

**COUNTY OF SAN DIEGO
BOULEVARD PLANNING GROUP
*** FINAL MEETING AGENDA/NOTICE*****

DATE & TIME: 7:00 PM, Thursday, April 5th, 2018

MEETING LOCATION: Boulevard Fire Training Room, 39919 Ribbonwood Rd, Boulevard CA 91905 (behind old Fire Station)

A. ROLL CALL (Determination of quorum): 1) Robert Maupin; 2) Earl Goodnight 3) Kevin Keane; 4) Donna Tisdale; 5) Michele Strand; 6) Michael Coyne; 7) Ronald Hynum

B. PLEDGE OF ALLEGIANCE: (please silence cell phones)

C. ACT ON MINUTES/SUMMARY FOR MARCH 1ST MEETING:

D. PUBLIC COMMUNICATION: Opportunity for public comment on any subject matter within the Group's jurisdiction that is not on the posted agenda. No action can be taken on non-agenda items.

E. ACTION ITEMS (Agenda items may be taken out of order upon request):

1. **MARCUS LUBICH WILL MAKE A PRESENTATION/UPDATE ON THE COUNTY'S PROPOSED CHANGES TO THE PARKLAND DEDICATION ORDINANCE AND POLICIES:**
2. **POPOSED PLACEMENT OF SEXUALLY VIOLENT PREDATOR, HERMAN JOSEPH SMITH, AT 42920 DESERT RANCH ROAD, JACUMBA HOT SPRINGS:** A public forum regarding the proposed location will be held before it is finalized by the court. Comments will be accepted during the hearing on: Friday, April 2, 2018, 9:00 am, Department 2102, San Diego Superior Court 1100 Union Street, San Diego. If you can't make it to the public hearing on April 27th, you can send your comments on the proposed placement through April 11th via sdsafe@sdsheeriff.org or 858-495-3619

E. GROUP BUSINESS & PROJECT UPDATES – DISCUSSION ONLY

1. **ANNOUNCEMENTS & CORRESPONDENCE:**

- Michael Coyne was officially appointed to Seat #6 on March 13th. The remainder of his term expires in January 2019, along with the other even numbered seats.

2. **REVITALIZATION REPORT:**

3. **FIRE SAFE COUNCIL REPORT:**

4. **REPORT ON THE MARCH 16TH HEARING AND PLACEMENT OF SEXUALLY VIOLENT PREDATOR MICHAEL MARTINEZ AT 2135 MCCAIN VALLEY ROAD:**

5. **ABC PERMIT APPROVED FOR NEW LIVE OAK SPRINGS STORE:**

6. **TULE WIND PHASE 1 – NOISE /COMMUNITY COMPLAINT CONTACTS:** Toll Free Project Hotline & Noise Complaints directly to Iberdrola/Avangrid: 855-369-9337; windcommunity@avangrid.com. Noise complaints can also be made to Lazaro Herrera, County Noise Control Officer & Code Compliance: 858-694-3741; lazaro.herrera@sdcounty.ca.gov; and to BLM: Tristan Riddell @ triddell@blm.gov, 760-337-4436; or Carrie Sahagun @ csahagun@blm.gov, 760-337-4437.

7. **TULE WIND PHASE II:** The Protect Our Communities Foundation (POC) has an unresolved appeal filed with the Ninth Circuit of the U.S. Court of Appeals, challenging the federal government's approval for the second phase of the Tule project (24 turbines) Another hearing was held in the 9th Circuit Court of Appeals in mid-March 2018: <https://www.law360.com/california/articles/1023472/bia-flubbed-tribal-wind-farm-review-enviros-tell-9th-circ-..> Tule II is currently permitted to erect as many as 24 turbines with a capacity of 69 megawatts on land owned by the Ewiiapaayp Band of Kumeyaay Indians: <http://www.sandiegouniontribune.com/business/energy-green/sd-fi-tule-appeal-20170505-story.html>

