

County of San Diego
Campo Lake Morena Community Planning Group
Mountain Empire Community Center, 976 Sheridan Road, Campo, CA
7 p.m., Monday, February 25, 2019
Final Agenda

The public is encouraged to attend and participate in the meetings of the Campo Lake Morena Planning Group, which is the county-sponsored link between the community and San Diego County dealing with planning and land use. Members of the public will be given the opportunity to speak regarding any item on the agenda. In addition, during public discussion, members of the community will be given the opportunity to address other matters pertaining to land use issues in our area. No action or vote may be taken on items not on the agenda. The final agenda will be posted 72 hours prior to the meeting and may be found at the Campo branch of the U.S. Post Office, the Campo branch of the San Diego County Library and the Lake Morena Market bulletin board. Community members may also contact the group chairman to regularly receive agendas by email.

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL: 1-Joe Carmody 4- vacant 7- Bob Shea
 2- Lisa Davis 5- Rob Romero
 3- Billie Jo Jannen 6- Steve Biddle

4. APPROVAL OF MINUTES: January 28, 2019

5. PUBLIC DISCUSSION: At this time, the public is invited to speak on any item that does not appear on the agenda. Public speakers will be limited to 2 minutes.

6. NEW BUSINESS:

- a. Campo Wind/TerraGen Development Company wind turbine project and Boulder Brush 230 kV Gen-Tie line and switchyard PDS2018-MUP-19-002; LOG NO. PDS2019-ER-19-16-001.** Chairman Donna Tisdale of the Boulevard Community Planning Group will discuss local impacts and the BCPG position on the projects. The 60 new 4-MW turbines are twice the power and about 100 to 200 feet taller than the existing 25 Kumeyaay Wind and 57 Tule Wind turbines. The tie line and switchyard are on private property adjacent to the reservation. Project information here: <https://www.sandiegocounty.gov/pds/ceqa/MUP-19-002/> and here: www.campowind.com. **Discussion and vote.**
- b. Letter on behalf of residents being harmed by the extreme increase of activity on the border.** Given that so many politicians don't seem to understand the level of harm being done to border communities, should

the planning group step up and explain it? What should the letter cover? What should we request? Other than our county, state and federal electeds, who should be copied? **Discussion and vote.**

7. OLD BUSINESS:

- a. Annual organization to fill officer positions:** Chairman, Vice Chairman, Secretary, and Parliamentarian. Continued from last month. **Discussion and vote.**
- b. Annual organization to update CLMPG Standing Rules.** Continued from last month. **Discussion and vote.**
- c. Annual organization CLMPG standing committee chairmen:** Groundwater, Sewer and Septic, Community Economic Impacts, Traffic and Public Safety. Continued from last month. **Discussion and vote.**
- d. Review of applicants for Seat 4.** The new 4-year term started January of this year. **Discussion and vote.**
- e. Standing Subcommittee reports:** Groundwater, Rob Romero; Sewer and Septic, Joe Carmody; Community Economic Impacts, Steve Biddle; Traffic and Public Safety, Bob Shea. **Discussion only.**
- f. Chairman's Report, Billie Jo Jannen. Discussion only.**

8. CORRESPONDENCE AND ANNOUNCEMENTS

- a. The Star Ranch vesting and landscape architecture maps** are available, both at meetings and by appointment with the CLMPG chairman. Staff has delayed release of the EIR until it can figure out what type of greenhouse gas analysis large projects should include. The ranch was offered for sale in an announcement sent out in late November. The Back Country Land Trust and several co-investors are negotiating to buy it. **The proposed plan is still in play and is part of the property offering, but will be abandoned if purchased by trust entities.**
- b. We have received updated plans for the proposed 17-acre industrial solar application at 1827 Lake Morena Drive.** They are available, both at regular meetings and by appointment with the CLMPG chairman or Solar Subcommittee chairmen. Please contact Solar Subcommittee co-chair Rob Romero or Joe Carmody to participate in formulating community responses to the several phases of planning.
- c. PLDO summary of community balances.** The Mountain Empire subregion has \$153,623. **Forwarded to group.**

- d. **Campo Wind scoping report and map. The map shows both the wind turbines and proposed route**, just west of Live Oak Springs, for 40-plus 150-foot-tall steel poles for the new 230kV line. See all project materials at www.campowind.com. **Forwarded to group.**
- e. **Notice of public review – ending March 18 -- for Boulder Brush 230 kV Gen-Tie line and switchyard.** The project is located within the McCain Valley area, north of the community of Boulevard and Interstate 8 within the Mountain Empire Subregional Planning Area within the unincorporated area of San Diego County. Full information on the project and how to comment formally at <https://www.sandiegocounty.gov/pds/ceqa/MUP-19-002/>. **Forwarded to group.**
- f. **Supporting materials from the Feb. 9 meeting of CPG/CPS chairmen. Forwarded to group.**
- g. **County notice of land development code comprehensive update.** The purpose of the LDC Update is to help implement the General Plan and Community Plans and to modernize the code, which hasn't been comprehensively updated since 1978. The county will hold public workshops. More information at <https://www.sandiegocounty.gov/content/sdc/pds/advance/ldc.html>. **Forwarded to group.**

9. EXPENSES

- a. **Please report any valid expenses for group approval.**

10. UPDATES AND POTENTIAL ACTION ITEMS: None at this time.

11. REQUEST FOR AGENDA ITEMS FOR UPCOMING AGENDAS: All requests for placement of agenda items must be to the planning group chairman by the third Tuesday of each month.

Next regular meeting, March 25, 2019 at Mountain Empire Community Center. If you wish to appear on the agenda, please contact CLMPG Chairman Billie Jo Jannen, 28736 Highway 94, Unit 1, Campo, CA 91906, jannen@slashmail.org or call 619-415-6298. Final agendas are posted at least 72 hours prior to meeting.