

**COUNTY OF SAN DIEGO
BOULEVARD PLANNING GROUP
FINAL MEETING AGENDA**

DATE & TIME: 7:00 PM, Thursday, November 5, 2015

MEETING LOCATION: Boulevard Fire Training Room, 39923 Ribbonwood Rd, Boulevard CA 91905 (behind old Station)

A. ROLL CALL (Determination of quorum): 1) Robert Maupin; 2) Earl Goodnight 3) Kevin Keane; 4) Donna Tisdale; 5) Michele Strand; 6) Paula Byrd; 7) Ronald Hynum

B. PLEDGE OF ALLEGIANCE: (please silence cell phones)

C. MEETING MINUTES/SUMMARY FOR OCTOBER 1ST MEETING:

D. PUBLIC COMMUNICATION: Opportunity for public comment on any subject matter within the Group's jurisdiction that is not on the posted agenda. No action can be taken on non-agenda items.

E. ACTION ITEMS:

1. **ZONING ORDINANCE AMENDMENT RELATED TO LIMITED WHOLESALE BOUTIQUE AND SMALL WINERIES (POD-14-005):** PDS has prepared draft Ordinance amendments to resolve discrepancies with existing ordinance language. These amendments do not change the purpose or intent of the Ordinance, but propose to eliminate any ambiguity in the requirements for different winery types and to strengthen the County's ability to document compliance with the Ordinance. Comments due 4PM November 23rd. Send comments to Heather.Lingelser@sdcounty.ca.gov (858-495-5802). Documents are posted @ <http://www.sandiegocounty.gov/content/sdc/pds/advance/Winery.html>

F. GROUP BUSINESS & PROJECT UPDATES: Announcements; correspondence; discussion only items

1. **REVITALIZATION REPORT:**
2. **FIRE SAFE COUNCIL REPORT:**
3. **SOITEC SOLAR DEVELOPMENT; PDS2012-3910-120005:** On October 14th, in response to a court order (writ) in Case NO. 37-2015-00007420-CU-TT-CTL, the Board of Supervisors voted 4-1 to rescind previous approvals and to recertify a Revised PFEIR and adopt a Major Use Permit without the optional battery storage component previously included for Rugged Solar. Oct 21st, Soitec and County filed joint motion to discharge the writ of mandate was filed. A December 11th court hearing is scheduled. County PDS project manager contact: Ashley.Smith2@sdcounty.ca.gov; 858-495-5375. Oct 14th Board package and Soitec documents are posted here: http://content.govdelivery.com/attachments/CASAND/2015/10/07/file_attachments/433439/14%2B2015_Regular_agenda.pdf
4. **2.9MW CHAPMAN SOLAR RANCH, PDS2015-MUP-15-005, LOG NO. PDS2015-ER-15-21-001: Revised Plot Plans & Grading Plans received:** On Oct. 30th, County staff issued their 2nd Iteration Review of Initial Studies/Information filed by the applicant. Estimated DEIR release date is March 2016. Project documents, plot plans, and maps are posted @ http://www.sandiegocounty.gov/content/sdc/pds/Current_Projects/ChapmanSolarRanch.html . sPower's website: www.spower.com. PDS contact: Darin Neufeld – darin.neufeld@sdcounty.ca.gov, (858) 694-3455.
5. **ROUGH ACRES RANCH CAMPGROUND/CONFERENCE CENTER: PDS2012-3300-12-021 (MUP): DRAFT EIR EXPECTED BY YEAR END:** MUP application for a Conference, Retreat, Wellness Center, and Campground Facility on 713 acres. Applicant: Rough Acres Foundation, Inc (RAF), 1000 Pioneer Way, El Cajon. Listed RAF Agent @ www.sos.ca.gov is John Gibson. Project is proposed for Rough Acres Ranch located at 2750 MCCAIN VALLEY ROAD: 753 ACRES ZONED RL80/A72. PDS Project Manager: Jim Bennett: (858) 694-8846; jim.bennett@sdcounty.ca.gov .
6. **ROUGH ACRES RANCH ROAD - MAJOR GRADING PERMIT PENDING: PDS2011-2700-15622: APPLICANT GREGG HAMANN:** New private connector road proposed between Ribbonwood Road and McCain Valley Road as main access for Iberdrola's Tule Wind project, and secondary access for the Rough Acres Campground & Conference Center and Soitec Solar. County Project Manager: Kenneth.Brazell@sdcounty.ca.gov; 858-694-2728.
7. **TULE WIND – SOUTHERN CALIFORNIA EDISON SUBMITTED ADVICE LETTER 3287-E TO CPUC FOR APPROVAL OF 15-YEAR POWER PURCHASE AGREEMENT (PPA) FOR 132MW:** On Oct 20th, BLM extended the Notice To Proceed. On October 7th, Southern California Edison submitted Advice Letter 3287-E to the CPUC for approval for the PPA that Iberdrola announced on July 28th for up to 67 wind turbines on close to 14,000 acres of BLM land in McCain Valley, with potential expansion later. Unresolved appeals, filed by non-profit groups, remain in

the 9th Circuit Court, challenging the District Court's support of BLM's Tule Wind project approvals. Tule Wind is currently working with County staff on compliance with Major Use Permit (MUP) conditions; No Eagle Take Permits have been issued. SCE AL3287-E is posted @ <https://www.sce.com/NR/sc3/tm2/pdf/3287-E.pdf>. BLM's project website with related documents and maps: <http://www.blm.gov/ca/st/en/fo/elcentro/nepa/tule.html>. Tule Wind Map: <http://tulewindecamp.com/Figure2-ProjectLocation.pdf>.

