County of San Diego

Campo Lake Morena Community Planning Group

Mountain Empire Community Center, 976 Sheridan Road, Campo, CA 91906 7 p.m., Monday, April 21, 2025

Final Agenda

The public is encouraged to attend and participate in the meetings of the Campo Lake Morena Planning Group, which is the county-sponsored link between the community and San Diego County dealing with planning and land use. Members of the public will be given the opportunity to speak regarding any item on the agenda. In addition, during public discussion, members of the community will be given the opportunity to address other matters pertaining to land use issues in our area. No action or vote may be taken on items not on the agenda. The final agenda will be posted 72 hours prior to the meeting and may be found at the Campo branch of the U.S. Post Office, the Campo branch of the San Diego County Library and the Lake Morena Market bulletin board. Community members may also contact the group chairman to regularly receive agendas by email: campoplanninggroup@nym.hush.com.

1. CALL TO ORDER

-706pm

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL:

1-Jason Albright	-Present
2- Richard Blaisdell	-Present
3- Billie Jo Jannen	-Present

4- vacant

5- Rob Romero -Present 6- Steve Biddle -Present 7- Nicholaus Ewing-Pistelak -Present

4. APPROVAL OF MINUTES:

-Table motioned by Billie Jo, 2nd Rob, All Ayes

5. ANNOUNCEMENTS:

6. PUBLIC DISCUSSION: At this time, the public is invited to speak on any item that does not appear on the agenda. Public speakers will be limited to 2 minutes.

7. NEW BUSINESS:

- **a. Appointments to APG and standing subcommittees.** Tabled from March agenda. **Discussion and vote.**
- -Rob volunteered as 1st and Richard volunteered to be Secondary Motion to approve by Rob, 2nd Billie Jo, All Ayes
- b. Parks and Recreation request for updated priority list for Parkland Dedication project funding. Discussion and vote.
- -Campo Lake Morena Equestrian and Event Facility (CLEEF) requested assistance with ADA-compliant 200-seat bleachers last year Motion to approve by Steve, 2nd Billie Jo, All Ayes
- -CLEEF requested assistance with building of gazebos for the Pacific Crest Trail Staging

Motion to approve by Rob, 2nd Jason, All Ayes

- -Mountain Empire Little League (MELL) requested assistance with well water storage Motion to table support pending representation by MELL at next meeting. Motion by Jason, 2nd Rob, All Ayes
- c. Public Works Department request for current priority for list resurfacing and capital improvements on local roads. Discussion and vote.
- -Removal of Cattle Crossings on La Posta
- -Resurfacing of La Posta
- -Resurfacing of Lilac between Sage and Cedar

Motion to approve by Rob, 2nd Richard, All Ayes

- d. Monopine cell tower, PDS2025-MUP-25-005, APC Verizon "I-8" La Posta Summit, 33909 OLD HIGHWAY 80. Discussion and vote.
- -Table until next month as no representation or information available this meeting

Motion by Steve, 1st Rob, 2nd Jason, All Ayes

8. OLD BUSINESS:

- a. Standing subcommittee reports (no action): Groundwater, Sewer and Septic, vacant; Community Economic Impacts, Steve Biddle; Public Safety, vacant; Cannabis, Rob Romero; Renewable Projects, Rob Romero. Discussion only.
- -Rob discussed National City Cannibis Lounge
- -Nick volunteered for Public Safety
- -Rob discussed closing of solar plant near nevada stateline
- -Rob discussed net metering pushback

b. Chairman's report (no action), Stephen Biddle:

- -Stephen discussed we are currently meeting on 3rd Monday of each month but county lists our meetings as 4th Monday of each month. Proposed as agenda item next meeting to discuss and vote to align with county posting or request change by county to match what we are doing.
- -Stephen discussed Joel Anderson had offered to meet 1HR long, items of importance to discuss were, groundwater safety relating to the proposed cemetery, widening of buckman springs for safety, update on approved bridge repairs and disapproval of the proposed gas mileage tax.
- **9. CORRESPONDENCE:** Members of the public who wish to read the correspondence listed may request it by email at *campoplanninggroup@nym.hush.com*. You may all o request electronic versions of letters sent by the planning group.
- **10. EXPENSES**: Report any valid expenses for group approval. **Discussion and vote**.
- -None reported

11. UPDATES AND POTENTIAL ACTION ITEMS

- **12. REQUEST FOR AGENDA ITEMS FOR UPCOMING AGENDAS:** All requests for placement of agenda items must be to the planning group chairman by the second Wednesday of each month.
- **13. ADJOURNMENT: Next regular meeting is 7 p.m., Monday, May 19, 2025.** If you wish to appear on the agenda, or to apply for a vacant seat, please contact CLMPG Chairman Stephen Biddle, at *campoplanninggroup@nym.hush.com* or call 619-753-0765.

Call to end meeting by Steve, 1st Billie Jo, 2nd Rob, All ayes -Meeting end 836

Final agendas are posted at least 72 hours prior to meeting.