



facilities that makes no distinction between dispensaries, consumption lounges and simple growing operations. Rob Romero to report. Information here:

<https://www.sandiegocounty.gov/content/sdc/pds/Cannabis.html> **Discussion and vote.**

**a. Standing subcommittee reports (no action):** Groundwater, Sewer and Septic, Wellman Sriamorn; Community Economic Impacts, Steve Biddle; Public Safety, Bob Shea; Cannabis, Rob Romero; Renewable Projects, Rob Romero.

**b. Chairman's report (no action), Billie Jo Jannen:**

**9. CORRESPONDENCE:** Members of the public who wish to read the correspondence listed may request it by email at [campoplanninggroup@nym.hush.com](mailto:campoplanninggroup@nym.hush.com). You may also request electronic versions of letters sent by the planning group.

**a.** Notice from Boulevard CPG of April 12 hearing on Starlight Solar proposal (**Major Use Permit PDS2022-MUP-22-010**). The Starlight Solar application is for a 565-acre electrical generation project, and includes a 100 MW solar facility and a 200 MW battery energy storage system that would be constructed in two phases. **Forwarded to group.**

**b.** Application documents for Crescentwood Cemetery PDS2023-MUP-23-008, a major use permit. Located on Old Highway 80, between Golden Acorn and La Posta Road, the 37-acre property is proposed for burial space by a San Diego religious corporation. Phase 2 of the project is slated to include a mortuary and onsite services. More information here:

<https://www.sdcws.org/progress.html>

**Forwarded to planning group and community members who requested them.**

**c.** Agenda for the April 28, 2023 Traffic Advisory Committee meeting. Nothing in our area. **Forwarded to group.**

**10. EXPENSES:** Report any valid expenses for group approval. **Discussion and vote.**

## **11. UPDATES AND POTENTIAL ACTION ITEMS**

**12. REQUEST FOR AGENDA ITEMS FOR UPCOMING AGENDAS:** All requests for placement of agenda items must be to the planning group chairman by the third Tuesday of each month.

**13. ADJOURNMENT: Next regular meeting, Monday, May 22, 2023 at 7 p.m.** If you wish to appear on the agenda, or to apply for a vacant seat, please contact CLMPG Chairman Billie Jo Jannen, at [campoplanninggroup@nym.hush.com](mailto:campoplanninggroup@nym.hush.com) or call 619-415-6298. Final agendas are posted at least 72 hours prior to meeting.