



**Campo's planning area.** This is a different list from the re-surfacing project we did on May 24. Examples of capital improvement projects could include new roads/reconstruction/reconfiguration (street lighting, lanes, turning lanes, roundabouts, or bike lanes); bridge repair/reconstruction; sidewalk/pathways/pedestrian access ramps; traffic signals and intersections. CIP Project Manager Ryan Lau to present. **Discussion and vote.**

**b. Support for Jacumba's effort to promote the "Equity for Jacumba" alternative to the Jacumba Valley Ranch solar application.** As proposed, the project would be three times the size of the town and butts right up to homes and facilities in the community. Jacumba has proposed it be smaller and set away from homes and community facilities. Jacumba CSG Chairman Cherry Diefenbach to present. **Discussion and vote.**

**c. Review and consideration of application for vacant Seat 1. Discussion and vote.**

## **8. OLD BUSINESS:**

**a. Standing subcommittee reports (no action):** Groundwater, Rob Romero; Sewer and Septic, vacant; Community Economic Impacts, Steve Biddle; Public Safety, Bob Shea.

**c. Chairman's report, Billie Jo Jannen (no action).**

**9. CORRESPONDENCE:** Members of the public who wish to read the correspondence listed may request it by email at [campoplanninggroup@nym.hush.com](mailto:campoplanninggroup@nym.hush.com).

**a. June 11 agenda Traffic Advisory Committee.** Nothing in our planning area. **Forwarded to group.**

**b. Article on depletion of groundwater in ranching communities due to large-scale cannabis cultivation.** Sent by Kathleen Lippett. "[Special Report\\_Ranchers say cannabis growers use too much water.mp3 \(2.8 MB\)](#)" **Forwarded to group.**

**c. Agenda for June 12 community planning group quarterly meeting. Forwarded to group.**

**d. Login information for June 15 follow-up meeting with SDG&E.** Arranged by Todd Voorhees to answer technical questions tendered at our May 24 CLMPG meeting. **Forwarded to group.**

**e. Notification from county that in-person meetings may resume, but are not required.** Per the notice: "Your group may choose to hold hybrid (in-person and virtual) or completely virtual meetings. Executive Order N-29-20, regarding the Brown Act, is still in place and allows for group members to participate electronically/telephonically." **Forwarded to group.**

**f. Invitation to participate in a July 7 video meeting about the county’s new “Green Streets, Clean Water” initiative.** The program seeks to redesign stormwater drainage and install permeable paving in some areas. **Forwarded to group.**

**g. Link to KUSI interview with Jacumba CSG chairman Cherry Diefenbach on the giant Jacumba Valley Ranch industrial solar proposal.** This project is on this month’s agenda for a support letter. <https://www.kusi.com/big-solar-farm-runs-into-small-town-opposition-in-jacumba-hot-springs/> **Forwarded to group.**

**h. Request from the DPW Capital Improvements planner to prioritize local road and supporting infrastructure projects.** This is NOT the same as the May 24 road prioritization we did on May 24. That project was strictly for re-paving alone. This item is on this agenda for action. **Forwarded to group.**

**i. Notice of framework planning for the Regional Decarbonization Framework and a presentation to the BOS on July 14.** The goal of this project is to halt all carbon emissions in the county by 2035. <https://www.sandiegocounty.gov/content/sdc/sustainability/regional-decarbonization.html> **Forwarded to group.**

**j. Article on Jacumba Valley Ranch industrial solar proposal in SDUT.** “Big solar farm runs into small town opposition,” July 4. **Forwarded to group.**

**k. Agenda for July 23 meeting of the Traffic Advisory Committee.** Nothing in our area. **Forwarded to group.**

**l. Notice that the Socially Equitable Cannabis Program will have an August hearing with the SDC Planning Commission.** The bulk of the ordinance will be approved over the course of 2 years, but interim provisions are proposed. The revisions to the Zoning Ordinance include amendments to Section 1110 Definitions, Section 6935 Medical Marijuana Collective Facilities, Section 6976 Prohibition of Marijuana Facilities – Medical or Non-Medical, and the addition of a new Section 6861 Nonconforming Cannabis Facilities. Current changes are as follows:

1. *allow for the existing dispensaries to continue operating past April 14, 2022,*
2. *allow for commercial adult use and commercial medical cannabis sales,*
3. *allow for alterations to existing structures or additions to an existing structure up to 10,000 square feet through a ministerial building permit with exemptions of B and S Special Area Designators, and*
4. *allow for the transfer of operating certificates.* **Forwarded to group.**

**10. EXPENSES: Report any valid expenses for group approval. Discussion and vote.**

## **11. UPDATES AND POTENTIAL ACTION ITEMS**

**12. REQUEST FOR AGENDA ITEMS FOR UPCOMING AGENDAS:** All requests for placement of agenda items must be to the planning group chairman by the third Tuesday of each month.

**Next regular meeting, August 22, 2021 at 7 p.m.** (may be 6 p.m. if we are able to meet in person). If you wish to appear on the agenda, please contact CLMPG Chairman Billie Jo Jannen, 28736 Highway 94, Unit 1, Campo, CA 91906, email her at [campoplanninggroup@nym.hush.com](mailto:campoplanninggroup@nym.hush.com) or call 619-415-6298. Final agendas are posted at least 72 hours prior to meeting.