

County of San Diego
Campo Lake Morena Community Planning Group
7 p.m., Monday, January 25, 2021
Final Agenda

Join by computer/smart phone

<https://zoom.us/j/94826286018?pwd=UDJzVjQwdk5zaHNYUkxJV056MjhXUT09>

Meeting ID: 948 2628 6018

Passcode: 814835

Join by telephone (audio only)

669 900 6833

Meeting ID: 948 2628 6018

Passcode: 814835

The public is encouraged to attend and participate in the meetings of the Campo Lake Morena Planning Group, which is the county-sponsored link between the community and San Diego County dealing with planning and land use. Members of the public will be given the opportunity to speak regarding any item on the agenda. In addition, during public discussion, members of the community will be given the opportunity to address other matters pertaining to land use issues in our area. No action or vote may be taken on items not on the agenda. The final agenda will be posted 72 hours prior to the meeting and may be found at the Campo branch of the U.S. Post Office, the Campo branch of the San Diego County Library and the Lake Morena Market bulletin board. Community members may also contact the group chairman to regularly receive agendas by email: campoplanninggroup@nym.hush.com.

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE – waived

3. ROLL CALL: 1-vacant 4- vacant 7- Bob Shea
 2- vacant 5- Rob Romero
 3- Billie Jo Jannen 6- Steve Biddle

4. APPROVAL OF MINUTES: December 28, 2020

5. PUBLIC DISCUSSION: At this time, the public is invited to speak on any item that does not appear on the agenda. Public speakers will be limited to 2 minutes.

6. NEW BUSINESS:

a. General Plan: Updates of the Housing and Safety Elements, and development of the county's first Environmental Justice Element. County staff will present all three projects under this agenda item. The 2021-2029 Housing Element will include housing-related goals, policies, and programs to address the existing and projected future housing needs of the unincorporated County. The Safety Element establishes policies related to future development that will minimize the risk of personal injury, loss of life, property damage, and

environmental damage associated with natural and human-caused hazards. The new Environmental Justice element is defined by the State of California as "the fair treatment and meaningful involvement of people of all races, cultures, incomes, and national origins with respect to the development, adoption, implementation, and enforcement of environmental laws, regulations, and policies."

<https://www.sandiegocounty.gov/content/sdc/pds/GPUUpdate2021/EJElement.html>

<https://www.sandiegocounty.gov/content/sdc/pds/GPUUpdate2021/SafetyElement.html>

<https://www.sandiegocounty.gov/content/sdc/pds/GPUUpdate2021/HousingElement.html>

Discussion and vote.

b. Park Land Dedication Ordinance (PLDO) Priority List for Campo/Lake Morena annual update. The current list, in order of priority:

1. Campo Road Trail improvements
2. Community ball field turf, concession stand and restrooms
3. Multi-purpose sports field
4. Skate Park

Discussion and vote.

7. OLD BUSINESS:

a. Standing subcommittee reports (no action): Groundwater, Rob Romero; Sewer and Septic, vacant; Community Economic Impacts, Steve Biddle; Public Safety, Bob Shea.

c. Chairman's report, Billie Jo Jannen: The county has scheduled one final "in-person" training. County staff is requesting RSVPs, per the instruction in the email I sent out.

- Saturday, February 6, 2021 – 8:30 am to 1:00 pm on Microsoft Teams, if we can meet in person the location will be: Lakeside Community Center, 9841 Vine St., Lakeside, CA 92040

8. CORRESPONDENCE AND ANNOUNCEMENTS

a. The Star Ranch vesting and landscape architecture maps are available, both at meetings and by appointment with the CLMPG chairman. The property has been for sale for some years and has been in and out of escrow with both conservation and private enterprise entities. **The proposed plan is still in play and is part of the property offering, but will be abandoned if purchased by conservation entities.**

b. County of San Diego's Community Action Partnership and Circulate San Diego invitation to participate in two input activities for the [2020 Community Needs Assessment](#). Forwarded to group.

c. Notice that public review has been extended on the current (third) rewrite of the county's climate action plan. Comments on the Notice of Preparation will now be accepted for 57 days following the issuance of the first notice on December 10, 2020, and must be received no later than February 4, 2021. The County is providing 27 extra days.

Information on how to comment here:

<https://www.sandiegocounty.gov/content/sdc/sustainability/climateactionplan.html>

Forwarded to group.

d. Draft Guidelines for Determining Significance for Hydrology and Water Quality for review. These guidelines allow for streamlining options during discretionary review to conduct a preliminary hydrology and/or water quality analysis. The letter asks for comments, but does not provide any way to contact the planner, nor is there a project page listed. **Forwarded to group.**

9. EXPENSES: Report any valid expenses for group approval. Discussion and vote.

10. UPDATES AND POTENTIAL ACTION ITEMS

11. REQUEST FOR AGENDA ITEMS FOR UPCOMING AGENDAS: All requests for placement of agenda items must be to the planning group chairman by the third Tuesday of each month.

Next regular meeting, February 22, 2021 at 7 p.m. If you wish to appear on the agenda, please contact CLMPG Chairman Billie Jo Jannen, 28736 Highway 94, Unit 1, Campo, CA 91906, campoplanninggroup@nym.hush.com or call 619-415-6298. Final agendas are posted at least 72 hours prior to meeting.