

7. OLD BUSINESS:

a. Letter in response to November’s agenda item: renewable energy zoning and streamlining overlay on local communities. The planning department is developing options to streamline the environmental review process for renewable energy projects, including preparation of a Programmatic Environmental Impact Report (EIR), to identify ideal locations for renewable energy projects, and develop a design review checklist exemption process. Project page here:

<https://www.sandiegocounty.gov/content/sdc/pds/advance/renewableenergyoverlay.html>

Discussion and vote.

c. Chairman’s report, Billie Jo Jannen: We need to start thinking about our training for 2021. The county has sent a schedule of three “in-person” sessions to be delivered via videoconference. There will be three in-person/virtual trainings this year (dates below). County staff is requesting RSVPs, per the instruction in the email I sent out.

- Saturday, January 9, 2021 – 8:30 am to 1:00 pm on Microsoft Teams, if we can meet in-person the location will be: North Inland Live Well Center, 649 West Mission Ave., Escondido, CA 92025
- Saturday, February 6, 2021 – 8:30 am to 1:00 pm on Microsoft Teams, if we can meet in-person the location will be: Lakeside Community Center, 9841 Vine St., Lakeside, CA 92040

8. CORRESPONDENCE AND ANNOUNCEMENTS

a. The Star Ranch vesting and landscape architecture maps are available, both at meetings and by appointment with the CLMPG chairman. Staff has delayed release of the EIR until it can figure out what type of greenhouse gas analysis large projects should include. The ranch was offered for sale in an announcement sent out in late November 2018. **The proposed plan is still in play and is part of the property offering, but will be abandoned if purchased by conservation entities.**

b. The Rural Community Assistance Corporation (RCAC) offers to come to a future meeting to discuss a planning study it has contracted to do under the State Water Resources Control Board’s SAFER program. They are preparing a preliminary engineering report (PER) to evaluate the feasibility of consolidating small water systems in the Cameron Corners Area. **Forwarded to group.**

c. Invitation to participate in a community survey for 2020 Community Action Partnership. The survey is at: <https://www.surveymonkey.com/r/SanDiegoNeedsAssessment2020>. **Forwarded to group.**

9. EXPENSES: Report any valid expenses for group approval. Discussion and vote.

10. UPDATES AND POTENTIAL ACTION ITEMS

11. REQUEST FOR AGENDA ITEMS FOR UPCOMING AGENDAS: All requests for placement of agenda items must be to the planning group chairman by the third Tuesday of each month.

Next regular meeting, January 25, 2021 at 7 p.m. If you wish to appear on the agenda, please contact CLMPG Chairman Billie Jo Jannen, 28736 Highway 94, Unit 1, Campo, CA 91906, campoplanninggroup@nym.hush.com or call 619-415-6298. Final agendas are posted at least 72 hours prior to meeting.