

County of San Diego  
**Campo Lake Morena Community Planning Group**  
Mountain Empire Community Center, 976 Sheridan Road, Campo, CA  
7 p.m., Monday, October 22, 2018  
**Preliminary Agenda**

The public is encouraged to attend and participate in the meetings of the Campo Lake Morena Planning Group, which is the county-sponsored link between the community and San Diego County dealing with planning and land use. Members of the public will be given the opportunity to speak regarding any item on the agenda. In addition, during public discussion, members of the community will be given the opportunity to address other matters pertaining to land use issues in our area. No action or vote may be taken on items not on the agenda. The final agenda will be posted 72 hours prior to the meeting and may be found at the Campo branch of the U.S. Post Office, the Campo branch of the San Diego County Library and the Lake Morena Market bulletin board. Community members may also contact the group chairman to regularly receive agendas by email.

**1. CALL TO ORDER**

**2. PLEDGE OF ALLEGIANCE**

**3. ROLL CALL:**      1-Joe Carmody                      4- vacant                      7- Bob Shea  
                                 2- vacant                                      5- Rob Romero  
                                 3- Billie Jo Jannen                      6- Steve Biddle

**4. APPROVAL OF MINUTES:** August 27, 2018, September 24, 2018

**5. PUBLIC DISCUSSION:** At this time, the public is invited to speak on any item that does not appear on the agenda. Public speakers will be limited to 2 minutes.

**6. NEW BUSINESS:**

**a. Modification of parks priority list wording. Discussion and vote.**

**7. OLD BUSINESS:**

**a. Update on work on the Camp Lockett overlay.** Project consultant Sharon Haven to present. **Discussion only**

**b. Standing Subcommittee reports:** Groundwater, Rob Romero; Sewer and Septic, Joe Carmody; Community Economic Impacts, Steve Biddle; Traffic and Public Safety, Bob Shea.

**c. Chairman's Report, Billie Jo Jannen.**

**8. CORRESPONDENCE AND ANNOUNCEMENTS**

- a. **The Star Ranch vesting and landscape architecture maps** are available, both at meetings and by appointment with the CLMPG chairman. Staff has delayed release of the EIR until it can figure out what type of greenhouse gas analysis large projects should include. The ranch was offered for sale in an announcement sent out in late November. The Back Country Land Trust and several co-investors are negotiating to buy it. **The proposed plan is still in play and is part of the property offering, but will be abandoned if purchased by trust entities.**
- b. **Plans for the proposed 17-acre industrial solar proposal at 1827 Lake Morena Drive** are available, both at meetings and by appointment with the CLMPG chairman. At the request of the proponent, the project will be reviewed in three (or more) phases. The planning group voted on the second review when the scoping letter was issued by the county. Please contact Solar Subcommittee co-chair Rob Romero or Joe Carmody to participate in formulating community responses. We will issue a final planning group review when all documents and plans are finalized.
- c. **Letter from Susan Quasarano of County Fire Authority wrote to assure us that they will conduct inspections on the ground of the safety issues identified by Bob Shea. Forwarded to group.**
- d. **Letter from Jim Custeau/Spring Valley Planning Group to the county on the county's affordable housing plan.** It cites our original letter, supports our comments and says that their community has at least 6 manufactured home parks devoted to housing seniors. They specifically requested that manufactured home residents be defended from excessive rent raises and displacement. **Forwarded to group.**
- e. **Notice that BOS would hear the county housing affordability project on Oct. 10. Forwarded to group.** *Note, I later reviewed the statement of proceedings from that meeting, but could not tell if anyone had responded on manufactured housing issues.*
- f. **Transmission Line Project Energia Sierra Juarez Final Environmental Impact Statement, prepared by U.S. Department of Energy.** The public comment period opened on September 26 and closes on December 3, 2018. This is the project that would bring wind generation energy up from Mexican fields via Jacumba and Boulevard. The additional environmental work was ordered by a judge last year. Send comments to Julie Ann Smith as an email attachment at [Juliea.smith@hq.doe.gov](mailto:Juliea.smith@hq.doe.gov). Draft EIR here: <https://www.energy.gov/oe/downloads/supplemental-environmental-impact-statement-seis-energia-sierra-juarez-us-transmission>. **Forwarded to group.**

**9. EXPENSES**

**a. Please report any valid expenses for group approval.**

**10. UPDATES AND POTENTIAL ACTION ITEMS:** None at this time.

**11. REQUEST FOR AGENDA ITEMS FOR UPCOMING AGENDAS:** All requests for placement of agenda items must be to the planning group chairman by the third Tuesday of each month.

**Next regular meeting, November 26, 2018** at Mountain Empire Community Center. If you wish to appear on the agenda, please contact CLMPG Chairman Billie Jo Jannen, 28736 Highway 94, Unit 1, Campo, CA 91906, [jannen@slashmail.org](mailto:jannen@slashmail.org) or call 619-415-6298. Final agendas are posted at least 72 hours prior to meeting.