



**COUNTY OF SAN DIEGO**  
**BONSALL COMMUNITY SPONSOR GROUP (BCSG)**  
**MONTHLY MEETING AGENDA**  
**Tuesday, May 12, 2026**

**Time:** 6:30 PM Pacific Time

**Location:** Bonsall Community Center, 31505 Old River Road, Bonsall, CA 92003

**A. CALL TO ORDER & ESTABLISHMENT OF QUORUM**

1. Vacancy Notice for Seat #2 posted & advertised

**B. WELCOME TO AUDIENCE & PLEDGE OF ALLEGIANCE**

**C. APPROVAL OF CURRENT AGENDA**

**D. APPROVAL OF MINUTES**

1. Regular Meeting of March 10, 2026
2. Assignment of May meeting Secretary to record minutes

**E. BCSG BOARD MEMBER REPORTS**

1. I-15 Corridor Design Review Board
2. Traffic Advisory Committee (meets every other month on the first Friday)
3. Association of Planning Groups
4. SANDAG
5. Bonsall Unified School District

**F. ACTION ITEMS: (Potential Voting Items)**

**1. Parks & Recreation - County presentation**

- a. Bonsall Community Park Progress
- b. Equestrian Trail Connections
- c. Rio Prado Park
- d. PLDO updates

**2. BCSG Candidate Consideration**

- a. Robert Jones

**3. Roadway Considerations**

- a. The intersection of Hutchison St and Barsby St., A stop control is to be placed facing Southbound traffic on Hutchison St.
- b. San Diego County Department of Public Works (DPW) Fiscal Year (FY) 2025-26 culvert repair and replacement program



- i. [https://www.sandiegocounty.gov/content/sdc/dpw/roads/Resurfacing\\_Program.html](https://www.sandiegocounty.gov/content/sdc/dpw/roads/Resurfacing_Program.html)
- c. Billboards

#### **4. Socially Equitable Cannabis Program**

- a. **Scheduled for vote on June 10, 2026 by Board of Supervisors**
- b. <https://engage.sandiegocounty.gov/hub-page/cannabis-program>
- c. Timeline Recap for BCSG
  - i. December, 2025: Chair Anderson gave a statement encouraging no program on behalf of BCSG/BUSD to Planning Commission; Planning Commission advanced the program recommendation with reduced restrictions.
  - ii. January, 2026: Board of Supervisors voted 3-2 vote to continue direction with 600 ft setbacks from sensitive areas regardless of significant concerns by most planning groups, Chair Anderson & Vice Chair Haider provided statements in person
  - iii. April, 2026: Planning Commission voted to continue pursuing SECP, but with 1000 foot setbacks in April, 2026; Chair Anderson and Vice Chair Haider gave statements

#### **5. ADU Ordinance**

- a. Assembly Bill 1033 (2023), Opt-in Legislation
- b. Allows ADUs to be sold as condos
  - i. Each unit receives separate property tax bill
- c. [https://www.sandiegocounty.gov/content/dam/sdc/pds/longrangeplanning/adu/ADU%20ZO%20Sec%206156.x.D\\_Options\\_2026%20BOS\\_PUBLISH%202026.05.01.pdf](https://www.sandiegocounty.gov/content/dam/sdc/pds/longrangeplanning/adu/ADU%20ZO%20Sec%206156.x.D_Options_2026%20BOS_PUBLISH%202026.05.01.pdf)
- d. **Public comment through May 31, 2026**

#### **6. Planning Group Communications Protocol (“Gag Rule”) Discussion**

- a. Media inquiry & communication policy considerations
- b. Transparency, public engagement, and advisory body considerations

#### **7. Innovative Energy Station: Interstate 15 & Old Hwy 395**

- a. “H & T Land & Cattle”
- b. APN: 127-221-18-00 & 127-221-20-00
- c. PDS2025-REZ-25-001 / PDS2025-GPA-25-005 / PDS2025-STP-25-004
- d. Scoping Letter & Project Issue Checklist published July 11, 2025
- e. No recent activity known to BCSG

#### **G. INFORMATION ONLY ITEMS**

- 1. Liquor Nation Wine & More sign request
- 2. County presentation requests for June agenda

- a. Tiered Winery – Rural Residential (RR) Expansion
- b. Streamlining Pathways for Housing and Agriculture (formerly known as the Grading Ordinance and By-Right Housing Program).

**H. PUBLIC COMMENT:** For any other item not on the agenda

**I. FUTURE PLANNING**

- 1. Next Regular BCSG Meeting: Tuesday, June 9, 2026, 6:30 PM

**J. ADJOURNMENT**

***Public Communication***

*Members of the audience wishing to speak concerning items on the current agenda shall address the Board when the item is announced. For non-agenda items, members of the audience can speak during general public comment. Speakers should address the Board from the podium.*

*Individual speakers shall be allowed three (3) minutes to address the Board on each agenda or non-agenda item. The board shall limit the total time for public input on each item to 20 minutes. With Board consent, the Chair may increase or decrease the time allowed for public presentation, depending on the topic and the number of persons wishing to be heard. The Chair may take a poll of speakers for or against a particular issue and may ask that additional persons speak only if they have something new to add.*

***Public Disclosure***

*We strive to protect personally identifiable information by collecting only information necessary to deliver our services. All information that may be collected becomes public record that may be subject to inspection and copying by the public, unless an exemption in law exists. In the event of a conflict between this Privacy Notice and any County ordinance or other law governing the County's disclosure of records, the County ordinance or other applicable law will control.*

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