

County of San Diego
Campo Lake Morena Community Planning Group
Mountain Empire Community Center, 976 Sheridan Road, Campo, CA
7 p.m., Monday, June 25, 2018
Preliminary Agenda

The public is encouraged to attend and participate in the meetings of the Campo Lake Morena Planning Group, which is the county-sponsored link between the community and San Diego County dealing with planning and land use. Members of the public will be given the opportunity to speak regarding any item on the agenda. In addition, during public discussion, members of the community will be given the opportunity to address other matters pertaining to land use issues in our area. No action or vote may be taken on items not on the agenda. The final agenda will be posted 72 hours prior to the meeting and may be found at the Campo branch of the U.S. Post Office, the Campo branch of the San Diego County Library and the Lake Morena Market bulletin board. Community members may also contact the group chairman to regularly receive agendas by email.

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL: 1-Joe Carmody 4-Linda Lesmeister 7- Bob Shea
 2- vacant 5-Rob Romero
 3-Billie Jo Jannen 6-Steve Biddle

4. APPROVAL OF MINUTES: April 23, 2018, June 4, 2018

5. PUBLIC DISCUSSION: At this time, the public is invited to speak on any item that does not appear on the agenda. Public speakers will be limited to 2 minutes.

6. NEW BUSINESS:

- a. The draft Active Transportation Plan is open for public review.** Planner Everett Hauser will be present to provide details and answer questions. The ATP page is here:
www.sandiegocounty.gov/pds/advance/ActiveTransportationPlan.html
Discussion and vote.
- b. Comment on county scope of project # PDS2018-MUP18-004 (Cameron Solar).** This is a 17-acre industrial solar proposal overlooking Lake Morena Drive and Yahweh Lane. The planning group has formed a subcommittee for community members who are interested in formulating a community response on this project, as well as proposed policies the community can use to assess future industrial solar proposals. **Discussion and vote.**

- c. **Bob Shea to present issues related to the Sunrise Powerlink grant program. Discussion and vote.**

7. OLD BUSINESS:

- a. **Review of applicants for Seat 2.** Review applicant to fill the seat for the remainder of the four-year term. The term expires at the end of 2018.
Discussion and vote.
- b. **Standing Subcommittee reports:** Groundwater, Rob Romero; Sewer and Septic, Joe Carmody; Community Economic Impacts, Steve Biddle; Traffic and Public Safety, Bob Shea; Solar Projects Subcommittee, Joe Carmody and Rob Romero.
- c. **Chairman's report,** Billie Jo Jannen:

8. CORRESPONDENCE AND ANNOUNCEMENTS

- a. **The Star Ranch vesting and landscape architecture maps** are available, both at meetings and by appointment with the CLMPG chairman. **The ranch was offered for sale in an announcement sent out in late November. The Back Country Land Trust and several co-investors are negotiating to buy it. The proposed plan is still in play and is part of the property offering, but will be abandoned if purchased by trust entities.**
- b. **Plans for the proposed 17-acre industrial solar proposal at 1827 Lake Morena Drive** are available, both at meetings and by appointment with the CLMPG chairman. At the request of the proponent, the project will be reviewed in three (or more) phases. This is the second. The planning group will do a final review when all documents and plans are finalized. **The subcommittee for solar projects is jointly chaired by members Joe Carmody and Rob Romero.**
- c. **From County Medical Services:** flyers for listening sessions on ambulance services planned in various areas throughout the county this month. **Forwarded to group.**
- d. **Notice that the Property Specific Requests General Plan Amendment/Rezone** will be heard at the Planning Commission on June 22, 9 a.m. The planning group has held multiple reviews of the remaining two local requests. Find additional information at: <https://www.sandiegocounty.gov/content/sdc/pds/advance/PSR/PC.html> **Forwarded to group.**

- e. **The draft Active Transportation Plan (ATP) for the unincorporated county communities is available for public review.** Active transportation plans identify goals, objectives, and actions to provide active transportation options to improve public health and convenience. The draft plan and supporting information are now available at:
www.sandiegocounty.gov/pds/advance/ActiveTransportationPlan.html
Forwarded to group and placed on agenda above.
- f. **Letter to county from Twin Oaks Valley CPG on Newland Sierra Housing project and violations of Multiple Species Conservation Program as detailed by state Fish and Wildlife.** This is one of the projects that PDS wants to bundle and was sent out to all CPG chairmen in the county. **Forwarded to group.**
- g. **Package of documents and letters sent by Jamul Dulzura CPG detailing similar MSCP and F&W issues to those mentioned by Twin Oaks Valley.** This very large project is also proposed for bundling and would permanently change Jamul and Highway 94 by bringing in piped water and sewer service for high density, urban-style housing. **Forwarded to group.**
- h. **Request for input on scope of work on a Comparative Analysis of options to help the county achieve 90 percent renewable energy by 2030 and establish a framework for the county's Renewable Energy Program.** These goals were part of the climate action plan recently adopted by the BOS. Input may be sent to CAP@sdcounty.ca.gov. No planners will be presenting this project to the communities. Several chairmen, including me, have protested the continued exclusion of planning groups from direct consultation in CAP. **Forwarded to group.**
- i. **Notice on Park Lands Dedication Ordinance Update from Department of Parks and Recreation.** The update will be heard by BOS on June 27. Full update information is on the PLDO web page: <http://www.sdparks.org/content/sdparks/en/AboutUs/Plans/pldo.html>
Forwarded to group.
- j. **Planning commission agenda and supporting documents for review of the ATT cell tower proposed for Lake Morena Village on June 22.** The final submission from staff does include the CLMPG recommendation that this project should include an emergency generator to ensure uninterrupted operation during power outages. We received only a hard copy of the report, but it can also be accessed here:
https://www.sandiegocounty.gov/content/sdc/pds/PC/sop/PCHearing_stream.html **Hard copy will be available at meeting.**

- k. **PDS Director Mark Wardlaw's response to the original Twin Oaks Valley letter on bundling.** It was sent to all chairmen and a large number of staff members. I responded with several questions, but have received no answers to them. **Forwarded to group.**

9. EXPENSES

- a. **Please report any valid expenses for group approval.**

10. UPDATES AND POTENTIAL ACTION ITEMS: None at this time.

11. REQUEST FOR AGENDA ITEMS FOR UPCOMING AGENDAS: All requests for placement of agenda items must be to the planning group chairman by the third Tuesday of each month.

Next regular meeting, July 23, 2018 at Mountain Empire Community Center. If you wish to appear on the agenda, please contact CLMPG Chairman Billie Jo Jannen, 28736 Highway 94, Unit 1, Campo, CA 91906, jannen@slashmail.org or call 619-415-6298. Final agendas are posted at least 72 hours prior to meeting.