

b. Declare Seat 1 vacant. Joseph Carmody writes: "I am no longer a resident of California and resign my seat effective 11 August 2020." **Discussion and vote.**

7. OLD BUSINESS:

a. Standing subcommittee reports (no action): Groundwater, Rob Romero; Sewer and Septic, Joe Carmody; Community Economic Impacts, Steve Biddle; Traffic and Public Safety, Bob Shea.

b. Ad hoc subcommittee reports (no action): Solar Projects, Rob Romero; Cannabis, Rob Romero and Steve Biddle.

8. CORRESPONDENCE AND ANNOUNCEMENTS

a. The Star Ranch vesting and landscape architecture maps are available, both at meetings and by appointment with the CLMPG chairman. Staff has delayed release of the EIR until it can figure out what type of greenhouse gas analysis large projects should include. The ranch was offered for sale in an announcement sent out in late November 2018. **The proposed plan is still in play and is part of the property offering, but will be abandoned if purchased by conservation entities.**

b. We have the plans for Forefront Power's 17-acre industrial solar application at 1827 Lake Morena Drive. They are available, both at regular meetings and by appointment with the CLMPG chairman or Solar Subcommittee chairmen. Please contact Solar Subcommittee Chairman Rob Romero to participate in formulating community responses to the several phases of planning.

c. Notice of Proposal Application and LAFCO Preliminary Staff Report "San Diego County Fire Protection District Reorganization" (RO20-14). Formation of the San Diego County Fire Protection District and concurrent divestiture of fire and emergency functions in County Service Area 135. LAFCO is taking public comment on this through September 20. Send comments to LAFCO Chief Analyst Robert Barry at robert.barry@sdcountry.ca.gov. More information here: <https://www.sdlafo.org/home/showdocument?id=3934>

9. EXPENSES: Report any valid expenses for group approval. Discussion and vote.

10. UPDATES AND POTENTIAL ACTION ITEM

11. REQUEST FOR AGENDA ITEMS FOR UPCOMING AGENDAS: All requests for placement of agenda items must be to the planning group chairman by the third Tuesday of each month.

Next regular meeting, September 28, 2020 at Mountain Empire Community Center. If you wish to appear on the agenda, please contact CLMPG Chairman Billie Jo Jannen, 28736 Highway 94, Unit 1, Campo, CA 91906, campoplanninggroup@nym.hush.com or call 619-415-6298. Final agendas are posted at least 72 hours prior to meeting.