

Alpine Community Planning Group

P.O. Box 1419, Alpine, CA 91903-1419

Notice of Regular Meeting | Final Agenda

Thursday, August 23rd, 2018 at 6:00pm

Alpine Community Center | 1830 Alpine Boulevard, Alpine, CA 91901

Archived Agendas & Minutes – <http://www.sandiegocounty.gov/content/sdc/pds/gpupdate/comm/alpine.html>

Group Member Email List-Serve

*membership in this email list-serve is optional for group members

acpg-members@googlegroups.com

Travis Lyon
Chairman

travislyonacpg@gmail.com

Jim Easterling
Vice Chairman

alpjim@cox.net

Sharmin Self
Secretary

sharminselfacpg@aol.com

Glenda Archer

archeracpg@gmail.com

George Barnett

bigG88882@cox.net

Roger Garay

rogertax@ix.netcom.com

Charles Jerney

cajerney@protonmail.com

Mike Milligan

michaelmilligan314@yahoo.com

Lou Russo

louis.russo.acpg@gmail.com

Leslie Perricone

leslieperriconeacpg@gmail.com

Richard Saldano

rsaldano@contelproject.com

Kippy Thomas

kippy123@gmail.com

A. Call to Order

B. Invocation / Pledge of Allegiance

C. Roll Call of Members

D. Approval of Minutes / Correspondence / Announcements

1. Approval of Minutes

i. July 26, 2018

2. **ACPG Statement:** The Alpine Community Planning Group was formed for the purpose of advising and assisting the Director of Planning, the Zoning Administrator, the Planning Commission and the Board of Supervisors in the preparation, amendment and implementation of community and sub-regional plans. The Alpine Community Planning Group is an advisory body only.

E. Open Discussion: Opportunity for members of the public to speak to the ACPG on any subject matter within the ACPG's jurisdiction that is not on the posted agenda.

F. Prioritization of this Meeting's Agenda Items

G. Organized / Special Presentations

1. The Alpine Community Planning Group will discuss resources and support available to community members seeking to lower their utility bills. Contacts and instructions on what steps ratepayers may take will be provided. **Presentation, Discussion & Action.**

2. Tom Dyke will make a presentation to the planning group about encouraging more community engagement to address specific local issues. **Presentation, Discussion & Action.**

3. The applicant for the Marshall Road Townhomes TM-5621 submitted a Design Exception Request to waive the requirement for undergrounding utility poles (policy I-92). The county has asked the group to review the request and make a recommendation to the county. **Presentation, Discussion & Action.**

4. The owner of the Alpine Springs RV Park located at 5635 Willows Road has applied for a modification to their Major Use Permit (PDS2018-MUP-79-044W1) for an exemption under California Health and Safety Code 18865.2 to the time limitations in Condition J & K of the permit. Condition J of the MUP states "For vehicles with total hook-up capacity, including sewer, water, and electricity, a maximum length of occupancy in any 12-month period will be 90 days." Condition K of the MUP states "Persons occupying tents or vehicles with less than total hook-up capacity shall not occupy any campground space in a recreational vehicle park for a period exceeding 30 days in any 12-month period, nor shall the cumulative occupancy by such persons of different campground spaces anywhere in the facility exceed a total of 30 days in any 12-month period." The owners are requesting an exemption to the time limitations outlined in Conditions J & K. **Presentation, Discussion & Action.**

5. The Alpine Union School District will present an update to the proposal for the Joan MacQueen Middle School Community & Recreation Facility Project. The group may make a recommendation to the county regarding the use of Park Land Dedication Ordinance funds to support the project. **Presentation, Discussion & Action.**

H. Group Business:

1. Members of the public interested in serving on the Alpine Community Planning Group can make a statement to the group about their credentials and desire to serve. Group may make a recommendation to the Board of Supervisors to fill the vacancy for Seat #7. **Discussion & Action**

2. Subcommittee Chairs to submit list of subcommittee members for

approval. **Discussion & Action**

- I. **Consent Calendar**
- J. **Subcommittee Reports (including Alpine Design Review Board)**
- K. **Officer Reports**
- L. **Open Discussion 2 (if necessary)**
- M. **Request for Agenda Items for Upcoming Agendas**
- N. **Approval of Expenses / Expenditures**
- O. **Announcement of Meetings:**
 - 1. Alpine Community Planning Group – September 27th, 2018
 - 2. ACPG Subcommittees – TBD
 - 3. Planning Commission – September 14th & 21st 2018
 - 4. Board of Supervisors – September 11th, 12th, 25th, & 26th 2018
- P. **Adjournment of Meeting**

Disclaimer Language

Public Disclosure

We strive to protect personally identifiable information by collecting only information necessary to deliver our services. All information that may be collected becomes public record that may be subject to inspection and copying by the public, unless an exemption in law exists. In the event of a conflict between this Privacy Notice and any County ordinance or other law governing the County's disclosure of records, the County ordinance or other applicable law will control.

Access and Correction of Personal Information

You can review any personal information collected about you. You may recommend changes to your personal information you believe is in error by submitting a written request that credibly shows the error. If you believe that your personal information is being used for a purpose other than what was intended when submitted, you may contact us. In all cases, we will take reasonable steps to verify your identity before granting access or making corrections.