County of San Diego

Campo Lake Morena Community Planning Group

Mountain Empire Community Center, 976 Sheridan Road, Campo, CA 91906 Monday July 1, 2024 at 7 pm

Special Meeting Final Agenda

The public is encouraged to attend and participate in the meetings of the Campo Lake Morena Planning Group, which is the county-sponsored link between the community and San Diego County dealing with planning and land use. Members of the public will be given the opportunity to speak regarding any item on the agenda. In addition, during public discussion, members of the community will be given the opportunity to address other matters pertaining to land use issues in our area. No action or vote may be taken on items not on the agenda. The final agenda will be posted 72 hours prior to the meeting and may be found at the Campo branch of the U.S. Post Office, the Campo branch of the San Diego County Library and the Lake Morena Market bulletin board. Community members may also contact the group chairman to regularly receive agendas by email: campoplanninggroup@nym.hush.com.

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL:

1-vacant 2- Richard Blaisdell- A 3- Billie Jo Jannen- P

4- Cory Gautereaux- P 5- Rob Romero- P 6- Steve Biddle- P

7- Nicholaus Ewing-Pistelak- P (arrived at 7:12)

4. APPROVAL OF MINUTES: May 30, 2024

Rob makes a motion to approve the minutes, Cory seconds the motion 4-0-0

5. ANNOUNCEMENTS

6. PUBLIC DISCUSSION: Currently, the public is invited to speak on any item that does not appear on the agenda. Public speakers will be limited to 2 minutes.

7. NEW BUSINESS:

a. Terri Best will present the SD County Cannabis Social Equity Program Discussion and vote

Contractors with San Diego County are here to explain the program. Billy Jo: When will the regulations be promulgated for rural communities? Contractor: I cannot answer that question. We are only working on the social equity program. We are with the Cannabis Education Project. Contractor: Explains how people with cannabis related crimes can now apply for the program. The program is now live. The training will be a yearlong from October to October. The licensing will occur in December 2025. There will be 13 retail operations

Billy Jo: Unlimited cultivation?

Contractors: Yes, unlimited cultivation Billy Jo: Who is paying for all of this?

Contractor: The County is paying but the State is dispersing the money to

the counties

Ray Fleury: Is California a recreational or medical?

Contractor: Recreational

Ray Fleury: Are there any restrictions on proximity to school zones, etc? Contractor: Yes, the same guidelines that the County has in place will remain. I recommend the planning and development services meeting coming up

Nick: What is the vetting process for the 51% ownership?

Contractor: I have a shared concern and I've been working on this for 6 years in SD County. We are one of the last Counties to have this program, so we can study the other programs to make sure we get it right. We have lawyers in place to do annual audits of profit share agreements.

Nick: How will this project work with the Border checkpoints along the freeway?

Contactor: As of now, I don't have the answer to that Rob Romero: You can bring it through if it's licensed

Rob Romero: Does the applicant's share of the business match the profit

sharing?

Contractor: Yes

Billy Jo: What happens if a partner wants to sell?

Contractor: After 3 years, they may sell

Billy Jo: Is there a requirement for employees to be socially equitably

qualified?

Contractor: No, there is no requirement for employees Billy Jo: Is a prior marijuana conviction a requirement?

Contractor: Yes, for this program

b. Update on the current grading ordinance; discussion and vote

Steve: The County grading ordinance states that you can now go to the County and get an agricultural and residential grading permit much easier. Comments online will go through July 22, 2024. There will be a meeting on this topic on July 11, 2024.

8. OLD: BUSINESS

a. Standing subcommittee reports (no action):

Groundwater, Sewer and Septic, Nick:

Community Economic Impacts Steve Biddle:

Public Safety Cory Gautereaux: Fire season is here, be prepared

Cannabis, Rob Romero; Renewable Projects

b. Chairpersons report- Elections in November; Report on the Chairpersons meeting: Steve: I received an email stating that the odd seats are up for election

Steve: The Chairpersons meeting that I attended brought up the fact that in Descanso people are putting RV's up on their land and renting them out. The County responded explaining that we have a housing crisis in San Diego and it's not a problem. We can call County code enforcement if someone is in violation.

Steve: In Fallbrook, there are vendors set up all over and they are causing traffic issues. The County stated they would investigate the problem

Steve: I finally got ahold of Cal Fire and they will be here at our next meeting to discuss how they put out the fires in the backcountry

c. Discussion and updates on Crestwood Cemetery Project

Nick: The well is fenced off with barbed wire on top. There is now a gated and fenced area.

Cory: They have no trespassing signs and there are now cameras

Pam: Via email suggests that we perform water testing

Discussion only.

- **9. CORRESPONDENCE:** Members of the public who wish to read the correspondence listed may request it by email at *campoplanninggroup@nym.hush.com*. You may also request electronic versions of letters sent by the planning group.
- **10. EXPENSES**: Report any valid expenses for group approval. **Discussion and vote**.

11. UPDATES AND POTENTIAL ACTION ITEMS

- **12. REQUEST FOR AGENDA ITEMS FOR UPCOMING AGENDAS:** All requests for placement of agenda items must be to the planning group chairman by the third Tuesday of each month.
- **13. ADJOURNMENT:** Rob makes motion to adjourn and Billy Jo seconds the motion 5-0-0

Next regular meeting is Monday, July 22, 2024. If you wish to appear on the

agenda, or to apply for a vacant seat, please contact CLMPG Chairman Billie Jo Jannen, at <u>campoplanninggroup@nym.hush.com</u> or call 619-415-6298. Final agendas are posted at least 72 hours prior to meeting.