

County of San Diego  
**Campo Lake Morena Community Planning Group**  
**Campo Cafe meeting room, 1247 Sheridan Road, Campo, CA 91906**  
7 p.m., Thursday, June 23, 2022  
**Final Agenda**

**Join by computer or smart phone**

[https://us06web.zoom.us/j/82587567134?](https://us06web.zoom.us/j/82587567134?pwd=WVZPSHkrbmIvc2srWVBIN3BwYUtRQT09)

[pwd=WVZPSHkrbmIvc2srWVBIN3BwYUtRQT09](https://us06web.zoom.us/j/82587567134?pwd=WVZPSHkrbmIvc2srWVBIN3BwYUtRQT09)

**Meeting ID: 825 8756 7134**

**Passcode: 270458**

**Join by telephone**

**669 900 6833**

**Meeting ID: 825 8756 7134**

**Passcode: 270458**

The public is encouraged to attend and participate in the meetings of the Campo Lake Morena Planning Group, which is the county-sponsored link between the community and San Diego County dealing with planning and land use. Members of the public will be given the opportunity to speak regarding any item on the agenda. In addition, during public discussion, members of the community will be given the opportunity to address other matters pertaining to land use issues in our area. No action or vote may be taken on items not on the agenda. The final agenda will be posted 72 hours prior to the meeting and may be found at the Campo branch of the U.S. Post Office, the Campo branch of the San Diego County Library and the Lake Morena Market bulletin board. Community members may also contact the group chairman to regularly receive agendas by email: *campoplanninggroup@nym.hush.com*.

**1. CALL TO ORDER**

**2. PLEDGE OF ALLEGIANCE**

**3. ROLL CALL:** 1-Wellman Simmonds Sriamorn 4- vacant 7- Bob Shea  
2- Keith Crowl 5- Rob Romero  
3- Billie Jo Jannen 6- Steve Biddle

**4. APPROVAL OF MINUTES: March 28, 2022, May 3, 2022, May 23, 2022**

**5. ANNOUNCEMENTS**

**6. PUBLIC DISCUSSION:** At this time, the public is invited to speak on any item that does not appear on the agenda. Public speakers will be limited to 2 minutes.

**7. NEW BUSINESS:**

**a. Motion to approve holding this meeting remotely.** Group approval of continued remote meetings is required by law. **Discussion and vote.**

**b. Minor subdivision tentative parcel map, PDS2022-TPM-21303.** The project is a 34.98-acre parcel located at 30151 Hartfell Road in Campo. The General Plan Land Use Designation is Semi-Rural Residential (Sr-10) 1 Du/10 Ac. The allowable density is 3.49 dwelling units. A 3-parcel lot split is proposed. **Discussion and vote.**

**c. Recommendation on minor use permit PDS2022-ZAP-22-002, water tank improvements for Lake Morena Views Mutual Water Company.** The proposed project would remove 3 existing tanks and replace them with one tank of larger size. **Discussion and vote.**

## **8. OLD BUSINESS:**

**a. Standing subcommittee reports (no action):** Groundwater, Sewer and Septic, Wellman Simmonds Sriamorn; Community Economic Impacts, Steve Biddle; Public Safety, Bob Shea, Cannabis, Rob Romero; Solar Projects, Rob Romero.

**b. Chairman's report (no action), Billie Jo Jannen:** We all need to complete the state's ethics training. FPPC requires this every other year and we are all overdue. The training link is here: <https://localethics.fppc.ca.gov/login.aspx>. It asks you to create an account, and then will present the material and section quizzes. When you are done, it gives you a completion certificate to send/bring to me.

**9. CORRESPONDENCE:** Members of the public who wish to read the correspondence listed may request it by email at [campoplanninggroup@nym.hush.com](mailto:campoplanninggroup@nym.hush.com).

**a. June 10, 2022 agenda for Traffic Advisory.** Nothing in our area. **Forwarded to group.**

**b. Notice of virtual meetings/webinars to receive input for the county's proposed Graffiti Removal Program.** These webinars will cover project background and objectives, and will provide an interactive forum to answer questions and gather public input. **Forwarded to group.**

**c. Invitation to the public to attend one of 12 virtual workshops to help formulate a plan to improve broadband access in under-served areas. Forwarded to group.**

Project website and survey here: <https://engage.sandiegocounty.gov/broadband>

**d. Notice from county: invitation to attend one of three webinars to receive input for a proposed Graffiti Removal Program.** Project webpage contains general information and links to attend virtual meetings. **Forwarded to group.**

[www.sandiegocounty.gov/content/sdc/pds/ce5/home/Community-Needs-Assessment.html](http://www.sandiegocounty.gov/content/sdc/pds/ce5/home/Community-Needs-Assessment.html)

**10. EXPENSES:** Report any valid expenses for group approval. **Discussion and vote.**

## **11. UPDATES AND POTENTIAL ACTION ITEMS**

**12. REQUEST FOR AGENDA ITEMS FOR UPCOMING AGENDAS:** All requests for placement of agenda items must be to the planning group chairman by the third Tuesday of each month.

**Next regular meeting, July 25, 2022.** If you wish to appear on the agenda, please contact CLMPG Chairman Billie Jo Jannen, at [campoplanninggroup@nym.hush.com](mailto:campoplanninggroup@nym.hush.com) or call 619-415-6298. Final agendas are posted at least 72 hours prior to meeting.