

**COUNTY OF SAN DIEGO
BOULEVARD PLANNING GROUP
FINAL MEETING AGENDA**

DATE & TIME: 7:00 PM, Thursday, March 3, 2016

MEETING LOCATION: Boulevard Fire Training Room, 39923 Ribbonwood Rd, Boulevard CA 91905 (behind old Fire Station)

A. ROLL CALL (Determination of quorum): 1) Robert Maupin; 2) Earl Goodnight 3) Kevin Keane; 4) Donna Tisdale; 5) Michele Strand; 6) Paula Byrd; 7) Ronald Hynum

B. PLEDGE OF ALLEGIANCE: (please silence cell phones)

C. MEETING MINUTES/SUMMARY FOR FEBRUARY 4TH MEETING:

D. PUBLIC COMMUNICATION: Opportunity for public comment on any subject matter within the Group's jurisdiction that is not on the posted agenda. No action can be taken on non-agenda items.

E. ACTION ITEMS:

1. **PARKLAND DEDICATION ORDINANCE (PLDO):** Staff from the Department of Parks & Recreation will make a presentation to gain community input to present recommendations to the Board of Supervisors, including comments on a new proposal to consider dividing the current Mountain Empire PLD Area 41 into several separate units. Contact: Marcus Lubich, Park Project Manager: (858) 966-1348; marcus.lubich@sdcounty.ca.gov.
2. **PUBLIC COMMENT PERIOD OPEN FOR RENEWABLE ENERGY TRANSMISSION INITIATIVE 2.0; CEC DOCKET #15-RETI-02:** Discussion and vote on whether or not comments should be submitted through PDS by the March 14th deadline to address any local concerns related to new multi-agency renewable energy land use and transmission plans to meet new 50% renewable energy by 2030 mandate in the Clean Energy & Pollution Reduction Act of 2015. The RETI 2.0 website and notice can be accessed @: <http://www.energy.ca.gov/reti/reti2/documents/index.html#03012016>
3. **LIVE OAK SPRINGS WATER COMPANY'S PROPOSED RATE HIKE AND AUTHORIZATION FOR BULK WATER SALES:** Discussion and vote, at Chair's request, to clarify previous vote taken to oppose Live Oak Springs Water Company's Advice Letter 30W-A that was submitted to the CPUC's Division of Water Audits (DWA). The DWA's draft Resolution is expected to be released for public comment around March 8th. DWA's Regulatory Analyst contact is Moises Chavez: moises.chavez@cpuc.ca.gov ; 415-703-2805. Live Oak Springs Water contact is Nazar Najor: nazar@liveoaksprings.com ; 619-889-8666.

F. GROUP BUSINESS & PROJECT UPDATES – DISCUSSION ONLY

1. **ANNOUNCEMENTS & CORRESPONDENCE:**
2. **REVITALIZATION REPORT:**
3. **FIRE SAFE COUNCIL REPORT:**
4. **ROUGH ACRES RANCH CAMPGROUND/CONFERENCE CENTER: PDS2012-3300-12-021 (MUP); DRAFT EIR PENDING:** Application, by Rough Acres Foundation, Inc (RAF), 1000 Pioneer Way, El Cajon, for Conference, Retreat, Wellness Center, and Campground Facility on 713 acres ZONED RL80/A72 known as Rough Acres Ranch located at 2750 MCCAIN VALLEY ROAD. PDS Project Manager: Jim Bennett: (858) 694-8846; jim.bennett@sdcounty.ca.gov.
5. **ROUGH ACRES RANCH ROAD - MAJOR GRADING PERMIT PENDING: PDS2011-2700-15622: APPLICANT GREGG HAMANN:** New private connector road proposed between Ribbonwood Road and McCain Valley Road as main access for Iberdrola's Tule Wind project, and secondary access for the Rough Acres Campground & Conference Center and Soitec's Rugged Solar. County Project Manager: Kenneth.Brazell@sdcounty.ca.gov; 858-694-2728.
6. **SOITEC SOLAR:** Soitec's Rugged Solar and Tierra Del Sol Solar projects are permitted for CPV solar and have survived legal challenges after court-ordered removal of the 160 cargo containers of battery storage. Soitec has discontinued operations of their CPV solar business, their San Diego factory has been sold, and efforts continue to sell off the residual assets of its Solar activities, which includes their Boulevard projects: http://www.soitec.com/pdf/soitec_ca_q3_2015-2016.pdf
7. **TULE WIND PHASE 1– SEC'S ADVICE LETTER 3287-E SEEKING CPUC FOR APPROVAL OF 15-YEAR POWER PURCHASE AGREEMENT (PPA) FOR 132MW WAS SUSPENDED FOR UP TO 120 DAYS:** On October 7th, Southern California Edison (SCE) submitted Advice Letter 3287-E to the CPUC for approval for the PPA for up to 67 wind turbines on close to 14,000 acres of BLM land in McCain Valley, with potential expansion later. On November 5th the CPUC suspended the PPA for up to 120 days with potential for additional 180 day extension in response to a formal Protest of the PPA filed by a non-profit and

replies from Iberdrola and SCE. On Oct 20, 2015, BLM extended the Right-of-Way Grant to December 2016. A hearing has been scheduled for April 6th at 9th Circuit Court. Tule Wind is currently working with County staff on compliance with Major Use Permit (MUP) conditions. SCE AL3287-E is posted @ <https://www.sce.com/NR/sc3/tm2/pdf/3287-E.pdf>. BLM's project website with related documents and maps: <http://www.blm.gov/ca/st/en/fo/elcentro/nepa/tule.html>. Tule Wind Map: <http://tulewindecomp.com/Figure2-ProjectLocation.pdf>.

