County of San Diego

Campo Lake Morena Community Planning Group
Mountain Empire Community Center, 976 Sheridan Road, Campo, CA
7 p.m., Monday, August 27, 2018

Final Agenda

The public is encouraged to attend and participate in the meetings of the Campo Lake Morena Planning Group, which is the county-sponsored link between the community and San Diego County dealing with planning and land use. Members of the public will be given the opportunity to speak regarding any item on the agenda. In addition, during public discussion, members of the community will be given the opportunity to address other matters pertaining to land use issues in our area. No action or vote may be taken on items not on the agenda. The final agenda will be posted 72 hours prior to the meeting and may be found at the Campo branch of the U.S. Post Office, the Campo branch of the San Diego County Library and the Lake Morena Market bulletin board. Community members may also contact the group chairman to regularly receive agendas by email.

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL: 1-Joe Carmody  4-Linda Lesmeister  7- Bob Shea
2- vacant  5-Rob Romero
3-Billie Jo Jannen  6-Steve Biddle

4. APPROVAL OF MINUTES: June 25, 2018

5. PUBLIC DISCUSSION: At this time, the public is invited to speak on any item that does not appear on the agenda. Public speakers will be limited to 2 minutes.

6. NEW BUSINESS:

      Planners Tara Lieberman and Noah Alvey to present. This project seeks to develop initiatives to improve the availability of affordable housing in the county. Steve Biddle and I have experience with some of the government regulations that kill off existing affordable housing, so I sent her a list of the ones we thought of. **Discussion and vote.**

   b. Lake Morena Community Church officials have asked to present issues that led them to circulate a petition asking the county to respect the community plan regarding lighting, curbs and other urban-style amenities. The church says San Diego County lien requirements on the church property are affecting its ability to refinance. Ken Northcote to present. **Discussion and vote.**
7. OLD BUSINESS:

a. **Standing Subcommittee reports**: Groundwater, Rob Romero; Sewer and Septic, Joe Carmody; Community Economic Impacts, Steve Biddle; Traffic and Public Safety, Bob Shea.

b. **Chairman’s Report, Billie Jo Jannen**: At the chairmen’s meeting, staff gave the impression that we are not allowed to discuss agenda items with the public on public bulletin boards where we post the agenda. Since no one has ever claimed that we are not allowed to talk with our neighbors about agenda items – and that’s kind of the whole point of having community planning groups – I think that staff may not be getting the nuances. I will be following up with Supe Jacob’s office.

8. CORRESPONDENCE AND ANNOUNCEMENTS

a. **The Star Ranch vesting and landscape architecture maps** are available, both at meetings and by appointment with the CLMPG chairman. Staff has delayed release of the EIR until it can figure out what type of greenhouse gas analysis large projects should include. The ranch was offered for sale in an announcement sent out in late November. The Back Country Land Trust and several co-investors are negotiating to buy it. **The proposed plan is still in play and is part of the property offering, but will be abandoned if purchased by trust entities.**

b. **Plans for the proposed 17-acre industrial solar proposal at 1827 Lake Morena Drive** are available, both at meetings and by appointment with the CLMPG chairman. At the request of the proponent, the project will be reviewed in three (or more) phases. The planning group voted on the second review when the scoping letter was issued by the county. Please contact Solar Subcommittee co-chair Rob Romero or Joe Carmody to participate in formulating community responses. We will issue a final planning group review when all documents and plans are finalized.

c. **Powerpoint presentation from quarterly chairmen’s meeting.** I attended on July 14. **Forwarded to group.**
d. Climate Action Plan update with list of county accomplishments since its adoption. Forwarded to group.

e. From Caltrans: FY 2019-20 Senate Bill (SB) 1 Final Draft Sustainable Communities & Adaptation Planning Grant Application Guides. **Forwarded to group.**

f. Traffic Advisory Committee, July 27 agenda. Nothing in our area. **Forwarded to group.**

g. Invitation to 2018 Live Well San Diego Data Summit. **Forwarded to group.**

h. Letter from the County Planning & Development Services responding to my letter about bundling of General Plan Amendments. **Forwarded to group.**

9. EXPENSES
a. Please report any valid expenses for group approval.

10. UPDATES AND POTENTIAL ACTION ITEMS: None at this time.

11. REQUEST FOR AGENDA ITEMS FOR UPCOMING AGENDAS: All requests for placement of agenda items must be to the planning group chairman by the third Tuesday of each month.

**Next regular meeting, September 24, 2018** at Mountain Empire Community Center. If you wish to appear on the agenda, please contact CLMPG Chairman Billie Jo Jannen, 28736 Highway 94, Unit 1, Campo, CA 91906, jannen@slashmail.org or call 619-415-6298. Final agendas are posted at least 72 hours prior to meeting.