

County of San Diego
Campo Lake Morena Community Planning Group
7 p.m., Monday, February 22, 2021
Final Agenda

Join video meeting:

<https://zoom.us/j/96159635995?pwd=MEorQkprQ1JqMlVpeUI1T3hrR3ZpZz09>

Meeting ID: 961 5963 5995

Passcode: 793009

Phone in:

+1 669 900 6833 US (San Jose)

Meeting ID: 961 5963 5995

Passcode: 793009

The public is encouraged to attend and participate in the meetings of the Campo Lake Morena Planning Group, which is the county-sponsored link between the community and San Diego County dealing with planning and land use. Members of the public will be given the opportunity to speak regarding any item on the agenda. In addition, during public discussion, members of the community will be given the opportunity to address other matters pertaining to land use issues in our area. No action or vote may be taken on items not on the agenda. The final agenda will be posted 72 hours prior to the meeting and may be found at the Campo branch of the U.S. Post Office, the Campo branch of the San Diego County Library and the Lake Morena Market bulletin board. Community members may also contact the group chairman to regularly receive agendas by email: campoplanninggroup@nym.hush.com.

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE – waived

3. ROLL CALL: 1-vacant 4- vacant 7- Bob Shea
 2- vacant 5- Rob Romero
 3- Billie Jo Jannen 6- Steve Biddle

4. APPROVAL OF MINUTES: December 28, 2020, January 25, 2021

5. PUBLIC DISCUSSION: At this time, the public is invited to speak on any item that does not appear on the agenda. Public speakers will be limited to 2 minutes.

6. NEW BUSINESS:

a. Cannabis and Social Equity Program. The board of supervisors is pursuing a regulatory ordinance combined with a social justice element to ensure that historically impacted minority communities will be able to participate in marijuana commerce. PDS

planners Donald Chase and Scott Christman will present an overview of the project. Rob Romero will discuss operational scale for rural growing of marijuana and provide other insights from the CLMPG Cannabis Subcommittee. For additional information, please visit the project's website: <https://www.sandiegocounty.gov/content/sdc/pds/Cannabis.html>

Discussion and vote.

b. Star Ranch purchase by county for conservation and preservation of habitat.

We only recently learned of this proposal and want to have formal comments ready by the March 17 hearing on this purchase. The project description says the U.S. Navy is also partnering in this purchase in order to have a no-development overlay. It is unclear, however, whether the development prohibition includes all development or just housing development. The property has an application in process for over 400 homes, but processing has been suspended since 2012. **Discussion and vote.**

7. OLD BUSINESS:

a. Standing subcommittee reports (no action): Groundwater, Rob Romero; Sewer and Septic, vacant; Community Economic Impacts, Steve Biddle; Public Safety, Bob Shea.

c. Chairman's report, Billie Jo Jannen (no action).

8. CORRESPONDENCE AND ANNOUNCEMENTS

a. The Star Ranch vesting and landscape architecture maps are available, both at meetings and by appointment with the CLMPG chairman. The property has been for sale for some years and has been in and out of escrow with both conservation and private enterprise entities. **The proposed plan is still in play and is part of the property offering, but will be abandoned if purchased by conservation entities.**

b. Request from District 2 Supervisor Joel Anderson for input on cannabis regulation and a proposed needle exchange program. Forwarded to group.

c. Login information for Supervisor Anderson's February 24 meeting with planning groups. Forwarded to group.

d. Support materials for update to the County's Guidelines for Determining Significance for Hydrology and Water Quality. <https://www.sandiegocounty.gov/pds/ceqa/SignificanceGuidelinesHydrology2021.html> Forwarded to group.

e. Findings from Affordable and Middle-Income Housing Study conducted to support the housing element update currently underway. Forwarded to group.

f. Notice of comment period for the Final Engineering Flexibility update. The project proposes amendments to the County Zoning Ordinance, County Subdivision Ordinance, and County Grading Ordinance to allow project changes required to comply with changes in State or Federal regulatory requirements, without requiring a modification or

revised map if specific findings are made. Details here:

https://www.sandiegocounty.gov/content/sdc/pds/Public_Review_Non-CEQA.html.

Forwarded to group.

g. Information links for documents related to the county's proposed acquisition of the Star Ranch property for the purpose of habitat conservation. Forwarded to group.

9. EXPENSES: Report any valid expenses for group approval. Discussion and vote.

10. UPDATES AND POTENTIAL ACTION ITEMS

11. REQUEST FOR AGENDA ITEMS FOR UPCOMING AGENDAS: All requests for placement of agenda items must be to the planning group chairman by the third Tuesday of each month.

Next regular meeting, March 22, 2021 at 7 p.m. If you wish to appear on the agenda, please contact CLMPG Chairman Billie Jo Jannen, 28736 Highway 94, Unit 1, Cam po, CA 91906, campoplanninggroup@nym.hush.com or call 619-415-6298. Final agendas are posted at least 72 hours prior to meeting.