COUNTY OF SAN DIEGO, BORREGO SPRINGS COMMUNITY SPONSOR GROUP ***MEETING AGENDA***

Thursday, January 5, 2023, 5:00 p.m.

In-person at the Borrego Library, 2850 Country Club Rd, Borrego Springs & also via Zoom

Join Zoom Meeting

https://us02web.zoom.us/j/86706757205?pwd=cXkweDlkaG5MWDJiOVlhZVE2NEg5QT09

or call: 669 900 6833, Meeting ID: 867 0675 7205, Passcode: 887289

Agenda Packet:

https://drive.google.com/drive/folders/18hhgANHzYL7c8ZCyqB4YDSrd8NImcfMl?usp=share link

THE PUBLIC IS ALWAYS WELCOME TO OUR MEETINGS WE REPRESENT YOU WHEN ADVISING THE COUNTY OF SAN DIEGO ON LAND USE ISSUES

- A. CALL TO ORDER/ROLL CALL, Welcome new members Jim Dax and Bill Berkley
- B. APPROVAL OF MINUTES FOR THE MEETING OF December 1, 2022
- C. PUBLIC COMMUNICATION (may be limited to 3 min): Opportunity for members of the public to speak to the Group on any subject matter within the Group's jurisdiction that is not on the posted agenda.
- D. ACTION ITEMS:
 - 1. Shall the BSCSG send a letter asking the Director of SANDAG to add an advisory board member to represent the unincorporated communities? Sample letter and the SANDAG by-laws are in the agenda packet, link at the top of this agenda. Julie Gerson presenting.
- **E. NON-ACTION ITEMS:**
 - 1. Water/Land Use (Watco) Subcommittee Report on well with non-potable water in the Northern part of our aquifer. John Peterson presenting.
 - 2. Follow-up on CountyFire/Cal-Fire Notices received locally as part of the Defensible Space Program within San Diego County. This item was raised in the public communication section of the December meeting. Report on communication with Battalion Chief Alex Elward, supervisor of this program, who will hold two public meetings on this item locally at the library--one at the end of January and one in February. See agenda packet for the county ordinance involved and also for an assistance program for costs. Rebecca Falk presenting with input from community members.
 - 3. Update Health Clinic. See agenda packet for contact info for the Focus on Healthcare/Revitalization Group working on this. Betsy Knaack, if available, Rebecca Falk, if not.
 - 4. County Flood asks for input on when to hold a public forum with the US Army Corps of Engineers regarding an emergency flood warning system and possible small funded flood projects on the level of individual houses January? February? March? April?

F. GROUP BUSINESS:

- 1. Announcement and Correspondence Received:
- 2. Discussion Items:
- 3. Subcommittee Reports:
- 4. Meeting Updates:

G. ADJOURNMENT

The next regular meeting is scheduled for January 5, 2022, 5 pm at the Borrego Springs Library Community Room, 2850 Country Club Rd, Borrego Springs, California and via Zoom.

UPCOMING STANDING SUBCOMMITTEE MEETING:

Water and Land Use--Watco, email Chair John Peterson at petersonenv@hotmail.com to be put on the email list for the agenda. Next Watco Regular Meeting will be held at the Borrego Springs Library on January 18, 2023 at 3 pm.

The Chair has appointed the following BSCSG Members to serve as points of contact for the following areas:

a) Dollar General Store, Bruce Durbin, b) Road Maintenance, Bill Haneline, c) 18-Wheel Trucks on S-22, Nancy McRae, d) Community Sign Program, Nancy McRae and Bruce Durbin, e) SANDAG/Transportation Unincorporated Areas, Julie Gerson. Emails sent to the Chair at rebfalk7@gmail.com will be forwarded to the appropriate person.

To sign up for County of San Diego email or text notices about various programs and topics that you can choose, visit: https://public.govdelivery.com/accounts/CASAND/subscriber/new?preferences=true#tab1 or search for the program at the county you want to find and scroll down to their email sign up link.

If this Agenda is revised, a revised copy will be posted 72 or more hours prior to the meeting. The final Agenda may include additional Administrative or Non-Action items. For further information and to be added to the Sponsor Group email list to receive agendas and agenda packets, contact the Chair at rebfalk7@gmail.com. Address U.S. mail to: Community Sponsor Group, P.O. Box 1371, Borrego Springs, CA 92004-1371. For agendas, minutes and Community Plan, visit: https://www.sandiegocounty.gov/content/sdc/pds/gpupdate/comm/borrego.html.

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