

# Alpine Community Planning Group

P.O. Box 1419, Alpine, CA 91903-1419

Notice of Regular Meeting | Final Agenda

Thursday, February 22<sup>nd</sup>, 2018 at 6:00pm

Alpine Community Center | 1830 Alpine Boulevard, Alpine, CA 91901

Archived Agendas & Minutes – <http://www.sandiegocounty.gov/content/sdc/pds/gpupdate/comm/alpine.html>

## Group Member Email List-Serve

\*membership in this email list-serve is optional for group members

[acpg-members@googlegroups.com](mailto:acpg-members@googlegroups.com)

**Travis Lyon**  
Chairman

[travislyonacpg@gmail.com](mailto:travislyonacpg@gmail.com)

**Jim Easterling**  
Vice Chairman

[alpjim@cox.net](mailto:alpjim@cox.net)

**Sharmin Self**  
Secretary

[sharminselfacpg@aol.com](mailto:sharminselfacpg@aol.com)

**Glenda Archer**

[archeracpg@gmail.com](mailto:archeracpg@gmail.com)

**George Barnett**

[bigG88882@cox.net](mailto:bigG88882@cox.net)

**Roger Garay**

[rogertax@ix.netcom.com](mailto:rogertax@ix.netcom.com)

**Charles Jerney**

[cajerney@protonmail.com](mailto:cajerney@protonmail.com)

**Jim Lundquist**

[jimlundquistacpg@gmail.com](mailto:jimlundquistacpg@gmail.com)

**Jennifer Martinez**

[jmartinez.acpg@gmail.com](mailto:jmartinez.acpg@gmail.com)

**Mike Milligan**

[michaelmilligan314@yahoo.com](mailto:michaelmilligan314@yahoo.com)

**Lou Russo**

[louis.russo.acpg@gmail.com](mailto:louis.russo.acpg@gmail.com)

**Leslie Perricone**

[leslieperriconeacpg@gmail.com](mailto:leslieperriconeacpg@gmail.com)

**Richard Saldano**

[rsaldano@contelproject.com](mailto:rsaldano@contelproject.com)

**Kippy Thomas**

[kippy123@gmail.com](mailto:kippy123@gmail.com)

**Larry Watt**

[larrywattacpg@gmail.com](mailto:larrywattacpg@gmail.com)

## A. Call to Order

## B. Invocation / Pledge of Allegiance

## C. Roll Call of Members

## D. Approval of Minutes / Correspondence / Announcements

### 1. Approval of Minutes

- i. January 25, 2018

2. **ACPG Statement:** The Alpine Community Planning Group was formed for the purpose of advising and assisting the Director of Planning, the Zoning Administrator, the Planning Commission and the Board of Supervisors in the preparation, amendment and implementation of community and sub-regional plans. The Alpine Community Planning Group is an advisory body only.

## E. Open Discussion: Opportunity for members of the public to speak to the ACPG on any subject matter within the ACPG's jurisdiction that is not on the posted agenda.

## F. Prioritization of this Meeting's Agenda Items

## G. Organized / Special Presentations

1. The owner of a single-family residence on 8 acres located at 6150 Juergens Vista, Alpine, CA has applied for a discretionary administrative permit for an exterior wall exceeding 42" in multiple sections. Per the owner's application the wall was built to prevent intrusion and contain pets within the property. The county has requested a formal recommendation regarding this application from the Group. **Presentation, Discussion & Action.**

2. The owner of 2 parcels totaling 1.78 acres (APN: 403-271-20 & -21) at Marshall Road and Marshall Way has applied for a Tentative Map and Site Plan (PDS2017-TM-5621; PDS2017-STP-17-039). The project consists of a one lot subdivision with a 23-unit condominium development. The project site is located at Marshall Road and Marshall Way in the Alpine Community Planning area, within unincorporated San Diego County. The site is subject to the General Plan Regional Category Village, Land Use Designation VR-15. Zoning for the site is Urban Residential (RU). The site is developed with existing residences that would be removed. Access would be provided by a 24' wide private road connecting to Marshall Road. The project would be served by sewer and imported water from the Padre Dam Municipal Water District. The county has requested a formal recommendation regarding this project from the Group. **Presentation, Discussion & Action.**

3. The County of San Diego Department for Public Works Capital Improvement Program has requested feedback from the planning group on the County's recommendations regarding annual road maintenance resurfacing priorities within Alpine. **Presentation, Discussion & Action.**

4. The County of San Diego Department for Public Works Capital Improvement Program has proposed a project to improve Alpine Blvd. from the Harbison Canyon offramp to the westerly intersection of Arnold Way. This project proposes to upgrade road to a four-lane major road with intermittent turn lane from the existing two-lane road with partial continuous turn lanes. Project proposes to use existing Traffic Impact Fee funds to complete. **Presentation, Discussion & Action.**

## H. Group Business:

1. Subcommittee Chairs to submit list of subcommittee members for approval. **Discussion & Action**

## I. Consent Calendar

## J. Subcommittee Reports (including Alpine Design Review Board)

- K. Officer Reports**
- L. Open Discussion 2 (if necessary)**
- M. Request for Agenda Items for Upcoming Agendas**
- N. Approval of Expenses / Expenditures**
- O. Announcement of Meetings:**
  - 1. Alpine Community Planning Group – March 22<sup>nd</sup>, 2018
  - 2. ACPG Subcommittees – TBD
  - 3. Planning Commission – March 23<sup>rd</sup>, 2018
  - 4. Board of Supervisors – March 13<sup>th</sup> & 14<sup>th</sup>, 2018
- P. Adjournment of Meeting**

Disclaimer Language

Public Disclosure

We strive to protect personally identifiable information by collecting only information necessary to deliver our services. All information that may be collected becomes public record that may be subject to inspection and copying by the public, unless an exemption in law exists. In the event of a conflict between this Privacy Notice and any County ordinance or other law governing the County's disclosure of records, the County ordinance or other applicable law will control.

Access and Correction of Personal Information

You can review any personal information collected about you. You may recommend changes to your personal information you believe is in error by submitting a written request that credibly shows the error. If you believe that your personal information is being used for a purpose other than what was intended when submitted, you may contact us. In all cases, we will take reasonable steps to verify your identity before granting access or making corrections.