

Alpine Community Planning Group

P.O. Box 1419, Alpine, CA 91903-1419

Notice of Regular Meeting | Final Agenda

Thursday, October 26th, 2017 at 6:00pm

Alpine Community Center | 1830 Alpine Boulevard, Alpine, CA 91901

Archived Agendas & Minutes – <http://www.sandiegocounty.gov/content/sdc/pds/gpupdate/comm/alpine.html>

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A. Call to Order

B. Invocation / Pledge of Allegiance

C. Roll Call of Members

D. Approval of Minutes / Correspondence / Announcements

1. Approval of Minutes

i. August 24, 2017

ii. September 28, 2017

2. **ACPG Statement:** The Alpine Community Planning Group was formed for the purpose of advising and assisting the Director of Planning, the Zoning Administrator, the Planning Commission and the Board of Supervisors in the preparation, amendment and implementation of community and sub-regional plans. The Alpine Community Planning Group is an advisory body only.

E. Open Discussion: Opportunity for members of the public to speak to the ACPG on any subject matter within the ACPG's jurisdiction that is not on the posted agenda.

F. Prioritization of this Meeting's Agenda Items

G. Organized / Special Presentations

1. The ACPG Circulation Subcommittee will present a recommendation to re-stripe Alpine Blvd from the Sheriff's Substation towards South Grade Road and placement of R7-9a "No Parking – Bike Lane" signs on Alpine Blvd where required. The subcommittee recommends that the County also require a complete repaving of Alpine Blvd. when the current public works projects are complete. **Presentation, Discussion & Action.**

2. The ACPG Circulation Subcommittee will present a recommendation to request the County review Arnold Way from Tavern Rd. to Alpine Blvd. for the installation of improvements including buffered bike lanes and installation of appropriate "No Parking/Bike Lane" signs. **Presentation, Discussion & Action.**

3. The ACPG Circulation Subcommittee will present a recommendation for the County to paint the curbs red on Alpine Blvd surrounding the driveways to the shopping centers at 2710 and 2754 Alpine Blvd to restrict parking on Alpine Blvd. that affects visibility exiting the centers. **Presentation, Discussion & Action.**

4. The ACPG Circulation Subcommittee will present a recommendation for the County to review parking restrictions on West Victoria Drive just South of the I-8 bridge where space is too restricted to park without blocking the sidewalk or street. **Presentation, Discussion & Action.**

5. The ACPG Circulation Subcommittee will present a recommendation for "Permissive/Protected" left turn arrows at all of Alpine signalized intersections where visibility is not an issue (similar to the City of El Cajon along Magnolia Avenue south of I-8.) **Presentation, Discussion & Action.**

6. The ACPG Circulation Subcommittee will present a recommendation for the county to conduct speed assessments for 3 segments of Arnold Way: Alpine Blvd West to Harbison Cyn; Harbison Cyn to Foss; and Foss to Tavern. Recommend that County conduct speed limit survey and post speed limits on Arnold Way. **Presentation, Discussion & Action.**

7. The ACPG Parks and Recreation Subcommittee will provide an update regarding the proposal to renovate the sports/playing fields at Joan MacQueen Middle School. **Presentation & Discussion.**

H. Group Business:

1. Subcommittee Chairs to submit list of subcommittee members for Group approval. **Discussion & Action.**

- I. **Consent Calendar**
- J. **Subcommittee Reports (including Alpine Design Review Board)**
- K. **Officer Reports**
- L. **Open Discussion 2 (if necessary)**
- M. **Request for Agenda Items for Upcoming Agendas**
- N. **Approval of Expenses / Expenditures**
- O. **Announcement of Meetings:**
 - 1. Alpine Community Planning Group – December 7th, 2017
 - 2. ACPG Subcommittees – TBD
 - 3. Planning Commission – November 3rd, 2017 - MEETING CANCELLED
 - 4. Board of Supervisors – November 14th & 15th and December 5th & 6th, 2017
- P. **Adjournment of Meeting**

Disclaimer Language

Public Disclosure

We strive to protect personally identifiable information by collecting only information necessary to deliver our services. All information that may be collected becomes public record that may be subject to inspection and copying by the public, unless an exemption in law exists. In the event of a conflict between this Privacy Notice and any County ordinance or other law governing the County's disclosure of records, the County ordinance or other applicable law will control.

Access and Correction of Personal Information

You can review any personal information collected about you. You may recommend changes to your personal information you believe is in error by submitting a written request that credibly shows the error. If you believe that your personal information is being used for a purpose other than what was intended when submitted, you may contact us. In all cases, we will take reasonable steps to verify your identity before granting access or making corrections.