

County of San Diego  
**Campo Lake Morena Community Planning Group**  
7 p.m., Monday, November 29, 2021  
**Final Agenda**

**Join via computer or smart phone**

[https://us06web.zoom.us/j/89265075797?  
pwd=ZHJGRzVjVHlKZWU1eTZmdTFxaFB0UT09](https://us06web.zoom.us/j/89265075797?pwd=ZHJGRzVjVHlKZWU1eTZmdTFxaFB0UT09)

**Meeting ID: 892 6507 5797**

**Passcode: 904107**

**Via telephone**

**669 900 6833**

**Meeting ID: 892 6507 5797**

**Passcode: 904107**

The public is encouraged to attend and participate in the meetings of the Campo Lake Morena Planning Group, which is the county-sponsored link between the community and San Diego County dealing with planning and land use. Members of the public will be given the opportunity to speak regarding any item on the agenda. In addition, during public discussion, members of the community will be given the opportunity to address other matters pertaining to land use issues in our area. No action or vote may be taken on items not on the agenda. The final agenda will be posted 72 hours prior to the meeting and may be found at the Campo branch of the U.S. Post Office, the Campo branch of the San Diego County Library and the Lake Morena Market bulletin board. Community members may also contact the group chairman to regularly receive agendas by email: [campoplanninggroup@nym.hush.com](mailto:campoplanninggroup@nym.hush.com).

**1. CALL TO ORDER**

**2. PLEDGE OF ALLEGIANCE – waived**

**3. ROLL CALL:** 1-Wellman Simmonds Sriamorn 4- vacant 7- Bob Shea  
2- Kieth Crowl 5- Rob Romero  
3- Billie Jo Jannen 6- Steve Biddle

**4. APPROVAL OF MINUTES: October 25, 2021, November 9, 2021**

**5. ANNOUNCEMENTS**

**6. PUBLIC DISCUSSION:** At this time, the public is invited to speak on any item that does not appear on the agenda. Public speakers will be limited to 2 minutes.

**7. NEW BUSINESS:**

**a. Parks funding and plans for Star Ranch.** We are due for our annual review of the PLDO list. The list is carrying projects from 15 years ago, and the original proponents have

showed no sign of moving moving forward, so we may need to revamp it altogether this year. In conjunction with the annual PLDO list, we will also have a presentation from parks staff on planning and management of Star Ranch, which the county purchased last year for conservation. **Discussion and vote.**

**b.** Review/refinement on a draft letter to state redistricting committee regarding state maps for congressional and state assembly and senate maps. **Discussion and vote.**

<https://www.wedrawthelinesca.org/>

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Map viewer here: [https://www.wedrawthelinesca.org/map\\_viewer](https://www.wedrawthelinesca.org/map_viewer)

## **8. OLD BUSINESS:**

**a. Review/refine recommendation letter on San Diego County’s draft decarbonization plan.** The county is preparing a “roadmap” on decarbonizing – to achieve zero emissions by 2035 – which will be used to create new policies and ordinances to govern energy use, energy generation and retrofitting thousands of homes to be all-electric. The plan focuses on renewable energy and on punishing travel by privately owned vehicles. We had a presentation on this project at our \_\_\_ meeting. Comments on the draft document are due by December 3. **Discussion and vote.**

**b. Standing subcommittee reports (no action):** Groundwater, Rob Romero; Sewer and Septic, vacant; Community Economic Impacts, Steve Biddle; Public Safety, Bob Shea.

**c. Chairman’s report, Billie Jo Jannen (no action).**

**9. CORRESPONDENCE:** Members of the public who wish to read the correspondence listed may request it by email at [campoplanninggroup@nym.hush.com](mailto:campoplanninggroup@nym.hush.com).

**a.** 2021-22 list of projects for DPW’s 5-year road resurfacing plan. **Forwarded to group.**

**b.** Links to state redistricting main website and its comment page. The State redistricting – not to be confused with the county IRC doing supervisor districts – is creating the new Congressional district and state assembly and senate districts. **Emailed to group.**

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**c.** Letter from District 2 Supervisor Joel Anderson’s office asking that planning groups support his request that County of San Diego’s Department of Parks and Recreation (DPR) study managing reservoirs in the unincorporated area to provide operational support for the recreational use of reservoirs on a permanent basis. **Forwarded to group.**

**d.** Link to November 13 special meeting of the IRC. **Emailed to group.**

e. Login information for the quarterly chairman meeting organized by PDS. Group members are encouraged to log on Saturday, November 4. **Forwarded to group.**

**10. EXPENSES: Report any valid expenses for group approval. Discussion and vote.**

**11. UPDATES AND POTENTIAL ACTION ITEMS** Should the group attempt to be dark in December? We can do this if nothing new pops up before the end of the year.

**12. REQUEST FOR AGENDA ITEMS FOR UPCOMING AGENDAS:** All requests for placement of agenda items must be to the planning group chairman by the third Tuesday of each month.

**Next regular meeting, December 27, 2021.** *We may be dark for this meeting unless the county reaches out with new projects that need to be heard before the January regular meeting.* If you wish to appear on the agenda, please contact CLMPG Chairman Billie Jo Jannen, at [campoplanninggroup@nym.hush.com](mailto:campoplanninggroup@nym.hush.com) or call 619-415-6298. Final agendas are posted at least 72 hours prior to meeting.