8. **APRIL 6TH HEARING IS SET FOR 9AM @THE 9TH CIRCUIT COURT OF APPEALS FOR LEGAL CHALLENGES TO BLM APPROVALS:** *Backcountry Against Dumps, et al., v. Sally Jewell, et al.* Ninth Circuit Case No. 14-55666 (consolidated with No. 14-55842)
9. **APRIL 5TH BAY AREA HEARING IS SET FOR TULE WIND'S LEASE APPLICATION FOR PHASE II WIND TURBINES, ROADS & INFRASTRUCTURE PROPOSED FOR STATE LANDS COMMISSION LAND ABUTTING MANZANITA RESERVATION:** The Commission will vote on Tule Wind's lease application and land appraisal report. Commission agendas are posted 10 days prior to hearing dates: <http://www.slc.ca.gov/>. Comments can be submitted to: CSLC.CommissionMeetings@slc.ca.gov.
10. **TULE WIND PHASE II:** An unresolved federal lawsuit was filed by The Protect Our Communities Foundation, in September 2014, challenging the Bureau of Indian Affairs' 2013 approval of 20 turbines on Ewiiapaayp tribal lands for Tule Phase II: http://protectourcommunities.org/wp-content/uploads/2014/09/TuleWindII_Complaint_9-24-14.pdf. USFWS has determined that Tule Wind phase 1 and II are separate projects for their Eagle Act take permit. Permit work continues. To comply with a court order, USFWS has reinstated 5-year permits pending a formal NEPA environmental review process: <https://www.federalregister.gov/articles/2013/12/09/2013-29088/eagle-permits-changes-in-the-regulations-governing-eagle-permitting>
11. **COMPREHENSIVE RENEWABLE ENERGY PLAN (CREP) POD 13-007:** Next meeting date is pending. County Project Manager: Noah Alvey; 858-694-8846; noah.alvey@sdcounty.ca.gov; CREP documents: <http://www.sandiegocounty.gov/pds/advance/CREP.html>
12. **LANSING PRIVATE ROAD GRADING PDS2012-2700-15676, LOG NO. PDS2015-er-15-21-002: NOTICE OF INTENT TO ADOPT MITIGATED NEGATIVE DECLARATION:** PDS reports that the mitigation plan is being redone for the project that is described as a grading plan for an existing "private road" that covers the same footprint as a controversial "airstrip" located on Empire Ranch on Jewel Valley Road. The comment period is closed. For more information, contact County Project Manager @ Kenneth.brazell@sdcounty.ca.gov; 858-694-2728. Project documents are posted @ <http://www.sandiegocounty.gov/content/sdc/pds/ceqa/2700-15676.html>.
13. **JOINT CPUC AND FOREST SERVICE FINAL EIR/EIS AND FOREST SERVICE DRAFT RECORD OF DECISION ARE PENDING FOR SAN DIEGO GAS & ELECTRIC'S MASTER SPECIAL USE PERMIT / PERMIT TO CONSTRUCT APPLICATION:** The project includes replacing 2,000 or so wooden poles with taller steel poles with potential for an estimated 4-5 times increased carrying capacity. *Approximately 5-10 million gallons of water per year will be used during 5-years of construction.* The selected Environmentally Superior Alternative includes the reconstruction and upgrade of SDG&E's Transmission Line 6931 (TL6931) that runs east-west through Boulevard, connecting the Boulevard Substation to the Crestwood Substation at the Golden Acorn Casino. The project impacts the Cleveland National Forest and other rural communities. FEIR/EIS and Forest Service's Draft Record of Decision are posted at: <http://www.cpuc.ca.gov/environment/info/dudek/CNF/CNF.htm>.
14. **20MW JACUMBA SOLAR LLC MUP PDS2014 MUP-14-041; FINAL EIR PENDING; JACUMBA SPONSOR GROUP REPORTEDLY APPROVED PROJECT ON FEBRUARY 23:** Jacumba Solar LLC is a wholly owned subsidiary of NextEra Energy based in Juno Beach, Florida. The project, with 10MW of battery storage in 10 cargo containers, is proposed for 108 acres of 304 acre site located south of Old Hwy 80 and west of SDG&E's ECO Substation. County staff continues to process the applicant's Major Use Permit. Status of previously cancelled water contract is currently unknown. PDS Project Manager: Ashley.Smith2@sdcounty.ca.gov; 858-495-5375.

G. ADJOURNMENT/NEXT MEETING DATE IS THURSDAY, APRIL 7, 2016 @ BOULEVARD FIRE TRAINING ROOM.

For More information contact Donna Tisdale, Chair at 619-766-4170 or tisdale.donna@gmail.com ; current and past meeting agendas and approved minutes are posted on the County website @ <http://www.sandiegocounty.gov/content/sdc/pds/gpupdate/comm/blvd.html>

***Disclaimer Language included as directed by San Diego County PDS: Public Disclosure:** We strive to protect personally identifiable information by collecting only information necessary to deliver our services. All information that may be collected becomes public record that may be subject to inspection and copying by the public, unless an exemption in law exists. In the event of a conflict between this Privacy Notice and any County ordinance or other law governing the County's disclosure of records, the County ordinance or other applicable law will control. **Access and Correction of Personal Information:** You can review any personal information collected about you. You may recommend changes to your personal information you believe is in error by submitting a written request that credibly shows the error. If you believe that your personal information is being used for a purpose other than what was intended when submitted, you may contact us. In all cases, we will take reasonable steps to verify your identity before granting access or making corrections.