

County of San Diego
Campo Lake Morena Community Planning Group
7 p.m., Monday, March 28, 2022
Final Agenda

This meeting will be held remotely, as San Ysidro Health has not yet re-opened the community center to the community.

Join by computer or smart phone:
[https://us06web.zoom.us/j/89505619404?](https://us06web.zoom.us/j/89505619404?pwd=Y0ILOUJMMWJZdXVGbTVIMWtaL3JqUT09)
pwd=Y0ILOUJMMWJZdXVGbTVIMWtaL3JqUT09
Meeting ID: 895 0561 9404
Passcode: 534011

Join by telephone:
669 900 6833 US (San Jose)
Meeting ID: 895 0561 9404
Passcode: 534011

The public is encouraged to attend and participate in the meetings of the Campo Lake Morena Planning Group, which is the county-sponsored link between the community and San Diego County dealing with planning and land use. Members of the public will be given the opportunity to speak regarding any item on the agenda. In addition, during public discussion, members of the community will be given the opportunity to address other matters pertaining to land use issues in our area. No action or vote may be taken on items not on the agenda. The final agenda will be posted 72 hours prior to the meeting and may be found at the Campo branch of the U.S. Post Office, the Campo branch of the San Diego County Library and the Lake Morena Market bulletin board. Community members may also contact the group chairman to regularly receive agendas by email: campoplanninggroup@nym.hush.com.

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE – waived

3. ROLL CALL: 1-Wellman Simmonds Sriamorn 4- vacant 7- Bob Shea
2- Keith Crowl 5- Rob Romero
3- Billie Jo Jannen 6- Steve Biddle

4. APPROVAL OF MINUTES: January 24, 2022

5. ANNOUNCEMENTS

6. PUBLIC DISCUSSION: At this time, the public is invited to speak on any item that does not appear on the agenda. Public speakers will be limited to 2 minutes.

7. NEW BUSINESS:

a. Staff presentation of the Organic Materials Ordinance Update project. This project is expected to change the County's regulations to allow organic material processing or composting to occur in more areas of the unincorporated county; help divert organic materials (such as food scraps, plant materials, and agricultural materials) from landfills; provide more permit options for composting that will vary depending on the size and intensity of the operation; and ensure the protection of public health and safety by including best management practice requirements to address issues of stormwater runoff, odors and pests. Tyler Farmer of the Sustainability Planning Division will present. **Discussion and vote.**

b. Request for letter to BOS to discuss ongoing illegal dumping in backcountry communities. Local residents say they are seeing an uptick since the new disposal regulations took effect and many expect worse over time if the county doesn't provide enforcement. **Discussion and vote.**

c. SDG&E spokesman Dallin Young to answer questions about factors leading to the sharp increases of electric rates, what the future impacts of rate raises will be, and how solar owners will be affected by request currently under consideration by PUC. **Discussion only.**

d. Request from Mountain Empire Historical Society for a letter of support to name the bridge on Buckman Springs Road (currently designated 57CO270) in honor of Isola Hook. MEHS President Larry Johnson to present. **Discussion and vote.**

8. OLD BUSINESS:

a. Standing subcommittee reports (no action): Groundwater, Sewer and Septic, Wellman Simmonds Sriamorn; Community Economic Impacts, Steve Biddle; Public Safety, Bob Shea, Cannabis, Rob Romero; Solar Projects, Rob Romero.

b. Chairman's report, Billie Jo Jannen (no action).

9. CORRESPONDENCE: Members of the public who wish to read the correspondence listed may request it by email at campoplanninggroup@nym.hush.com.

a. Documents to support name change request for bridge on BSR that we commonly call "Hooks Bridge." Forwarded to group.

b. County release of climate workforce study titled " Putting the San Diego Region on the High Road: Climate Workforce Recommendations for 2030 and 2050. " Forwarded to group.

c. Invitation to April 13 presentation on proposed changes to water service in and around Cameron Corners. Forwarded to group.

d. Invitation to March 29 workshop on the county's Organic Materials Ordinance Update project. **Forwarded to group.**

More info here: <https://www.sandiegocounty.gov/content/sdc/sustainability/projects/organic-materials-ordinance-update.html>

e. Notice of county cost recovery review – a plan to change fees required for various services. **Forwarded to group.**

More info here: <https://www.sandiegocounty.gov/content/sdc/pds/ldfeeproposal.html>

f. Notice on ministerial permitting to expand single-family residential lots that apply to the permitting of two residential units and lot splits in urban/suburban neighborhoods.

Forwarded to group.

More info here: <https://www.sandiegocounty.gov/content/sdc/pds/zoninghome/sb9home.html>

g. Invitation to March 24 update on the status of the Regional Decarbonization Framework. **Forwarded to group.**

10. EXPENSES: Report any valid expenses for group approval. **Discussion and vote.**

11. UPDATES AND POTENTIAL ACTION ITEMS

12. REQUEST FOR AGENDA ITEMS FOR UPCOMING AGENDAS: All requests for placement of agenda items must be to the planning group chairman by the third Tuesday of each month.

Next regular meeting, April 18, 2022. If you wish to appear on the agenda, please contact CLMPG Chairman Billie Jo Jannen, at campoplanninggroup@nym.hush.com or call 619-415-6298. Final agendas are posted at least 72 hours prior to meeting.