

c. The county is preparing to embark on a pilot program to see if we can reduce hospital readmission rates for rural residents by sending visiting nurses out ensure that patients have all they need to thrive. Shall we write a letter asking to be the pilot community? Steve Biddle to report. **Discussion and vote.**

8. OLD BUSINESS:

a. Standing subcommittee reports (no action): Groundwater, Sewer and Septic, Wellman Sriamorn; Community Economic Impacts, Steve Biddle; Public Safety, Bob Shea; Cannabis, Rob Romero; Renewable Projects, Rob Romero.

b. Chairman's report (no action), Billie Jo Jannen: I attended the Fallbrook CPG meeting on March 20 to hear the SANDAG rep provide a rundown of how the agency functions. The spokeswoman was insistent that we are already represented via the county's member on the board. Several people, including me, spoke up to say otherwise. Many speakers had comments on recent and historic actions by SANDAG. The agency seems very unpopular with residents in general. Fallbrook has mastered the art of simulcasting their meeting, so people can attend either virtually or in person.

9. CORRESPONDENCE: Members of the public who wish to read the correspondence listed may request it by email at *campoplanninggroup@nym.hush.com*. You may also request electronic versions of letters sent by the planning group.

a. News article ("The county's climate plan favors utility-scale solar. A new lawsuit says the think tank behind it hid industry funding") announcing lawsuit against SDC Decarbonization Framework for manipulation of information and corrupt relationship with power company. **Forwarded to group.** Link here:

https://www.sandiegouniontribune.com/news/watchdog/story/2023-02-28/decarbonization-utility-solar-lawsuit-ucsd-david-victor?goal=0_c2357fd0a3-a115c0c6fa-84039269

b. Sent on behalf CLMPG: Our 2018 comments, and those of Spring Valley, on affordable housing, in response to current SDC Inclusionary Housing ordinance development. This project focuses primarily on increasing housing density in selected parts of urban unincorporated communities. **Forwarded to group.**

c. Form 700 reminder from SDC Registrar of Voters containing the correct address to send the 700 and the timeline for completion. Forwarded to group.

d. Link to op-ed ("Our County's Unincorporated Communities Need Representation on SANDAG's Board"). Signed by Supervisor Joel Anderson, Chairman Robin Joy Maxson and Chairman Billie Jo Jannen, the op-ed calls for an unincorporated seat on the SANDAG board to represent rural interests. **Forwarded to group.**

<https://timesofsandiego.com/opinion/2023/03/09/our-countys-unincorporated-communities-need-representation-on-sandags-board/>

e. Request from Supervisor Joel Anderson for residents to sign on to his letter objecting to the latest round of SDG&E rate raises. The letter details the particular impacts on rural residents and the financial impacts to us. **Forwarded to group.**

f. Presentations from the March 11 quarterly chair meeting with PDS staff. Topics included upcoming fee increases for various permits and services, groundwater, cannabis, affordable housing, capital needs assessment, and progress on North County MSCP. **Forwarded to group.**

g. Invitation from SDC Sustainability Planning Division to attend a March 21 online workshop on climate co-benefits. Forwarded to group.

h. Agenda for March 10 Traffic Advisory Committee meeting. Nothing in our area. **Forwarded to group.**

i. Notice of preparation STARLIGHT SOLAR MAJOR USE PERMIT, PDS2022-MUP-22-010 forwarded by Boulevard CPG Chairman Donna Tisdale. Boulevard CPG will discuss this at its April 6 meeting and the county will hold its required NOP hearing on April 12. **Forwarded to group.**

Information page here: <https://www.sandiegocounty.gov/pds/ceqa/PDS2022-MUP-22-010.html>

10. EXPENSES: Report any valid expenses for group approval. **Discussion and vote.**

11. UPDATES AND POTENTIAL ACTION ITEMS

12. REQUEST FOR AGENDA ITEMS FOR UPCOMING AGENDAS: All requests for placement of agenda items must be to the planning group chairman by the third Tuesday of each month.

Next regular meeting, Monday, April 24, 2023. If you wish to appear on the agenda, please contact CLMPG Chairman Billie Jo Jannen, at campoplanninggroup@nym.hush.com or call 619-415-6298. Final agendas are posted at least 72 hours prior to meeting.