County of San Diego

Campo Lake Morena Community Planning Group

Mountain Empire Community Center, 976 Sheridan Road, Campo, CA 91906 7 p.m., Monday, June 26, 2023

Final Agenda

The public is encouraged to attend and participate in the meetings of the Campo Lake Morena Planning Group, which is the county-sponsored link between the community and San Diego County dealing with planning and land use. Members of the public will be given the opportunity to speak regarding any item on the agenda. In addition, during public discussion, members of the community will be given the opportunity to address other matters pertaining to land use issues in our area. No action or vote may be taken on items not on the agenda. The final agenda will be posted 72 hours prior to the meeting and may be found at the Campo branch of the U.S. Post Office, the Campo branch of the San Diego County Library and the Lake Morena Market bulletin board. Community members may also contact the group chairman to regularly receive agendas by email: campoplanninggroup@nym.hush.com.

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL: 1-Wellman Sriamorn 4- Cory Gautereaux 7- Bob Shea

2- vacant 5- Rob Romero 3- Billie Jo Jannen 6- Steve Biddle

4. APPROVAL OF MINUTES: May 22, 2023

5. ANNOUNCEMENTS

6. PUBLIC DISCUSSION: At this time, the public is invited to speak on any item that does not appear on the agenda. Public speakers will be limited to 2 minutes.

7. NEW BUSINESS:

a. Update on the Climate Action Plan rewrite project including information on an updated greenhouse gas emissions inventory, proposed CAP Measures to reduce greenhouse gas emissions from County operations and activities within the unincorporated area. Staff will also share more information about next steps ahead of the release of a Draft CAP Update for public review this fall. **Discussion and vote.**

Project information here:

https://www.sandiegocounty.gov/content/sdc/sustainability/climateactionplan/

b. Vote on applicant to fill vacant Seat 2. We have a certified application from Richard Blaisdell. **Discussion and vote.**

8. OLD BUSINESS:

- **a. PDS2023-MUP-23-008** Crescentwood Cemetary: Consider a preliminary advice letter to PDS and applicant to discuss initial issues that have come up and what we see as resolution of issues. **Discussion and vote**.
- **c. Standing subcommittee reports (no action):** Groundwater, Sewer and Septic, Wellman Sriamorn; Community Economic Impacts, Steve Biddle; Public Safety, Bob Shea; Cannabis, Rob Romero; Renewable Projects, Rob Romero. **Discussion only.**
 - d. Chairman's report (no action), Billie Jo Jannen:
- **9. CORRESPONDENCE:** Members of the public who wish to read the correspondence listed may request it by email at *campoplanninggroup@nym.hush.com*. You may also request electronic versions of letters sent by the planning group.
 - a. Boulevard CPG agenda for June 1 meeting. Forwarded to group.
- **b. Agenda for June 9 meeting of the Traffic Advisory Committee.** Nothing in our area. **Forwarded to group.**
- c. Schedule for 2023 Housing Zoning Ordinance Update Public Meetings. Forwarded to group.
- d. Response from county counsel to our questions about responsibilities regarding Wellman Sriamorn/Donald Santini. We have none, except to declare the seat vacant after he has missed three meetings. Forwarded to group.
- e. Scanned letter to select local residents from yet another microgrid-scale solar company. Like the other company, Nexamp is looking for leases on (roughly) 50 acres or less that would be grid-connected. Forwarded to group.
- f. County invitation to public meetings on the SDC Butterfly Habitat Conservation plan. The purpose of the County's Butterflies HCP is to protect, restore, and enhance habitat to facilitate the recovery of sensitive butterfly populations. Forwarded to group.

Project website here: https://www.sandiegocounty.gov/content/sdc/pds/mscp/bhcp.html

- **10. EXPENSES**: Report any valid expenses for group approval. **Discussion and vote**.
- 11. UPDATES AND POTENTIAL ACTION ITEMS
- 12. REQUEST FOR AGENDA ITEMS FOR UPCOMING AGENDAS: All requests

for placement of agenda items must be to the planning group chairman by the third Tuesday of each month.

13. ADJOURNMENT: Next regular meeting, Monday, July 24, 2023 at 7 p.m. If you wish to appear on the agenda, or to apply for a vacant seat, please contact CLMPG Chairman Billie Jo Jannen, at <u>campoplanninggroup@nym.hush.com</u> or call 619-415-6298. Final agendas are posted at least 72 hours prior to meeting.