

## BOULEVARD PLANNING GROUP FINAL AGENDA

**DATE & TIME: 7:00 PM, Tuesday, April 3, 2012 (Note : this meeting was moved from usual 1st Thursday schedule)**

**PLACE:** Boulevard Fire Training / Community Room, 39919 Ribbonwood Road (Modular behind station on right side)

**1. CALL TO ORDER & PLEDGE:** Please silence cell phones

**2. DETERMINATION OF QUORUM / ROLL CALL:** 1. Rett Lawrence 2. Manuel Rivera 3. Chris Noland  
4. Donna Tisdale 5. Tammy Daubach 6. Audra Burgio 7. Jeffrey McKernan (Odd numbered seats will be up for election in November 2012 / even numbered seats will be up for election in November 2014)

**3. APPROVAL OF AVAILABLE MINUTES :**

**4. CORRESPONDENCE:** County Counsel provided a "NO" response to Chair's question on the Group taking action on proposed legislation (AB2551 renewable energy infrastructure zones) that could impact the Boulevard Planning Area.

**5. NEW BUSINESS/ACTION ITEMS :**

**A. PILOT COMMUNITY DEVELOPMENT / MITIGATION NON-PROFIT PROPOSAL:** The Group has been asked to respond to a 1.25 page proposal put forth by Jim Whalen, a consultant for numerous large-scale energy / development projects proposed in Boulevard. The proposal recommends setting up a 501 c(3) charitable organization with the purpose to acquire the land, get the permits, and to build a multiuse community center. Project developers would have the option to participate in a group effort, or continue project-by-project negotiations .

**B. TULE WIND : REVIEW AND RESPOND TO REVISED DONATION AGREEMENT ; RECONFIRM OPPOSITION TO TULE WIND MUP / GPA; REPORT ON MARCH 13 SCHOOL BOARD ACTION ON REVISED DONATION AGREEMENT:** Tule Wind is offering an additional twenty thousand dollars(\$20,000) per year for the life of the Project, contingent on the County's approving an overhead 138 kV transmission line for the Project between BLM property and the Boulevard substation. According to Tule Wind: "...keeping the lines overhead will free up the funds needed for Tule Wind to be able to offer this additional community benefit of up to a total of \$600,000...". See MUP/GPA documents here:

[http://www.sdcounty.ca.gov/dplu/regulatory/docs/3800-11-001\\_CEQA\\_REVIEW\\_111116/3800-11-001-GPAR.pdf](http://www.sdcounty.ca.gov/dplu/regulatory/docs/3800-11-001_CEQA_REVIEW_111116/3800-11-001-GPAR.pdf)

Revised MUESD donation agreement starts at page 25 of linked Board package:

<http://meusd-ca.schoolloop.com/file/1316929445778/1315231078251/2781716266690189371.pdf>

**B. SOITEC 5.4-6.5 MW LANWEST SOLAR LLC MAJOR USE PERMIT (PROJECT #P12-002). GROUP WILL DETERMINE FORMAL POSITION :** Site: 40730 Historic Route 80 (HR 80); 55 acres (APN 612-030-1800; 612-090-1300; 613-030-2800), undeveloped property at NW corner of McCain Valley Road and HR 80. Project details: Up to 264 Soitec CPV V CX-S530 29kW trackers (each 28' tall x 48' wide on 10' pedestals) grouped into 4 blocks of up to 66 trackers with one pair of 630-680kV inverters per block; each inverter pair includes a step-up transformer to step up voltage to 12.5 kV; electrical collector substation; communication lines; switch station at SW corner; 3/4 mile 12.5 kV gen-tie will cross HR 80 to connect to proposed new Boulevard Substation ; Estimated Disturbed Area total: 1,630,610 square feet: 37 of 57 acres; 15,200 cu yd excavation ; 7,000 cu yd fill; 8,200 cu yd export; access off McCain Valley Road. Project components will be located approximately 150 feet from non-participating property and 300 feet from residence to the west.

**6. UPDATES / POTENTIAL ACTION ITEMS:**

**A. REDTAPE TASK FORCE RECOMMENDATIONS:** Report on March 29 Board of Supervisors actions.

**B. APRIL 5TH PUC PUBLIC HEARINGS ON SDG&E'S REQUEST (A0908020) FOR RATE PAYERS TO COVER WILDFIRE**

**LIABILITIES THAT EXCEED INSURANCE LIMITS:** Two hearings will be held on Thursday, April 5th at 2 & 6 PM at the Al Bahr Shrine Auditorium, 5440 Kearny Mesa Road. PUC proceedings page with all documents for SDG&E's Application # A0908020: [http://docs.cpuc.ca.gov/published/Proceedings/A0908020\\_doc.htm](http://docs.cpuc.ca.gov/published/Proceedings/A0908020_doc.htm). Hearing notice/ ruling: <http://docs.cpuc.ca.gov/efile/RULINGS/161123.pdf> (INFORMATION ONLY ITEM)

