

County of San Diego
Campo Lake Morena Community Planning Group
Mountain Empire Community Center, 976 Sheridan Road, Campo, CA 91906
7 p.m., Monday, May 22, 2023
Final Agenda

The public is encouraged to attend and participate in the meetings of the Campo Lake Morena Planning Group, which is the county-sponsored link between the community and San Diego County dealing with planning and land use. Members of the public will be given the opportunity to speak regarding any item on the agenda. In addition, during public discussion, members of the community will be given the opportunity to address other matters pertaining to land use issues in our area. No action or vote may be taken on items not on the agenda. The final agenda will be posted 72 hours prior to the meeting and may be found at the Campo branch of the U.S. Post Office, the Campo branch of the San Diego County Library and the Lake Morena Market bulletin board. Community members may also contact the group chairman to regularly receive agendas by email: *campoplanninggroup@nym.hush.com*.

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL: 1-Wellman Sriamorn	4- Cory Gautereaux	7- Bob Shea
2- Keith Crowl	5- Rob Romero	
3- Billie Jo Jannen	6- Steve Biddle	

4. APPROVAL OF MINUTES: April 24, 2023

5. ANNOUNCEMENTS

6. PUBLIC DISCUSSION: At this time, the public is invited to speak on any item that does not appear on the agenda. Public speakers will be limited to 2 minutes.

7. NEW BUSINESS:

a. Declaration of vacancy in Seat 2. Keith Crowl has missed three consecutive meetings without communicating a reason to the chairman. Shall the planning group declare a vacancy in Seat 2, per Policy I-1 and our standing rules, and advertise for new applicants?
Discussion and vote.

8. OLD BUSINESS:

a. Ordinance under development: Socially Equitable Cannabis Program draft follow-up letter. Should the group update its comments to address new elements of the proposed ordinance? The group approved an advisory letter March 1, 2021 regarding how land use should be managed/regulated for growing cannabis. Information here:
<https://www.sandiegocounty.gov/content/sdc/pds/Cannabis.html> **Discussion and vote.**

b. PDS2023-MUP-23-008 Crescentwood Cemetery: Presenters will include directors from the applicant Crescentwood Services LLC board and Dr. Saad Eldegwy from the Islamic Center of San Diego, East County, as well as San Diego County planner Jae Roland-Chase. Presenters will provide a full presentation/discussion, after which the public and planning group will then have the opportunity to ask questions of presenters and make project comments to the planning group. **Discussion and vote.**

c. Standing subcommittee reports (no action): Groundwater, Sewer and Septic, Wellman Srimorn; Community Economic Impacts, Steve Biddle; Public Safety, Bob Shea; Cannabis, Rob Romero; Renewable Projects, Rob Romero. **Discussion only.**

d. Chairman's report (no action), Billie Jo Jannen

9. CORRESPONDENCE: Members of the public who wish to read the correspondence listed may request it by email at campoplanninggroup@nym.hush.com. You may also request electronic versions of letters sent by the planning group.

a. Notice of upcoming public hearing on 2023-24 assessment rate for San Diego County Street Lighting District. The district operates and maintains public streetlights in the unincorporated region. The department has not requested that the rates be increased from the current \$2 a year for residential properties. **Forwarded to group.**

b. Notification of BOS report on vote on project to remove barriers to access to housing construction. The board report includes options to change policies and processes to reduce barriers for future housing, for the Board to consider and direct which options they may wish to implement. This includes things like guaranteed plan review turnaround times and technology enhancements. **Forwarded to group.**

More information here: <https://www.sandiegocounty.gov/content/sdc/cob/bosa/bos-calendar-meetings.html?date=05/24/2023&meetingtype=BOARD%20OF%20SUPERVISORS%20-%20LAND%20USE>

10. EXPENSES: Report any valid expenses for group approval. **Discussion and vote.**

11. UPDATES AND POTENTIAL ACTION ITEMS

12. REQUEST FOR AGENDA ITEMS FOR UPCOMING AGENDAS: All requests for placement of agenda items must be to the planning group chairman by the third Tuesday of each month.

13. ADJOURNMENT: Next regular meeting, Monday, June 19, 2023 at 7 p.m. If you wish to appear on the agenda, or to apply for a vacant seat, please contact CLMPG Chairman Billie Jo Jannen, at campoplanninggroup@nym.hush.com or call 619-415-6298. Final agendas are posted at least 72 hours prior to meeting.