

b. Vote on applicant to fill vacant Seat 2. We have a certified application from Richard Blaisdell. **Discussion and vote.**

8. OLD BUSINESS:

a. PDS2023-MUP-23-008 Crescentwood Cemetary: Consider a preliminary advice letter to PDS and applicant to discuss initial issues that have come up and what we see as resolution of issues. **Discussion and vote.**

c. Standing subcommittee reports (no action): Groundwater, Sewer and Septic, Wellman Sriamorn; Community Economic Impacts, Steve Biddle; Public Safety, Bob Shea; Cannabis, Rob Romero; Renewable Projects, Rob Romero. **Discussion only.**

d. Chairman's report (no action), Billie Jo Jannen:

9. CORRESPONDENCE: Members of the public who wish to read the correspondence listed may request it by email at *campoplanninggroup@nym.hush.com*. You may also request electronic versions of letters sent by the planning group.

a. Boulevard CPG agenda for June 1 meeting. Forwarded to group.

b. Agenda for June 9 meeting of the Traffic Advisory Committee. Nothing in our area. **Forwarded to group.**

c. Schedule for 2023 Housing Zoning Ordinance Update Public Meetings. **Forwarded to group.**

d. Response from county counsel to our questions about responsibilities regarding Wellman Sriamorn/Donald Santini. We have none, except to declare the seat vacant after he has missed three meetings. **Forwarded to group.**

e. Scanned letter to select local residents from yet another microgrid-scale solar company. Like the other company, Nexamp is looking for leases on (roughly) 50 acres or less that would be grid-connected. **Forwarded to group.**

f. County invitation to public meetings on the SDC Butterfly Habitat Conservation plan. The purpose of the County's Butterflies HCP is to protect, restore, and enhance habitat to facilitate the recovery of sensitive butterfly populations. **Forwarded to group.**

Project website here: <https://www.sandiegocounty.gov/content/sdc/pds/mscp/bhcp.html>

10. EXPENSES: Report any valid expenses for group approval. **Discussion and vote.**

11. UPDATES AND POTENTIAL ACTION ITEMS

12. REQUEST FOR AGENDA ITEMS FOR UPCOMING AGENDAS: All requests

for placement of agenda items must be to the planning group chairman by the third Tuesday of each month.

13. ADJOURNMENT: Next regular meeting, Monday, July 24, 2023 at 7 p.m. If you wish to appear on the agenda, or to apply for a vacant seat, please contact CLMPG Chairman Billie Jo Jannen, at campoplanninggroup@nym.hush.com or call 619-415-6298. Final agendas are posted at least 72 hours prior to meeting.