



**b. Letter to Traffic Advisory Committee/DPW requesting review of speed limit on parts of BSR.** Bob Shea to provide suggested language for the letter. **Discussion and vote.**

**c. Letter to Joel Anderson requesting that he vigorously oppose AB 1139 (charging solar owners extra fees) and AB 427 (seeking to use privately owned batteries and electric cars to draw extra power during peak usage times).** **Discussion and vote.**

## **8. OLD BUSINESS:**

**a. Priority ordering of new re-paving list, as discussed at the last meeting.** **Discussion and vote.**

[https://www.sandiegocounty.gov/content/sdc/dpw/roads/Resurfacing\\_Program/](https://www.sandiegocounty.gov/content/sdc/dpw/roads/Resurfacing_Program/)

**b. Standing subcommittee reports (no action):** Groundwater, Rob Romero; Sewer and Septic, vacant; Community Economic Impacts, Steve Biddle; Public Safety, Bob Shea.

**c. Chairman's report, Billie Jo Jannen (no action).** The county is cooking up a new way to charge East County commuters extra money: vehicles miles traveled on projects outside of high density enclaves down in the cities. This would also adversely affect agriculture programs. The supervisors approved it on Wednesday with a laundry list of provisos, none of which included protecting agriculture from higher costs. I have pre-approval from the county to purchase a large thumb drive, on which I will place the voluminous electronic archives I have accumulated. It's purpose is to go from chairman to chairman as the group's make-up changes with time.

**9. CORRESPONDENCE:** Members of the public who wish to read the correspondence listed may request it by email at [campoplanninggroup@nym.hush.com](mailto:campoplanninggroup@nym.hush.com).

**a. Notice of preparation letter from County contractor Darin Neufeld, offering to present on the new Climate Action Plan Supplemental EIR.** The updates include standards for the vehicles-miles-traveled initiative.

<https://www.sandiegocounty.gov/content/sdc/sustainability/climateactionplan.html>

**Forwarded to group.**

**b. Jacumba Valley Ranch solar project (600+ ACRES) Map and Jacumba Sponsor Group comments on the project EIR.** **Forwarded to group.**

**c. Text of lawsuit challenging Diego County Supervisors' approval of Campo Wind's Boulder Brush Substation Facilities on private land (old Big Country Ranch) at the north end of Ribbonwood Road.** The project would serve an additional 90 wind turbines proposed for the Campo Reservation (which is also being challenged in court). Forwarded by Boulevard Planning Group. **Forwarded to group.**

**d. Invitation from SDC Department of Environmental Health and Quality to participate in community partnership workshops explaining what they do and how they**

**support social justice.** For questions regarding the community partner meetings, please contact Joann Fang at [Joann.Fang@sdcountry.ca.gov](mailto:Joann.Fang@sdcountry.ca.gov) or (619) 379-7965. **Forwarded to group.**

[DEHQ Community Partner Meeting #7](#)

When: May 25, 2021 at 9 a.m.

[DEHQ Community Partner Meeting #8](#)

When: May 25, 2021 at 2 p.m.

**e. Agenda for April 23 meeting of the SDC Traffic Advisory Committee.** Nothing in our area. **Forwarded to group.**

**f. Notification of the April 14 SDC Planning Commission hearing on the new Environmental Justice Element.** **Forwarded to group.**

**g. Notice from Jacumba Sponsor Group of May 7 community meeting on JVR solar project.** **Forwarded to group.**

**h. Offer from PDS to present a progress update on the Socially Equitable Cannabis Program.** There will also be a workshop on Wednesday, May 26 from 7:30 to 8:30 p.m. Email [Aleena.Benedito@sdcountry.ca.gov](mailto:Aleena.Benedito@sdcountry.ca.gov) for an invitation and login information. **Forwarded to group.**

**i. Invitation from Rural Community Assistance Corporation to stakeholder's meeting of the proposed consolidation of small water systems in the Cameron Corners and Campo area,** and to assist with interim water quality compliance for San Ysidro Health (1 p.m., Thursday, May 20). **Forwarded to group.**

**10. EXPENSES: Report any valid expenses for group approval. Discussion and vote.**

**11. UPDATES AND POTENTIAL ACTION ITEMS**

**12. REQUEST FOR AGENDA ITEMS FOR UPCOMING AGENDAS:** All requests for placement of agenda items must be to the planning group chairman by the third Tuesday of each month.

**Next regular meeting, June 28, 2021 at 7 p.m.** *We don't know if it will be virtual or in-person. If in-person, we will go back to our regular 6 p.m. meeting time.* If you wish to appear on the agenda, please contact CLMPG Chairman Billie Jo Jannen, 28736 Highway 94, Unit 1, Campo, CA 91906, email her at [campoplanninggroup@nym.hush.com](mailto:campoplanninggroup@nym.hush.com) or call 619-415-6298. Final agendas are posted at least 72 hours prior to meeting.