

County of San Diego  
**Campo Lake Morena Community Planning Group**  
Mountain Empire Community Center, 976 Sheridan Road, Campo, CA  
7 p.m., Monday, November 26, 2018  
**Preliminary Agenda**

The public is encouraged to attend and participate in the meetings of the Campo Lake Morena Planning Group, which is the county-sponsored link between the community and San Diego County dealing with planning and land use. Members of the public will be given the opportunity to speak regarding any item on the agenda. In addition, during public discussion, members of the community will be given the opportunity to address other matters pertaining to land use issues in our area. No action or vote may be taken on items not on the agenda. The final agenda will be posted 72 hours prior to the meeting and may be found at the Campo branch of the U.S. Post Office, the Campo branch of the San Diego County Library and the Lake Morena Market bulletin board. Community members may also contact the group chairman to regularly receive agendas by email.

**1. CALL TO ORDER**

**2. PLEDGE OF ALLEGIANCE**

**3. ROLL CALL:**      1-Joe Carmody                      4- vacant                      7- Bob Shea  
                                 2- vacant                                      5- Rob Romero  
                                 3- Billie Jo Jannen                      6- Steve Biddle

**4. APPROVAL OF MINUTES:** August 27, 2018, October 22, 2018

**5. PUBLIC DISCUSSION:** At this time, the public is invited to speak on any item that does not appear on the agenda. Public speakers will be limited to 2 minutes.

**6. NEW BUSINESS:**

- a. **Shall Steve Biddle be re-appointed to fill Seat 6 for four more years? Discussion and vote.**

**7. OLD BUSINESS:**

- a. **Update on work on the Camp Lockett overlay.** Project consultant Sharon Haven to present. **Discussion only.**
- b. **Review of applicants for Seats 2 and 4.** The new 4-year terms of both seats are set to begin in January of 2019. **Discussion and vote.**
- c. **Standing Subcommittee reports:** Groundwater, Rob Romero; Sewer and Septic, Joe Carmody; Community Economic Impacts, Steve Biddle; Traffic and Public Safety, Bob Shea. **Discussion only.**

- d. **Chairman's Report, Billie Jo Jannen.** Two items on the Forefront Power solar project on Lake Morena Drive: First, the project is being re-submitted in response to our and the planner's comments. The planner didn't have a timeline on this, but thought it might be soon. Second, according to an SDG&E press release, the project is supposed to be "the first community solar plant approved for SDG&E's EcoShare program, which allows customers to purchase renewable energy directly from a local renewable energy developer." <https://sdgenews.com/article/communities-benefit-new-solar-plant-and-two-more-approved-development>. The county planner confirmed this and said the information would be included in the plan re-submittal. **Discussion only.**

## 8. CORRESPONDENCE AND ANNOUNCEMENTS

- a. **The Star Ranch vesting and landscape architecture maps** are available, both at meetings and by appointment with the CLMPG chairman. Staff has delayed release of the EIR until it can figure out what type of greenhouse gas analysis large projects should include. The ranch was offered for sale in an announcement sent out in late November. The Back Country Land Trust and several co-investors are negotiating to buy it. **The proposed plan is still in play and is part of the property offering, but will be abandoned if purchased by trust entities.**
- b. **Plans for the proposed 17-acre industrial solar proposal at 1827 Lake Morena Drive** are available, both at meetings and by appointment with the CLMPG chairman. At the request of the proponent, the project will be reviewed in three (or more) phases. The planning group voted on the second review when the scoping letter was issued by the county. Please contact Solar Subcommittee co-chair Rob Romero or Joe Carmody to participate in formulating community responses. We will issue a final planning group review when all documents and plans are finalized.
- c. **New maps of the SDG&E power pole replacement project that were tendered for a variance request for the noise ordinance.** Project number is PDS2018-VAR-18-014. No recommendation was requested, but the maps are much clearer than those SDG&E sent us a month or so back. **Sent to group.**
- d. **Notification from PDS that a number of the projects that were to be "bundled" are not, after all, going to be heard by BOS before the end of the year.** The projects to be delayed are: Lilac Hills Ranch, Otay Village 14 and Planning Areas 16 and 19. Reasons given varied, and included staff work load, climate action plan litigation/injunction, and applicants that are still in process of providing information to staff. **Sent to group.**

- e. **Meeting agenda and wind turbine project materials from Boulevard PG Chairman Donna Tisdale. Sent to group.**
- f. **CPUC request for input on utilities' wildfire mitigation plans ahead of Nov. 14 prehearing conference on utility wildfire plans.** Wildfire plans include prevention strategies for utilities, maintenance and inspection of lines, outreach to customers and first responders, and restoration of service after a wildfire. **Sent to group.**
- g. **Schedule of annual planning and sponsor group training sessions.** All planning and sponsor group members are required to take this training every year, either in person or online. **Sent to group.**
- h. **Traffic Advisory Committee agenda for Oct. 26.** Nothing in our area. **Sent to group.**
- i. **Detailed response from Bill Saumier of county parks department regarding our top two projects on the priority list.** It appears that they are at least partially do-able in the foreseeable future. I forwarded directly to Larry Johnson (Mountain Empire Historical Society/Camp Lockett Interest Group) and Lisa Davis (Mountain Empire Little League) to enable them to work with Parks directly. **Sent to group.**

## **9. EXPENSES**

- a. **Please report any valid expenses for group approval.**

**10. UPDATES AND POTENTIAL ACTION ITEMS:** None at this time.

**11. REQUEST FOR AGENDA ITEMS FOR UPCOMING AGENDAS:** All requests for placement of agenda items must be to the planning group chairman by the third Tuesday of each month.

**Next regular meeting, December 17, 2018** at Mountain Empire Community Center. If you wish to appear on the agenda, please contact CLMPG Chairman Billie Jo Jannen, 28736 Highway 94, Unit 1, Campo, CA 91906, jannen@slashmail.org or call 619-415-6298. Final agendas are posted at least 72 hours prior to meeting.