

County of San Diego  
**Campo Lake Morena Community Planning Group**  
**976 Sheridan Road, Campo, CA 91906**  
7 p.m., Monday, March 27, 2023  
**Final Agenda**

The public is encouraged to attend and participate in the meetings of the Campo Lake Morena Planning Group, which is the county-sponsored link between the community and San Diego County dealing with planning and land use. Members of the public will be given the opportunity to speak regarding any item on the agenda. In addition, during public discussion, members of the community will be given the opportunity to address other matters pertaining to land use issues in our area. No action or vote may be taken on items not on the agenda. The final agenda will be posted 72 hours prior to the meeting and may be found at the Campo branch of the U.S. Post Office, the Campo branch of the San Diego County Library and the Lake Morena Market bulletin board. Community members may also contact the group chairman to regularly receive agendas by email: *campoplanninggroup@nym.hush.com*.

**1. CALL TO ORDER**

**2. PLEDGE OF ALLEGIANCE**

<b>3. ROLL CALL:</b> 1-Wellman Sriamorn	4- Cory Gautereaux	7- Bob Shea
2- Keith Crowl	5- Rob Romero	
3- Billie Jo Jannen	6- Steve Biddle	

**4. APPROVAL OF MINUTES: February 27, 2023**

**5. ANNOUNCEMENTS**

**6. PUBLIC DISCUSSION:** At this time, the public is invited to speak on any item that does not appear on the agenda. Public speakers will be limited to 2 minutes.

**7. NEW BUSINESS:**

**a. Ordinance under development: Socially Equitable Cannabis Program.** Should the group update its comments to address new elements of the proposed ordinance. The group approved an advisory letter regarding how land use should be managed/regulated for growing cannabis. So far, the closest it is getting is a discussion of some kind of regional cap on facilities that makes no distinction between dispensaries, consumption lounges and simple growing operations. Rob Romero to report. Information here:

*<https://www.sandiegocounty.gov/content/sdc/pds/Cannabis.html>* **Discussion and vote.**

**b. Organizational for 2023:** Please propose any revisions you would like to make to the group's standing rules. This item was tabled last month due to lack of clarity in the I-1 on voting requirements for changes to standing rules. **Discussion and vote.**

**c. The county is preparing to embark on a pilot program to see if we can reduce hospital readmission rates for rural residents** by sending visiting nurses out ensure that patients have all they need to thrive. Shall we write a letter asking to be the pilot community? Steve Biddle to report. **Discussion and vote.**

## **8. OLD BUSINESS:**

**a. Standing subcommittee reports (no action):** Groundwater, Sewer and Septic, Wellman Sriamorn; Community Economic Impacts, Steve Biddle; Public Safety, Bob Shea; Cannabis, Rob Romero; Renewable Projects, Rob Romero.

**b. Chairman's report (no action), Billie Jo Jannen:** I attended the Fallbrook CPG meeting on March 20 to hear the SANDAG rep provide a rundown of how the agency functions. The spokeswoman was insistent that we are already represented via the county's member on the board. Several people, including me, spoke up to say otherwise. Many speakers had comments on recent and historic actions by SANDAG. The agency seems very unpopular with residents in general. Fallbrook has mastered the art of simulcasting their meeting, so people can attend either virtually or in person.

**9. CORRESPONDENCE:** Members of the public who wish to read the correspondence listed may request it by email at *campoplanninggroup@nym.hush.com*. You may also request electronic versions of letters sent by the planning group.

**a. News article ("The county's climate plan favors utility-scale solar. A new lawsuit says the think tank behind it hid industry funding")** announcing lawsuit against SDC Decarbonization Framework for manipulation of information and corrupt relationship with power company. **Forwarded to group.** Link here:

*[https://www.sandiegouniontribune.com/news/watchdog/story/2023-02-28/decarbonization-utility-solar-lawsuit-ucsd-david-victor?goal=0\\_c2357fd0a3-a115c0c6fa-84039269](https://www.sandiegouniontribune.com/news/watchdog/story/2023-02-28/decarbonization-utility-solar-lawsuit-ucsd-david-victor?goal=0_c2357fd0a3-a115c0c6fa-84039269)*

**b. Sent on behalf CLMPG: Our 2018 comments, and those of Spring Valley, on affordable housing, in response to current SDC Inclusionary Housing ordinance development.** This project focuses primarily on increasing housing density in selected parts of urban unincorporated communities. **Forwarded to group.**

**c. Form 700 reminder from SDC Registrar of Voters containing the correct address to send the 700 and the timeline for completion. Forwarded to group.**

**d. Link to op-ed ("Our County's Unincorporated Communities Need Representation on SANDAG's Board").** Signed by Supervisor Joel Anderson, Chairman Robin Joy Maxson and Chairman Billie Jo Jannen, the op-ed calls for an unincorporated seat on the SANDAG board to represent rural interests. **Forwarded to group.**

*<https://timesofsandiego.com/opinion/2023/03/09/our-countys-unincorporated-communities-need-representation-on-sandags-board/>*

**e. Request from Supervisor Joel Anderson for residents to sign on to his letter objecting to the latest round of SDG&E rate raises.** The letter details the particular impacts on rural residents and the financial impacts to us. **Forwarded to group.**

**f. Presentations from the March 11 quarterly chair meeting with PDS staff.** Topics included upcoming fee increases for various permits and services, groundwater, cannabis, affordable housing, capital needs assessment, and progress on North County MSCP. **Forwarded to group.**

**g. Invitation from SDC Sustainability Planning Division to attend a March 21 online workshop on climate co-benefits.** Forwarded to group.

**h. Agenda for March 10 Traffic Advisory Committee meeting.** Nothing in our area. **Forwarded to group.**

**i. Notice of preparation STARLIGHT SOLAR MAJOR USE PERMIT, PDS2022-MUP-22-010 forwarded by Boulevard CPG Chairman Donna Tisdale.** Boulevard CPG will discuss this at its April 6 meeting and the county will hold its required NOP hearing on April 12. **Forwarded to group.**

Information page here: <https://www.sandiegocounty.gov/pds/ceqa/PDS2022-MUP-22-010.html>

**10. EXPENSES:** Report any valid expenses for group approval. **Discussion and vote.**

## **11. UPDATES AND POTENTIAL ACTION ITEMS**

**12. REQUEST FOR AGENDA ITEMS FOR UPCOMING AGENDAS:** All requests for placement of agenda items must be to the planning group chairman by the third Tuesday of each month.

**Next regular meeting, Monday, April 24, 2023.** If you wish to appear on the agenda, please contact CLMPG Chairman Billie Jo Jannen, at [campoplanninggroup@nym.hush.com](mailto:campoplanninggroup@nym.hush.com) or call 619-415-6298. Final agendas are posted at least 72 hours prior to meeting.