8. **74 MW RUGGED SOLAR: PDS2017-MUP-12-007W1 MAJOR USE PERMIT MODIFICATION-NEW PROJECT**
DESCRIPTON: SCOPING LETTER RELEASED ON 1-19-18: Clean Focus has taken over Soitec's former 80MW -765 acre project located on Rough Acres Ranch on both sides of McCain Valley Road. The project has changed from concentrated PV to 224,112 360W modules of regular PV. The trackers have maximum height of 8 feet with equipment pads and inverters at 10 feet. A new underground/overhead collection line, 2-acre substation with 450 sq ft control house, 7,500 sq ft O&M building. The project will connect to Tule Wind's 138kV line. Comments are accepted by County prior to Planning Commission hearing date. That date has not been set. For more information contact the County Project Manager: Bronwyn.brown@sdcounty.ca.gov; 858-495-5516.
9. **60 MW 420 ACRE BOULEVARD SOLAR MUP12-010TE PDS2012-3300-12-00 @ 796 Tierra Del Sol Road; Scoping Letter released on 10-11-17:** Invenergy proposes modifications to Soitec's previous Major Use Permit (MUP) (formerly Tierra Del Sol Solar), and certified EIR Log No 3910-120005, to change the technology from 30 ft tall concentrated photovoltaic (CPV) trackers to 220,020, 10-12 ft tall single axis tracking photovoltaic (PV). There also will be an O&M building, a switchyard, overhead collector lines, and new wells. A decision will be made by the Planning Commission at a date to be determined. That decision can be appealed to the Board of Supervisors. Comments are accepted prior to the Planning Commission hearing. County PDS Project manager's contact info: brownwyn.brown@sdcounty.ca.gov; 858-495-5516. Link to Invenergy's general website: <https://invenergyllc.com/what-we-do/overview>.
10. **100MW BOULEVARD ENERGY STORAGE FACILITY; PDS 2017-ZAP-17-006; MINOR USE PERMIT FOR 2 ACRE PROJECT LOCATED ON APN'S# 612-09-059; 612-09-019; 612-09-017, NEAR BOULEVARD SUBSTATION:** Chicago-based Invenergy is the applicant for 100MW of lithium-ion modules within a single story 25,000 square foot battery storage building. A ½ mile dual circuit 138kV overhead/underground transmission line (gen-tie) line would connect the project site to SDG&E's Boulevard Substation located to the northwest, via a 125 ft. private right-of-way, from the on-site private substation. Rows of pad-mount transformers and inverters will be located adjacent to the building. County project manager: Bronwyn.brown@sdcounty.ca.gov; 858-495-5516.
11. **LIVE OAK SPRINGS AG CLEARING; PDS2017-AD-17-028:** The owner has applied for an administrative permit to clear land to begin the process of farming on their 1,217.73 acre property located on Live Oak Springs Road between Old Hwy 80 and Hwy 94 (APN 610-050-15, 610-050-16 & 609-161-02). County staff has requested more detailed project information. At the December 7th meeting, the Group took and advisory vote to deny the Evergreen Organic Farm, Inc (Xiongtao Sha). Additional future votes are expected when more information is made available. Property was formerly called the Double B Ranch. County Project Manager: Sean.Oberbauer@sdcounty.ca.gov ; 858-495-5747

G. ADJOURNMENT: NEXT MEETING SET FOR THURSDAY, MAY 3RD @ THE BOULEVARD FIRE TRAINING ROOM.

For More information contact Donna Tisdale, Chair at 619-766-4170 or tisdale.donna@gmail.com ; current and past meeting agendas and approved minutes are posted on the County website @ <http://www.sandiegocounty.gov/content/sdc/pds/gpupdate/comm/blvd.html>

****Disclaimer Language included as directed by San Diego County PDS: Public Disclosure:*** We strive to protect personally identifiable information by collecting only information necessary to deliver our services. All information that may be collected becomes public record that may be subject to inspection and copying by the public, unless an exemption in law exists. In the event of a conflict between this Privacy Notice and any County ordinance or other law governing the County's disclosure of records, the County ordinance or other applicable law will control. ***Access and Correction of Personal Information:*** You can review any personal information collected about you. You may recommend changes to your personal information you believe is in error by submitting a written request that credibly shows the error. If you believe that your personal information is being used for a purpose other than what was intended when submitted, you may contact us. In all cases, we will take reasonable steps to verify your identity before granting access or making corrections.