

8. OLD BUSINESS:

a. Standing subcommittee reports (no action): Groundwater, Sewer and Septic, Wellman Simmonds Sriamorn; Community Economic Impacts, Steve Biddle; Public Safety, Bob Shea, Cannabis, Rob Romero; Solar Projects, Rob Romero.

b. Chairman's report (no action), Billie Jo Jannen: The La Mesa City Council agenda item was killed by the council majority, all of whom refused to second the motion to investigate the viability of putting their homeless problem in the middle of Campo. We had a good showing of residents who spoke to various elements of the proposal, including water, health care, social services and the host of problems it would create for the community. My comments focused on Brown Act and consulting with the community before investing time and money into harebrained solutions that harm other people's towns.

I have responded back to the cannabis tour invitation, asking for the July 20 tour. Rob Romero, Steve Biddle and I are slated to go, as is one community member.

9. CORRESPONDENCE: Members of the public who wish to read the correspondence listed may request it by email at campoplanninggroup@nym.hush.com.

a. Notice of May 5 Regional Decarbonization Framework (Framework) jobs sector workshop. Under discussion, are workforce changes related to “decarbonizing” transportation, energy, building, and natural land uses in our region. **Forwarded to group.**

b. Invitation to tour full-service cannabis business OutCo in El Cajon, prior to upcoming votes on the Cannabis Business Tax proposal and the long-term Cannabis Social Equity Ordinance. **Forwarded to group.**

c. County notice: terms of CLMPG even-numbered seats will expire on January 2, 2023. The Registrar of Voters advises that the candidate filing period for the November ballot will be July 18 through August 12. **Forwarded to group.**

d. Request from county planners to review discretionary permit for tentative parcel map, project # PDS2022-TPM-21303. **Forwarded to group.**

10. EXPENSES: Report any valid expenses for group approval. **Discussion and vote.**

11. UPDATES AND POTENTIAL ACTION ITEMS

12. REQUEST FOR AGENDA ITEMS FOR UPCOMING AGENDAS: All requests for placement of agenda items must be to the planning group chairman by the third Tuesday of each month.

The water tank project we voted on in January came back to us with a different project number. After consulting with the planner, I'm inclined to just just fill out the form for the new project number listing our prior vote on it – sans objection from group members. The application is identical, other than the project number. If anyone objects, I can put it on the next agenda.

Next regular meeting, date TO BE DETERMINED. If you wish to appear on the agenda, please contact CLMPG Chairman Billie Jo Jannen, at *campoplanninggroup@nym.hush.com* or call 619-415-6298. Final agendas are posted at least 72 hours prior to meeting.