

Alpine Community Planning Group

P.O. Box 1419, Alpine, CA 91903-1419

Notice of Regular Meeting | Final Agenda

Thursday, July 26th, 2018 at 6:00pm

Alpine Community Center | 1830 Alpine Boulevard, Alpine, CA 91901

Archived Agendas & Minutes – <http://www.sandiegocounty.gov/content/sdc/pds/gpupdate/comm/alpine.html>

Group Member Email List-Serve

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- A. **Call to Order**
- B. **Invocation / Pledge of Allegiance**
- C. **Roll Call of Members**
- D. **Approval of Minutes / Correspondence / Announcements**
 1. **Approval of Minutes**
 - i. June 28, 2018
 2. Announcement of Vacancy on the ACPG for Seat #7. This is an opportunity for those interested in serving on the Alpine Community Planning Group to make a statement to the group about their credentials and desire to serve. No recommendations will be made at this meeting. The Group will make a recommendation at the August 23, 2018 meeting.
 3. **ACPG Statement:** The Alpine Community Planning Group was formed for the purpose of advising and assisting the Director of Planning, the Zoning Administrator, the Planning Commission and the Board of Supervisors in the preparation, amendment and implementation of community and sub-regional plans. The Alpine Community Planning Group is an advisory body only.
- E. **Open Discussion:** Opportunity for members of the public to speak to the ACPG on any subject matter within the ACPG's jurisdiction that is not on the posted agenda.
- F. **Prioritization of this Meeting's Agenda Items**
- G. **Organized / Special Presentations**
 1. The owner of the property located at 1140 Tavern Road, Alpine, CA has applied for a discretionary permit for a Site Plan (PDS2018-STP-18-012). The subject property is currently comprised of a gas station convenience store, 4 gas pumps, propane tank re-fill service, and drive-thru coffee kiosk. The proposed project will relocate and rebuild the convenience store, add a drive-thru restaurant, add a sit-down restaurant, and regrade portions of the developed parcel as well as the adjacent undeveloped parcel to provide new parking areas for the proposed uses. As a result of the expansion onto the neighboring parcel a lot merge will be required. This project will provide grading and storm water control measures for the proposed development. The group may make a recommendation to the county regarding the proposed development. **Presentation, Discussion & Action.**
 2. Representatives from the Alpine Fire Protection District will provide an update to the ACPG regarding the response to the West Fire. **Presentation, Discussion & Action.**
- H. **Group Business:**
 1. Subcommittee Chairs to submit list of subcommittee members for approval. **Discussion & Action**
- I. **Consent Calendar**
- J. **Subcommittee Reports (including Alpine Design Review Board)**
- K. **Officer Reports**
- L. **Open Discussion 2 (if necessary)**
- M. **Request for Agenda Items for Upcoming Agendas**
- N. **Approval of Expenses / Expenditures**
- O. **Announcement of Meetings:**
 1. Alpine Community Planning Group – August 23rd, 2018
 2. ACPG Subcommittees – TBD
 3. Planning Commission – July 27th, August 3rd & 17th 2018
 4. Board of Supervisors – August 7th & 8th 2018
- P. **Adjournment of Meeting**

Disclaimer Language

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