

County of San Diego  
**Campo Lake Morena Community Planning Group**  
Mountain Empire Community Center, 976 Sheridan Road, Campo, CA  
7 p.m., Monday, March 26, 2018  
**Preliminary Agenda**

The public is encouraged to attend and participate in the meetings of the Campo Lake Morena Planning Group, which is the county-sponsored link between the community and San Diego County dealing with planning and land use. Members of the public will be given the opportunity to speak regarding any item on the agenda. In addition, during public discussion, members of the community will be given the opportunity to address other matters pertaining to land use issues in our area. No action or vote may be taken on items not on the agenda. The final agenda will be posted 72 hours prior to the meeting and may be found at the Campo branch of the U.S. Post Office, the Campo branch of the San Diego County Library and the Lake Morena Market bulletin board. Community members may also contact the group chairman to regularly receive agendas by email.

**1. CALL TO ORDER**

**2. PLEDGE OF ALLEGIANCE**

**3. ROLL CALL:**      1-Joe Carmody                      4-Linda Lesmeister    7- vacant  
                                 2- vacant                                      5-Rob Romero  
                                 3-Billie Jo Jannen                      6-Steve Biddle

**4. APPROVAL OF MINUTES:** February 26, 2018

**5. PUBLIC DISCUSSION:** At this time, the public is invited to speak on any item that does not appear on the agenda. Public speakers will be limited to 2 minutes.

**6. NEW BUSINESS:**

- a. Parklands Dedication Ordinance update; Senior Park Project Manager Marcus Lubich to present.** The County of San Diego's current Park Lands Dedication Ordinance (PLDO) requires park dedication and/or payment of in-lieu fees for all residential subdivision projects. The PLDO provides information on the types of recreational amenities that should be included in subdivision parks and the types of improvements that can be funded by collected PLDO fees. **Discussion and vote.**
- b. PDS2018-MUP-18-004 Major Use Permit for 17-acre industrial solar project to be located at 1827 Lake Morena Drive.** This introductory review is one of three planned for the project. The second will take place during public comment on the CEQA scoping for the project, and the third when all final documents are submitted. Proponents have requested this initial presentation to introduce the project to the community and hear community comments on it. **Discussion and vote.**

## 7. OLD BUSINESS:

- a. Bob Sea will update the group** on what he has learned about the Sunrise Powerlink grants and information he gathered at March 9 public safety meeting requested by SEMPRA/SDG&E. **Discussion only.**
- b. Review of applicants for Seats 7.** Select an applicant to fill the seat for the remainder of the four-year term. This vacancy was declared in November 2016. **Discussion and vote.**
- c. Standing Subcommittee reports:** Groundwater, Rob Romero; Sewer and Septic, Joe Carmody; Community Economic Impacts, Steve Biddle; Traffic and Public Safety, Steve Biddle.
- c. Chairman's report**

## 8. CORRESPONDENCE AND ANNOUNCEMENTS

- a. The Star Ranch vesting and landscape architecture maps** are available, both at meetings and by appointment with the CLMPG chairman. Staff has delayed release of the EIR until it can figure out what type of greenhouse gas analysis large projects should include. **The ranch was offered for sale in an announcement sent out in late November. The Back Country Land Trust and several co-investors are negotiating to buy it. The proposed plan is still in play and is part of the property offering, but will be abandoned if purchased by trust entities.**
- b. Plans for the proposed 17-acre industrial solar proposal at 1827 Lake Morena Drive** are available, both at meetings and by appointment with the CLMPG chairman. At the request of the proponent, the project will be reviewed in three phases. The second review will be scheduled when the scoping letter is issued by the county. The third will be a final planning group review when all documents and environmental work are completed and submitted.
- c. Updated link for online training and reminder of requirements** from liaison. **Forwarded to group.**
- d. Invitation to Safety Roundtable from SEMPRA/SDG&E. Forwarded to group.**
- e. Traffic Advisory Committee agenda for March 9.** Nothing planned in our area. **Forwarded to group.**
- f. Agenda for March 1 Boulevard Planning Group meeting and notice of placement of sexual predator. Forwarded to group.**
- g. Update on Star Ranch fundraising (\$1.8 million has been raised) and request that we support Prop 68,** a ballot measure that would provide additional funding

for acquiring conservation lands. Prop 68 info here:

[https://ballotpedia.org/California Proposition 68, Parks, Environment, and Water Bond \(June 2018\)](https://ballotpedia.org/California_Proposition_68,_Parks,_Environment,_and_Water_Bond_(June_2018)). **Forwarded to group.**

- h. Chairman's request to county liaison for corrections to fact sheet and roster and follow-up request to have community plans properly posted on the county's page for each community group. Forwarded to group.**

## **9. EXPENSES**

- a. Please report any valid expenses for group approval.**

**10. UPDATES AND POTENTIAL ACTION ITEMS:** None at this time.

**11. REQUEST FOR AGENDA ITEMS FOR UPCOMING AGENDAS:** All requests for placement of agenda items must be to the planning group chairman by the third Tuesday of each month.

**Next regular meeting, April 22, 2018** at Mountain Empire Community Center. If you wish to appear on the agenda, please contact CLMPG Chairman Billie Jo Jannen, 28736 Highway 94, Unit 1, Campo, CA 91906, jannen@slashmail.org or call 619-415-6298. Final agendas are posted 72 hours prior to meeting.