8. **TULE WIND'S LEASE APPLICATION WITH STATE LANDS COMMISSION (SLC) FOR WIND TURBINES, ROADS & INFRASTRUCTURE, MAY BE HEARD DECEMBER 18TH:** Tule Wind's lease application and land appraisal report is currently under review for SLC land that abuts the Manzanita Reservation on the north. The SLC hearing could take place at their December 18th meeting in Sacramento. Commission agendas are posted 10 days prior to hearing dates: <http://www.slc.ca.gov/>. Comments can be submitted to: CSLC.CommissionMeetings@slc.ca.gov.
9. **TULE WIND PHASE II:** An unresolved lawsuit was filed by a non-profit group in September 2014, challenging the Bureau of Indian Affairs' 2013 approval of 20 turbines on Ewiiapaayp tribal lands for Tule II: http://protectourcommunities.org/wp-content/uploads/2014/09/TuleWindII_Complaint_9-24-14.pdf. USFWS rejected Tule Wind's Eagle Take Permit application. However, data review and permit work continues. In August 2015, US District Judge Koh overturned FWS's 2013 rule allowing 30-year Take Permits because FWS did not complete a National Environmental Policy Act-compliant impact statement or environmental assessment before increasing the eagle take permits sixfold: <http://www.courthousenews.com/2015/08/13/judge-rules-for-eagles-over-wind-power.htm>
10. **COMPREHENSIVE RENEWABLE ENERGY PLAN (CREP) POD 13-007:** County Project Manager: Noah Alvey; 858-694-8846; noah.alvey@sdcounty.ca.gov; CREP documents: <http://www.sandiegocounty.gov/pds/advance/CREP.html>
11. **LANSING PRIVATE ROAD GRADING PDS2012-2700-15676, LOG NO. PDS2015-er-15-21-002: NOTICE OF INTENT TO ADOPT MITIGATED NEGATIVE DECLARATION:** The project is described as a grading plan for an existing private road. The "road" appears to cover the same footprint as a controversial airstrip located on Empire Ranch on Jewel Valley Road. Comments are due by October 23rd. Send to Donald.Kraft@sdcounty.ca.gov. Project documents are posted @ <http://www.sandiegocounty.gov/content/sdc/pds/ceqa/2700-15676.html>. For more information, contact County Project Manager @ Kenneth.brazell@sdcounty.ca.gov; 858-694-2728.
12. **JOINT CPUC AND FOREST SERVICE FINAL EIR/EIS AND FOREST SERVICE DRAFT RECORD OF DECISION HAVE BEEN RELEASED FOR SAN DIEGO GAS & ELECTRIC'S MASTER SPECIAL USE PERMIT / PERMIT TO CONSTRUCT APPLICATION:** The project includes replacing 1,800 wooden poles with taller steel poles with potential for an estimated 4-5 times increased carrying capacity. The selected Environmentally Superior Alternative includes the reconstruction and upgrade of SDG&E's Transmission Line 6931 (TL6931) that runs east-west through Boulevard, connecting the Boulevard Substation to the Crestwood Substation, by the Golden Acorn Casino. The FEIR/EIS Notice of Availability is posted @ http://www.cpuc.ca.gov/environment/info/dudek/CNF/NOA_Final.pdf. FEIR/EIS and Forest Service's Draft Record of Decision are posted at: <http://www.cpuc.ca.gov/environment/info/dudek/CNF/CNF.htm>.
13. **KEVIN KEANE: UPDATE ON POTENTIAL IMPACTS AND OPTIONS RELATED TO THE FCC'S RECENT ACTION URGING CARRIERS TO RETIRE COPPER PHONE LINES AND UPGRADE TO FIBER:** <http://arstechnica.com/business/2015/08/fcc-urges-carriers-to-turn-off-copper-networks-upgrade-to-fiber/>
14. **20MW JACUMBA SOLAR LLC MUP PDS2014 MUP-14-041 DRAFT EIR:** Jacumba Solar LLC is a wholly owned subsidiary of NextEra Energy based in Juno Beach, Florida. The project, with 10MW of battery storage in 10 cargo containers, is proposed for 108 acres of 304 acre site located south of Old Hwy 80 and west of SDG&E's ECO Substation. Public comment closed on the Jacumba Solar DEIR on June 1st. The Draft EIR is posted @ http://www.sandiegocounty.gov/content/sdc/pds/regulatory/docs/jacumba_solar.html. PDS Project Manager: Ashley.Smith2@sdcounty.ca.gov; 858-495-5375.

G. ADJOURNMENT/NEXT MEETING DATE IS THURSDAY, DECEMBER 3RD @ BOULEVARD FIRE TRAINING ROOM.

For More information contact Donna Tisdale, Chair at 619-766-4170 or tisdale.donna@gmail.com; current and past meeting agendas and approved minutes are posted on the County website @ <http://www.sandiegocounty.gov/content/sdc/pds/Groups/Boulevard.html>

***Disclaimer Language included as directed by San Diego County PDS: Public Disclosure:** We strive to protect personally identifiable information by collecting only information necessary to deliver our services. All information that may be collected becomes public record that may be subject to inspection and copying by the public, unless an exemption in law exists. In the event of a conflict between this Privacy Notice and any County ordinance or other law governing the County's disclosure of records, the County ordinance or other applicable law will control. **Access and Correction of Personal Information:** You can review any personal information collected about you. You may recommend changes to your personal information you believe is in error by submitting a written request that credibly shows the error. If you believe that your personal information is being used for a purpose other than what was intended when submitted, you may contact us. In all cases, we will take reasonable steps to verify your identity before granting access or making corrections.