

**COUNTY OF SAN DIEGO
BOULEVARD PLANNING GROUP
FINAL MEETING AGENDA**

DATE & TIME: 7:00 PM, Thursday, March 5, 2015

MEETING LOCATION: Boulevard Fire Training Room, 39919 Ribbonwood Rd, Boulevard CA 91905 (modular behind station-on right)

A. ROLL CALL (Determination of quorum): 1) Robert Maupin; 2) Earl Goodnight 3) Kevin Keane; 4) Donna Tisdale; 5) Michele Strand; 6) Paula Byrd; 7) Jeffrey McKernan

B. PLEDGE OF ALLEGIANCE: (please silence cell phones)

C. MEETING MINUTES/SUMMARIES FOR JANUARY 8TH & FEBRUARY 5TH:

D. PUBLIC COMMUNICATION: Opportunity for public comment on any subject matter within the Group's jurisdiction that is not on the posted agenda. No action can be taken on non-agenda items.

E. ACTION ITEMS:

1. **ADVANCE REQUEST FROM CHAIR TO MOVE MAY 7TH MEETING TO FRIDAY, MAY 1ST:**

F. GROUP BUSINESS: Announcements; correspondence; discussion items; project updates

1. **REVITALIZATION REPORT:**

2. **FIRE SAFE COUNCIL REPORT:**

3. **ROUGH ACRES RANCH CAMPGROUND/CONFERENCE CENTER: PDS2012-3300-12-021 (MUP): DRAFT EIR IS PENDING:** 2750 MCCAIN VALLEY ROAD: 753 ACRES ZONED RL80/A72: Owner: Rough Acres Foundation / Jeff Hamann: Multiple large projects and related issues: use of local groundwater sources; groundwater dependent habitat; fire; noise; biological; cultural resources; and other "Potentially Significant Impacts" or Potentially Significant Unless Mitigation Incorporated". County Project Manager: Jim Bennett: jim.bennett@sdcounty.ca.gov; (858) 694-8846.

4. **ROUGH ACRES RANCH ROAD - MAJOR GRADING PERMIT PENDING: PDS2011-2700-15622: APPLICANT GREGG HAMANN:** New private connector road proposed between Ribbonwood Road and McCain Valley Road to serve as access for Iberdrola's Tule Wind, proposed Rough Acres Campground & Conference Center. County Project Manager: Kenneth.Brazell@sdcounty.ca.gov; 858-694-2728 ph; 858-694-8928 fax.

5. **DESERT RENEWABLE ENERGY CONSERVATION PLAN (DRECP) EXTENDED DRAFT DEIR/EIS COMMENT PERIOD ENDED ON FEBRUARY 23, 2015:** The DRECP is a joint state/ federal plan to streamline industrial scale renewable energy projects (solar and wind) on over 2 million acres including public and private lands in Imperial County and San Diego County. New high-voltage transmission lines will be needed. Maps in the DRECP's Appendix K-Transmission show plans for one-two new 500kV lines, like the Sunrise Powerlink, along a similar route through East County. [All DRECP documents, maps, and comments are posted here: www.drecp.org](http://www.drecp.org); 2-page Preferred Alternative fact sheet and map is posted here: http://drecp.org/documents/docs/fact_sheets/DRECP_Preferred_Alternative.pdf.

6. **SEPV BOULEVARD: 2.9 MW SOLAR PROJECT PDS2014-MPA-14-027 (CHAPMAN RANCH):** Solar Electric Solutions LLC is planning a 2.9 MW solar project on a portion of 132.94 acres known as Chapman Ranch located at 2220 McCain Valley Road (APN 612-030-15), immediately north of I-8. On February 9th, County staff issued a project pre-application scoping letter with a current deadline of August 9th to submit all requested information/revisions. County Project Manager: Ashley Gungle: Ashley.gungle@sdcounty.ca.gov; (858) 495-5375; Company website: <http://www.solarelectricsolutions.com/>.

