County of San Diego

Campo Lake Morena Community Planning Group

7 p.m., Monday, November 23, 2020

Final Agenda

Attend by videoconference:

https://zoom.us/j/91845872654?pwd=am40eEx1ZjdEOGVHeE5FREx6U0lQZz09

Meeting ID: 918 4587 2654

Passcode: 507852

Dial in

+1 669 900 6833 US (San Jose) Meeting ID: 918 4587 2654

Passcode: 507852

The public is encouraged to attend and participate in the meetings of the Campo Lake Morena Planning Group, which is the county-sponsored link between the community and San Diego County dealing with planning and land use. Members of the public will be given the opportunity to speak regarding any item on the agenda. In addition, during public discussion, members of the community will be given the opportunity to address other matters pertaining to land use issues in our area. No action or vote may be taken on items not on the agenda. The final agenda will be posted 72 hours prior to the meeting and may be found at the Campo branch of the U.S. Post Office, the Campo branch of the San Diego County Library and the Lake Morena Market bulletin board. Community members may also contact the group chairman to regularly receive agendas by email: campoplanninggroup@nym.hush.com.

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE - waived

3. ROLL CALL: 1-vacant 4- vacant 7- Bob Shea

2- vacant 5- Rob Romero 3- Billie Jo Jannen 6- Steve Biddle

- 4. APPROVAL OF MINUTES: October 26, 2020
- **5. PUBLIC DISCUSSION:** At this time, the public is invited to speak on any item that does not appear on the agenda. Public speakers will be limited to 2 minutes.

6. NEW BUSINESS:

a. The San Diego County Fire Authority is asking for review, feedback, and comments on revisions to San Diego County Planning & Development Services Policy FP 2, Fire Code Compliance For Cellular Facilities. The revisions are to provide more guidance to applicants regarding access, gates, walls, eaves, roofs, openings, fuel modification, standby power, signage and life safety equipment. The revisions also reflect current Fire and Building Code references. All ten of the San Diego County Unincorporated Fire Districts have approved

the revised Policy, so it will no longer be necessary to obtain PDS Form 399F (Fire Availability Form) from any of the districts. These revisions do not add any new steps to the current process of discretionary review for cellular facilities. Deputy Fire Marshal Dave Sibbett to present. **Discussion and vote.**

- b. Review of clearance regulation, especially as it applies to overgrown properties that encroach on required clearance for neighboring properties. Deputy Fire Marshall Dave Sibbett to present and answer questions. **Discussion only.**
- c. Renewable energy zoning and streamlining overlay on local communities. The planning department is developing options to streamline the environmental review process for renewable energy projects, including the options of preparing a Programmatic Environmental Impact Report (EIR), to identify ideal locations for renewable energy projects, and develop a design review checklist exemption process. The options are intended to provide an organized framework to facilitate further policy decisions and prioritization of County actions related to Renewable Energy Overlay Districts, Design and Development Guidelines, Zoning Regulations, and Program/Project Environmental Processes Streamlining. Planners Donald Chase and Timothy Vertino to present. Project page here: https://www.sandiegocounty.gov/content/sdc/pds/advance/renewableenergyoverlay.html
 Discussion and vote.
- d. Re-seat members in odd-numbered group seats. The county has decided it requires a vote of the group in order to retain currently seated members. Discussion and vote.
- **e. Dissolution or repurposing of the Solar Projects Subcommittee.** The solar project that has been in process for the 1800 block of Lake Morena Drive has been withdrawn. However, SDG&E is planning a microgrid at Cameron Corners, and other projects may come up. **Discussion and vote.**

7. OLD BUSINESS:

- **a. Standing subcommittee reports (no action):** Groundwater, Rob Romero; Sewer and Septic, vacant; Community Economic Impacts, Steve Biddle; Public Safety, Bob Shea.
- **b. Ad hoc subcommittee reports (no action):** Solar Projects, Rob Romero; Cannabis, Rob Romero and Steve Biddle.
- **c. Chairman's report, Billie Jo Jannen:** We need to start thinking about our training for 2021. The county has sent a schedule of three "in-person" sessions to be delivered via videoconference. There will be three in-person/virtual trainings this year (dates below). County staff is requesting RSVPs, per the instruction in the email I sent out.
 - Saturday, December 12, 2020 8:30 am to 1:00 pm on Microsoft Teams
 - Saturday, January 9, 2021 8:30 am to 1:00 pm on Microsoft Teams, if we can meet inperson the location will be: North Inland Live Well Center, 649 West Mission Ave., Escondido, CA 92025

● Saturday, February 6, 2021 – 8:30 am to 1:00 pm on Microsoft Teams, if we can meet in-person the location will be: Lakeside Community Center, 9841 Vine St., Lakeside, CA 92040

8. CORRESPONDENCE AND ANNOUNCEMENTS

- a. The Star Ranch vesting and landscape architecture maps are available, both at meetings and by appointment with the CLMPG chairman. Staff has delayed release of the EIR until it can figure out what type of greenhouse gas analysis large projects should include. The ranch was offered for sale in an announcement sent out in late November 2018. The proposed plan is still in play and is part of the property offering, but will be abandoned if purchased by conservation entities.
- b. Forefront Power's 17-acre industrial solar application at 1827 Lake Morena Drive has been withdrawn permanently according county planner Bradley Sonnenburg. No reason was given. This was the second solar project proposed for this property the prior one was also withdrawn and there is no way of knowing whether there might be a third.
 - c. Boulevard Planning Group Nov. 10 agenda. Forwarded to group.
- d. Invitation to review new information video "CEQA for Stakeholders" and other informational materials. Anyone can view the video at https://www.youtube.com/watch?
 https://www.sandiegocounty.gov/content/sdc/pds/ceqa_public_review.html. Forwarded to group.
- e. The county is conducting updates to the general plan in housing, safety and environmental justice sections. Public comments will be accepted on varying timelines. Forwarded to group.
- 9. EXPENSES: Report any valid expenses for group approval. Discussion and vote.

10. UPDATES AND POTENTIAL ACTION ITEM

11. REQUEST FOR AGENDA ITEMS FOR UPCOMING AGENDAS: All requests for placement of agenda items must be to the planning group chairman by the third Tuesday of each month.

Next regular meeting, December 21 at 7 p.m. If you wish to appear on the agenda, please contact CLMPG Chairman Billie Jo Jannen, 28736 Highway 94, Unit 1, Campo, CA 91906, *campoplanninggroup@nym.hush.com* or call 619-415-6298. Final agendas are posted at least 72 hours prior to meeting.