



**d. Ad hoc subcommittee reports (no action):** Solar Projects, Joe Carmody and Rob Romero; Cannabis, Rob Romero and Steve Biddle. Rob and Al have been working with the FireSafe Council and getting the local group up and functioning. Also Assembly Bill 2367 is in the process of becoming law and is much the same as our recommendations. Bob continues to work with local agencies on fire and safety issues. The local Solar Project continues. County staff is not returning calls about it.

8:00 PM Rob made a motion to extend meeting, Steve seconded, 5 yes, 0 no, 0 abstain passed.

**e. Chairman's Report, Billie Jo Jannen (no action):** We have received exciting news from Jose Alvarez of California Senator Ben Hueso's office regarding the problems arising from unfair insurance non-renewals. Assembly Bill 2367 has been introduced to stop non-renewals of fire-hardened properties and fire-hardened communities. This is among the items listed in our "bill of rights" request, so we will likely be in support of its passage. See it here:

<http://www.insurance.ca.gov/0400-news/0100-press-releases/2020/release017-2020.cfm>

Vice Chairman Steve Biddle is the first member to turn in his annual training certificate and Form 700. Thank you Steve!

Ethics training here: <http://localethics.fppc.ca.gov/login.aspx>

Form 700 here: [www.fppc.ca.gov/content/dam/fppc/NS-Documents/TAD/Form%20700/2019-2020/Form%20700%202019.2020%20IA.pdf](http://www.fppc.ca.gov/content/dam/fppc/NS-Documents/TAD/Form%20700/2019-2020/Form%20700%202019.2020%20IA.pdf)

County training here:

[https://www.sandiegocounty.gov/content/dam/sdc/pds/Groups/Chair\\_Resources/CPSGAnnualTraining2020.pdf](https://www.sandiegocounty.gov/content/dam/sdc/pds/Groups/Chair_Resources/CPSGAnnualTraining2020.pdf)

8:30 PM Rob made a motion to extend meeting, Steve seconded, 5 yes, 0 no, 0 abstain, passed.

## **8. CORRESPONDENCE AND ANNOUNCEMENTS**

**a. The Star Ranch vesting and landscape architecture maps** are available, both at meetings and by appointment with the CLMPG chairman. Staff has delayed release of the EIR until it can figure out what type of greenhouse gas analysis large projects should include. The ranch was offered for sale in an announcement sent out in late November 2018. **The proposed plan is still in play and is part of the property offering, but will be abandoned if purchased by conservation entities.**

**b. We have received updated plans for Forefront Power's 17-acre industrial solar application at 1827 Lake Morena Drive.** They are available, both at regular meetings and by appointment with the CLMPG chairman or Solar Subcommittee chairmen. Please contact Solar Subcommittee co-chair Rob Romero or Joe Carmody to participate in formulating community responses to the several phases of planning.

**c. Notice of opening (Feb. 2) and closing (March 1) dates for Pace (Purchase of Agricultural Conservation Easement) program.** Under the PACE Program, agricultural property owners can be compensated for placing a perpetual easement on their property that limits future uses to agriculture. Project website here:

<https://www.sandiegocounty.gov/pds/advance/PACE.html>. **Forwarded to group.**

**d. Notice: Planning and Development Services opened (on Feb. 14) public review on draft documents for the Water Efficiency Update to the Landscape Ordinance.** Public comments will be accepted until March 14. **Forwarded to group.** More information here: <https://www.sandiegocounty.gov/content/sdc/pds/LandscapeOrdinance.html>

**e. Department of Public Works is starting a new round of public review on its draft Special Events Ordinance.** Planners say the updated draft is in response to earlier public comments. Expect this item on next month's agenda. **Forwarded to group.**

**f. The Final EIS for the Terra-Gen Campo Wind project was released on Feb. 14.** Public comment will be taken through March 11. See the documents and comment instructions at [www.campowind.com](http://www.campowind.com). **Forwarded to group.**

**9. EXPENSES: Report any valid expenses for group approval. Discussion and vote.**

**10. UPDATES AND POTENTIAL ACTION ITEMS:**

**11. REQUEST FOR AGENDA ITEMS FOR UPCOMING AGENDAS:** All requests for placement of agenda items must be to the planning group chairman by the third Tuesday of each month.

Meeting adjourned 9 p.m. Motion, Joe Carmody, second, Steve Biddle, all aye, no abstention

**Next regular meeting, March 23, 2020** at Mountain Empire Community Center. If you wish to appear on the agenda, please contact CLMPG Chairman Billie Jo Jannen, 28736 Highway 94, Unit 1, Campo, CA 91906, [jannen@slashmail.org](mailto:jannen@slashmail.org) or call 619-415-6298. Final agendas are posted at least 72 hours prior to meeting.