7. **NEXTERA'S 20MW JACUMBA SOLAR PROJECT UPDATE:** NextEra's PV solar project is proposed for 108 acres of a 304 acre site located in Jacumba Planning Area adjacent to SDG&E's ECO Substation between Historic Route 80

and the US/Mexico border. Up to 19.2 million gallons of water are currently estimated for construction. Project maps, documents, and comments are posted on the County's project website here:

http://www.sandiegocounty.gov/content/sdc/pds/regulatory/docs/jacumba_solar.html

8. **TULE WIND'S LEASE APPLICATION WITH STATE LANDS COMMISSION TO ALLOW WIND TURBINES, ROADS, INFRASTRUCTURE, MAY BE PLACED ON JUNE AGENDA:** According to SLC staff, Tule Wind's lease application has now been received and may be placed on the Commission's June agenda. Commission agendas are posted 10 days prior to their hearing dates: <http://www.slc.ca.gov/> .
9. **IBERDROLA'S 200 MW TULE WIND: OPENING BRIEF WAS FILED OCTOBER 1ST IN NON-PROFIT GROUP'S 9TH CIRCUIT APPEAL OF DISTRICT COURT RULING THAT SUPPORTED BLM APPROVALS FOR THE TULE WIND PROJECT:** Tule Wind requested that BLM extend their deadline for a Notice to Proceed to December 2016. BLM extended it to December 2015. Their San Diego County Major Use Permit had an expiration date of September 2014; Tule Wind is currently working with County staff; No project Power Purchase Agreement has been reported. Tule Wind Map: <http://tulewindecamp.com/Figure2-ProjectLocation.pdf>
10. **TULE WIND PHASE II:** USFWS rejected Tule Wind's Eagle Take Permit application; a lawsuit has been filed challenging the Bureau of Indian Affairs' 2013 approval of 20 turbines on Ewiiapaayp tribal lands for Tule II.
11. **APPEAL OF WIND ENERGY ORDINANCE AND PLAN AMENDMENT:** On December 22nd, an Appeal was filed with the Court of Appeal, Fourth District, by a non-profit group challenging the Superior Court ruling upholding the County's ordinance and Boulevard Community Plan Amendment; Case No. 37-2013-00052926-CU-TT-CTL.
12. **STATUS OF \$100 MILLION LAWSUIT FILED AGAINST THE COUNTY, SUPERVISOR JACOB, DONNA TISDALE, BOULEVARD PLANNING GROUP, AND OTHERS BY VARIOUS ENTITIES RELATED TO DEVELOPER GREGORY LANSING:** A hearing is set for March 2015 for Case No.: 37-2014-00025797 CU-MC-CTL.
13. **SOITEC SOLAR'S FINAL PROGRAMATIC EIR WAS APPROVED FOR THE 765 ACRE RUGGED SOLAR AND 420 ACRE TIERRA DEL SOL SOLAR PROJECTS BY THE BOARD OF SUPERVISORS ON FEBRUARY 4TH:** On March 2nd, Soitec formally withdrew their Tierra Del Solar project and related Franchise Agreement for partial burial of their new 138kV line. The County's project manager is Ashley Gungle: 858-495-5375; Ashley.gungle@sdcounty.ca.gov. The Final PEIR is posted here: <http://sdcounty.ca.gov/content/sdc/pds/ceqa/Soitec-Solar-EIR.html>

G. ADJOURNMENT/NEXT REGULAR MEETING SET FOR THURSDAY, APRIL 2ND, AT THE BOULEVARD FIRE TRAINING ROOM:

For More information contact Donna Tisdale, Chair at 619-766-4170 or tisdale.donna@gmail.com; current and past meeting notices and approved minutes are posted on the County website:

<http://www.sandiegocounty.gov/content/sdc/pds/Groups/Boulevard.html>

***Disclaimer Language included as directed by San Diego County PDS:**

Public Disclosure: We strive to protect personally identifiable information by collecting only information necessary to deliver our services. All information that may be collected becomes public record that may be subject to inspection and copying by the public, unless an exemption in law exists. In the event of a conflict between this Privacy Notice and any County ordinance or other law governing the County's disclosure of records, the County ordinance or other applicable law will control. **Access and Correction of Personal Information:** You can review any personal information collected about you. You may recommend changes to your personal information you believe is in error by submitting a written request that credibly shows the error. If you believe that your personal information is being used for a purpose other than what was intended when submitted, you may contact us. In all cases, we will take reasonable steps to verify your identity before granting access or making corrections.