

members of the Camp Lockett Interest Group (CLIG). Project documents can be viewed electronically during the meeting, or email Billie Jo Jannen at campplanninggroup@nym.hush.com to receive them by email. Planner Eric Lardy to present. **Discussion and vote.**

b. Standing subcommittee reports (no action): Groundwater, Rob Romero; Sewer and Septic, vacant; Community Economic Impacts, Steve Biddle; Public Safety, Bob Shea.

c. Ad hoc subcommittee reports (no action): Solar Projects, Rob Romero; Cannabis, Rob Romero and Steve Biddle.

8. CORRESPONDENCE AND ANNOUNCEMENTS

a. The Star Ranch vesting and landscape architecture maps are available, both at meetings and by appointment with the CLMPG chairman. Staff has delayed release of the EIR until it can figure out what type of greenhouse gas analysis large projects should include. The ranch was offered for sale in an announcement sent out in late November 2018. **The proposed plan is still in play and is part of the property offering, but will be abandoned if purchased by conservation entities.**

b. We have the plans for Forefront Power's 17-acre industrial solar application at 1827 Lake Morena Drive. They are available, both at regular meetings and by appointment with the CLMPG chairman or Solar Subcommittee chairmen. Please contact Solar Subcommittee Chairman Rob Romero to participate in formulating community responses to the several phases of planning.

c. Invitation to participate in a study session on the feasibility of building a water pipeline from Imperial Valley to San Diego. Hosted by the San Diego County Water authority from 10 a.m. to noon, Tuesday, Oct. 27. RSVP to wateracademy@sdewa.org for online attendance details. Details here: <https://www.waternewsnetwork.com/study-assess-regional-pipeline-delivering-colorado-river-water/> **Forwarded to group.**

d. Announcement of public comment period on draft environmental impact report for Jacumba solar proposal consisting of 300,000 tracking modules on 640 acres (Ketchum Ranch). The project wraps central Jacumba Hot Springs on three sides and would include 5 transmission towers and 90 MW of battery storage housed in 75 containers. Comments may be submitted through Nov. 23. Full information here: <https://www.sandiegocounty.gov/content/sdc/pds/ceqa/MUP-18-022.html> **Forwarded to group.**

e. Agenda for October 23 Traffic Advisory Committee meeting. Nothing in our area. **Forwarded to group.**

9. EXPENSES: Report any valid expenses for group approval. Discussion and vote.

10. UPDATES AND POTENTIAL ACTION ITEM

11. REQUEST FOR AGENDA ITEMS FOR UPCOMING AGENDAS: All requests for placement of agenda items must be to the planning group chairman by the third Tuesday of each month.

Next regular meeting, November 23 at 6 p.m. If you wish to appear on the agenda, please contact CLMPG Chairman Billie Jo Jannen, 28736 Highway 94, Unit 1, Campo, CA 91906, campoplanninggroup@nym.hush.com or call 619-415-6298. Final agendas are posted at least 72 hours prior to meeting.