

County of San Diego  
**Campo Lake Morena Community Planning Group**  
Mountain Empire Community Center, 976 Sheridan Road, Campo, CA  
7 p.m., Monday, June 3, 2019  
**Approved Minutes**

The public is encouraged to attend and participate in the meetings of the Campo Lake Morena Planning Group, which is the county-sponsored link between the community and San Diego County dealing with planning and land use. Members of the public will be given the opportunity to speak regarding any item on the agenda. In addition, during public discussion, members of the community will be given the opportunity to address other matters pertaining to land use issues in our area. No action or vote may be taken on items not on the agenda. The final agenda will be posted 72 hours prior to the meeting and may be found at the Campo branch of the U.S. Post Office, the Campo branch of the San Diego County Library and the Lake Morena Market bulletin board. Community members may also contact the group chairman to regularly receive agendas by email.

**1. CALL TO ORDER 7:10 pm**

**2. PLEDGE OF ALLEGIANCE**

**3. ROLL CALL:**     1-Joe Carmody-Present             4- vacant             7- Bob Shea-Present  
                          2- Lisa Davis Present             5- Rob Romero-Present  
                          3- Billie Jo Jannen-Present     6- Steve Biddle-Present

All Members Present-Quorum

**4. APPROVAL OF MINUTES:** March 25, 2019, April 22, 2019

*Motion by Joe Carmody, seconded by Steve Biddle, to approve April 22 minutes. Motion passes, 6-0-0. March minutes are deferred to June 24 meeting.*

**5. PUBLIC DISCUSSION:** At this time, the public is invited to speak on any item that does not appear on the agenda. Public speakers will be limited to 2 minutes.

*Bob discussed not hosting workshops (such as the Camp Lockett workshops) on a regular business meeting night. Tammy discussed Fire Safety information.*

**6. NEW BUSINESS:**

- a. **Planning group recommendations from Camp Lockett Master Plan/Overlay Zone workshop (April 22).** The County of San Diego held a public workshop with the Campo Lake/Morena Community Planning Group, to present and obtain community input on the plan, which was initiated to develop and recommend zoning that permits civic, cultural, visitor, and community uses at the Camp Lockett area. The public is urged to share any further suggestions and concerns about the project. **Discussion and vote.**

*Joe Carmody moved to write in support of small-scale solar, no industrial, roof cover – ground mount. Motion is seconded by Lisa Davis and passes 5-1-0.*

## **7. OLD BUSINESS:**

- a. **Solar Projects Subcommittee report: Co-Chairman Rob Romero.** Update of committee membership. **Motion by Lisa Davis, seconded by Rob Romero, to remove Claudia Millerbragg as a subcommittee member, as she has formally resigned. Motion passes 5-1-0.**
- b. **Standing subcommittee reports (no action):** Groundwater, Rob Romero; Sewer and Septic, Joe Carmody; Community Economic Impacts, Steve Biddle; Traffic and Public Safety, Bob Shea.

*Bob Shea would like to have a vote on next agenda to revise the responsibilities of the Traffic and Public Safety subcommittee.*

- c. **Chairman's Report:** Billie Jo Jannen

*Motion to extend meeting by Joe Carmody, seconded by Lisa Davis. Approved 6-0-0*

## **8. CORRESPONDENCE AND ANNOUNCEMENTS**

- a. **The Star Ranch vesting and landscape architecture maps** are available, both at meetings and by appointment with the CLMPG chairman. Staff has delayed release of the EIR until it can figure out what type of greenhouse gas analysis large projects should include. The ranch was offered for sale in an announcement sent out in late November. The Back Country Land Trust and several co-investors are negotiating to buy it. **The proposed plan is still in play and is part of the property offering, but will be abandoned if purchased by trust entities.**
- b. **We have received updated plans for the proposed 17-acre industrial solar application at 1827 Lake Morena Drive.** They are available, both at regular meetings and by appointment with the CLMPG chairman or Solar Subcommittee chairmen. Please contact Solar Subcommittee co-chair Rob Romero or Joe Carmody to participate in formulating community responses to the several phases of planning.
- c. **Response to our public safety letter from Dianne Jacob's office.** The letter was shared with the BOS membership. **Forwarded to group.**
- d. **DPW's Annual Roadway Resurfacing Program annual report. Forwarded to group.** For details, including status of individual road segments, visit [http://www.sandiegocounty.gov/content/sdc/dpw/roads/Resurfacing\\_Program.html](http://www.sandiegocounty.gov/content/sdc/dpw/roads/Resurfacing_Program.html).

- e. **News release from Sup. Jacob's office:** County is adding \$25 million to Affordable Housing project fund. This is part of an ongoing effort to encourage development of affordable housing options. **Forwarded to group.**
- f. **Back Country Revitalization Meeting announcement - May 23, 2019.** Sup. Jacob's quarterly face-to-face with the community. **Forwarded to group.**
- g. **Board of Supervisors hearing date for the Otay Ranch Village 14 and Planning Areas 16/19 General Plan Amendment (GPA) is set for June 26, 2019 at 9 a.m.** This project reaches from Spring Valley into Jamul planning area, and can be expected to impact Highway 94 heavily. **Forwarded to group.** Project page here: <https://www.sandiegocounty.gov/pds/ceqa/OtayRanchVillage14.html>.

## **9. EXPENSES**

- a. **Report any valid expenses for group approval. Discussion and vote.**

**10. UPDATES AND POTENTIAL ACTION ITEMS:** We will hear about the county's proposed update of wireless regulations at our June 24 meeting. Project page here: <https://www.sandiegocounty.gov/content/sdc/pds/advance/smallcellwirelessfacilities.html>

**11. REQUEST FOR AGENDA ITEMS FOR UPCOMING AGENDAS:** All requests for placement of agenda items must be to the planning group chairman by the third Tuesday of each month.

**Next regular meeting, June 24, 2019** at Mountain Empire Community Center. If you wish to appear on the agenda, please contact CLMPG Chairman Billie Jo Jannen, 28736 Highway 94, Unit 1, Campo, CA 91906, [jannen@slashmail.org](mailto:jannen@slashmail.org) or call 619-415-6298. Final agendas are posted at least 72 hours prior to meeting.

*Motion to adjourn by Joe Carmody, seconded by Steve Biddle, passed 6-0-0. 9:30 p.m.*