**C. SDG&E'S SUNRISE POWERLINK /COMMUNITY UPDATE:**

**D. BOULEVARD /JACUMBA /LA POSTA FIRE SAFE COUNCIL:**

**E. BOULEVARD /JACUMBA REVITALIZATION REPORT:**

**F. WIND ENERGY ORDINANCE & PLAN AMENDMENT DEIR:** Planning Commission hearing set for 9 AM April 13, comments should be received by close of business on April 3. <http://www.sdcounty.ca.gov/dplu/ceqa/POD1007.html>

**G. VERIZON'S WHITESTAR COMPLAINT/MUP :** Report on March 9 Planning Commission action.

**H. SOITEC'S 20 MW LANEAST LLC :** 2172 McCain Valley Road NE corner Historic Route 80; owner Greg Lansing / Lansing Industries; new 69 kV gen-tie line to new Boulevard Substation;

**I. SOITEC'S 80 MW RUGGED SOLAR LLC MUP (MAP) 3992-1108:** Unmanned solar project proposed for approximately 700 acres of Rough Acres Ranch between McCain Valley Road and Ribbonwood Road, 1.5 miles north of I-8. APN's 611-110-01; 611-100-02 & 01; 611-090-04; 611-091-03; 611-090-02; 611-060-04; 611-091-09. 2553 McCain Valley Road. Approximately 3,132 Soitec CPV 2-axis tracking modules (each 25' x48'); 1 step up substation; new 69kV gen-tie line to proposed new Boulevard Substation.

**J. SOITEC'S 45-60 MW TIERRA DEL SOL SOLAR FARM LLC: MUP Pre-App. 3992: 11-022:** Up to 2,610 Soitec CXS530 Concentrating PV dual axis tracker units (12 super modules per tracker) ;3 acre step-up substation , 138kV gen-tie line loop in to ECO Substation 138 kV line; 4 acre O&M building; proposed for approximately 420 acres of undeveloped land (RL80 / partial remaining Ag Preserve) SE corner of (796) Tierra Del Sol Road and Tierra De Luna Road, adjacent to the US/Mexico border.

**K. AMONIX JACUMBA SOLAR POWER : Major Use Permit (MPA) 11-1014:** The approximately 860 Acre (RL 80/S92)project is proposed to be located approximately 1/4 mile west of Jacumba between Historic Rt. 80 and I-8.

**L. BP SOLAR NORTH AMERICA LLC: 20 MW JACUMBA SOLAR / MAJOR USE PRE-APP 3992-11-023:** Proposed 300 acre 20- 1MW solar PV arrays on 25 degree fixed tilt or single tracking axis. 3/5 miles east of Jacumba near Historic Rt 80 and Carrizo Gorge Road RL 80/ S92: next to border fence and proposed ECO Substation.

**M. ECO SUBSTATION / TULE WIND/ ESJ FEIR/EIS (CPUC APP A.09.08.003):** The PUC Assigned Administrative Law Judge's Proposed Interim Decision was released March 19: See posted CPUC ECO Substation proceeding documents here: <http://docs.cpuc.ca.gov/published/proceedings/A0908003.htm>

**N. SOLFOCUS SOLAR PROJECT APPLICATIONS FOR BOULEVARD/CRESTWOOD:** Boulevard / Crestwood locations not yet disclosed. The CPUC has issued a draft resolution approving SDG&E Power Purchase Agreement that discloses a new \$13 million cap on network upgrade costs that can be passed on to rate payers:

[https://www.pge.com/regulation/RenewablePortfolioStdsOIR-IV/Draft-Decisions/CPUC/2012/RenewablePortfolioStdsOIR-IV\\_Draft-Dec\\_CPUC\\_20120313\\_231456.DOC](https://www.pge.com/regulation/RenewablePortfolioStdsOIR-IV/Draft-Decisions/CPUC/2012/RenewablePortfolioStdsOIR-IV_Draft-Dec_CPUC_20120313_231456.DOC)

**O. CAMPO NATION/INVENERGY/SDG&E'S 160-250 MW SHU'LUUK WIND PROJECT:** DEIS pending <http://shuluukwind.com/>

**P. ENEL'S 158 MW JEWEL VALLEY WIND & 10 MW SOLAR:** Testing approved: <http://www.jewelvalleyproject.com/>

**Q. ROUGH ACRES RANCH CAMPGROUND MUP CASE #3992-11-002; MCCAIN VALLEY ROAD: APN #'S 611-060-03; 611-070-01; 611-070-03 AND 611-030-01 KIVA #11-0138043;** Rough Acres Foundation Major Use Permit App: Conference /Corporate Retreat Center: 2 Campground s with up to 158 sites all on 753 acres, 200 seat amphitheater, 10-20 employees. Potential Rock Crushing operation /wetland restoration on adjacent 28-acre parcel. Property is zoned RL80/A72. County Project Manager Larry Hofreiter: 858 695 884

**7. PUBLIC COMMENT ON NON-AGENDA ITEMS:** No formal action can be taken on items that are not on the agenda. Public comment, or other agenda items, may be taken out of order upon request

**8. ADJOURNMENT:** For more info contact: Donna Tisdale, Chair: 619-766-4170 or [tisdale.donna@gmail.com](mailto:tisdale.donna@gmail.com)