

# COUNTY OF SAN DIEGO, BORREGO SPRINGS COMMUNITY SPONSOR GROUP

## \*\*\*MEETING AGENDA\*\*\*

Thursday, May 5, 2022, 5:00 p.m.

In-person at the Borrego Library, 2850 Country Club Rd, Borrego Springs & also via Zoom

*The County follows California Department of Public Health guidance that strongly recommends everyone wear a face covering in indoor public settings, whether you have been vaccinated or not.*

Join Zoom Meeting

<https://us02web.zoom.us/j/81422181508?pwd=dGxQeJJaK21WbTlydmQvVHlxcXBvdz09>

or call: 669 900 6833, Meeting ID: 814 2218 1508, Passcode: 170429

Agenda Packet at this link:

<https://drive.google.com/drive/folders/1dx4qGyIMB47ONTLNKHi6vqNIVDUHb9c5?usp=sharing>

THE PUBLIC IS ALWAYS WELCOME TO OUR MEETINGS

WE REPRESENT YOU WHEN ADVISING THE COUNTY OF SAN DIEGO ON LAND USE ISSUES

- A. CALL TO ORDER/ROLL CALL
- B. APPROVAL OF MINUTES FOR THE MEETINGS OF April 7, 2022
- C. PUBLIC COMMUNICATION (may be limited to 3 min): Opportunity for members of the public to speak to the Group on any subject matter within the Group's jurisdiction that is not on the posted agenda.
- D. ACTION ITEMS:
  - 1. **Presentation by the Sheriff's Office and dialogue about recent crime in Borrego.** John Peterson will introduce Sergeant Brian Jenkins, Lieutenant Cliff Rinder and Deputy Sheriff Cory Crawford. Informational unless the SG chooses to act on any suggestions.
  - 2. **Overview of Department of Homeless Solutions and Equitable Communities, Health and Human Services Agency, County of San Diego:** Barbara Jiménez, Community Operations Officer, presenting. Informational unless the SG chooses to act on any suggestions.
  - 3. **Steering Committee of the Community Initiative to address Borrego Springs Fire Protection District's needs will have gotten input from residents and from meetings with 10 community organizations and will share with the Sponsor Group which option (continuation of BSPD or transition to County Fire) a majority of residents favors.** There may also be a request for the Sponsor Group to take action to support the findings. Bruce Kelley presenting.
  - 4. **La Casa Del Zorro Solar Project Fencing Beautification and Update.** John Wells presenting for La Casa. If received in time, there may be an item posted in the agenda packet, link at top of agenda. Informational with possible action/approval.
  - 5. **Whether to continue to meet via a hybrid meeting or some other way in June.** Reauthorize the Chair to decide based on public health guidelines at the time of publishing the agenda whether or not to meet virtually only--in case this is needed, Sponsor Group agreement will be obtained at the next meeting.
- E. NON-ACTION ITEMS:
  - 1. **Updates: Sponsor Group Seat Expansion, Dollar General Store, 18 Wheel Trucks on S-22/Montezuma Grade**
  - 2. **Chair has appointed the following BSCSG Members to serve as point of contact for the following areas:**
    - a) Sheriff's Office/Crime: John Peterson, b) Dollar General Store (presentation by developer at BSCSG June Meeting): Bruce Durbin, c) Road Maintenance, Bill Haneline. Upcoming, once they are seated as Members:
    - c) 18-Wheel Trucks, Nancy McRae, d) County initiated grant for Pilot Farmland Following Project (presentation by Jim Bennett, County Water Resources, at BSCSG June Meeting), Jim Dax.
- F. GROUP BUSINESS:
  - 1. **Announcement and Correspondence Received:**
  - 2. **Discussion Items:**
  - 3. **Subcommittee Reports:**

**4. Meeting Updates:** See next subcommittee meeting notices at the end of this agenda.

#### **G. ADJOURNMENT**

**The next regular meeting is scheduled for June 2, 2022, 5 pm at the Borrego Springs Library Community Room, 2850 Country Club Rd, Borrego Springs, California and/or via Zoom..**

#### **UPCOMING STANDING SUBCOMMITTEE MEETINGS:**

**Water and Land Use**, Wed. May 18, 2022, 3:00 pm, email Chair John Peterson at [petersonenv@hotmail.com](mailto:petersonenv@hotmail.com) to be put on the email list for the agenda and link to attend.

**If this Agenda is revised, a revised copy will be posted 72 or more hours prior to the meeting. The final Agenda may include additional Administrative or Non-Action items.** For further information and to be added to the Sponsor Group email list to receive agendas and agenda packets, contact the Chair at [rebfolk7@gmail.com](mailto:rebfolk7@gmail.com). Address U.S. mail to: Community Sponsor Group, P.O. Box 1371, Borrego Springs, CA 92004-1371. For agendas, minutes and Community Plan, visit: <https://www.sandiegocounty.gov/content/sdc/pds/gpupdate/comm/borrego.html> .

To sign up for County of San Diego email or text notices about various matters that you can choose, visit: <https://public.govdelivery.com/accounts/CASAND/subscriber/new?preferences=true#tab1>

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Access and Correction of Personal Information You can review any personal information collected about you. You may recommend changes to your personal information you believe is in error by submitting a written request that credibly shows the error. If you believe that your personal information is being used for a purpose other than what was intended when submitted, you may contact us. In all cases, we will take reasonable steps to verify your identity before granting access or making corrections.