/pds/advance/climateactionplan.html>

**E. Open Discussion:** Opportunity for members of the public to speak to the ACPG on any subject matter within the ACPG's jurisdiction that is not on the posted agenda.

**F. Prioritization of this Meeting's Agenda Items**

**G. Organized / Special Presentations**

1. The owner of a 2.4-acre parcel located at 2146 Lilac Lane, Alpine, CA has applied for a discretionary administrative permit for a secondary dwelling unit (PDS2016-AD-16-021). The group will make a recommendation to county staff regarding the proposed project. **Presentation, Discussion, & Action.**

2. On March 16, 2016 the Board of Supervisors directed staff to return to the Board with several options to amend the Zoning Ordinance section pertaining to Medical Marijuana Collective Facilities (MMCF). Based on Board's direction staff is proposing seven different options for the Board's consideration which include:

- Require separation buffer from Residential Use rather than Residential Zone
- Increase sensitive land use buffer from 1000 feet to ¼ mile
- Increase sensitive land use buffer from 1000 feet to ½ mile
- Increase sensitive land use buffer from 1000 feet to 1 mile
- Require a 1000 foot separation buffer from incorporated cities
- Requirement for a Major Use Permit to be obtained prior to siting a MMCF
- Limit the number of Medical Marijuana Collective Facilities per supervisorial district.

The term "sensitive land use buffer" refers to various land uses that may be affected by the siting of a MMCF.

The amortization provision contained in the ordinance has also been amended and includes further clarification.

The attached revised draft ordinances are in "strikeout/underline" format. These documents are also available on the PDS website at [http://www.sandiegocounty.gov/content/sdc/pds/Public\\_Review\\_Non-CEQA.html](http://www.sandiegocounty.gov/content/sdc/pds/Public_Review_Non-CEQA.html)

For additional information, please contact Joseph Farace at (858) 694-3690 or by e-mail at [joseph.farace@sdcounty.ca.gov](mailto:joseph.farace@sdcounty.ca.gov).

To view the existing documents associated with Medical Marijuana Collective Facility, go to

<http://www.sandiegocounty.gov/content/sdc/pds/Medical-Marijuana-Collectives.html>

Group to review the proposals and make a recommendation to county staff. **Presentation, Discussion, & Action.**

3. **Forest Conservation Initiative (FCI) Lands General Plan Amendment (GPA) - Background:** This GPA was considered by the County Planning Commission on October 18/November 15, 2013 and by the Board of Supervisors on June 25, 2014. The Board of Supervisors directed staff to prepare final environmental documents necessary to approve the GPA according to the land use designations endorsed by the Board in June 2014. In addition, the Board directed staff to prepare a scope of work for an infrastructure study in eastern Alpine.

For this meeting, County Planning & Development staff will present the items below.

- a. Recommended land use map designations for Alpine, including areas not endorsed by the BOS in 2014.
- b. Recommended zoning changes for properties in Alpine.
- c. Proposed Alpine Community Plan Update and infrastructure study.
- d. Next steps (GPA and Community Plan Update).

**Presentation, Discussion & Action.**

**H. Group Business:**

1. Appointment of Subcommittee Chairs. **Discussion, & Action.**

2. Subcommittee Chairs to submit list of subcommittee members for approval. **Discussion, & Action**

**I. Consent Calendar**

**J. Subcommittee Reports (including Alpine Design Review Board)**

**K. Officer Reports**

**L. Open Discussion 2 (if necessary)**

**M. Request for Agenda Items for Upcoming Agendas**

**N. Approval of Expenses / Expenditures**

**O. Announcement of Meetings:**

1. Alpine Community Planning Group – October 27<sup>th</sup>, 2016
2. ACPG Subcommittees – TBD
3. Planning Commission – October 7<sup>th</sup> & 14<sup>th</sup>, 2016
4. Board of Supervisors – October 4<sup>th</sup>, 5<sup>th</sup>, 18<sup>th</sup> & 19<sup>th</sup>

**P. Adjournment of Meeting**

## Disclaimer Language

### Public Disclosure

We strive to protect personally identifiable information by collecting only information necessary to deliver our services. All information that may be collected becomes public record that may be subject to inspection and copying by the public, unless an exemption in law exists. In the event of a conflict between this Privacy Notice and any County ordinance or other law governing the County's disclosure of records, the County ordinance or other applicable law will control.

### Access and Correction of Personal Information

You can review any personal information collected about you. You may recommend changes to your personal information you believe is in error by submitting a written request that credibly shows the error. If you believe that your personal information is being used for a purpose other than what was intended when submitted, you may contact us. In all cases, we will take reasonable steps to verify your identity before granting access or making corrections.