

**Campo Lake Morena Community Planning Group**  
Mountain Empire Community Center, 976 Sheridan Road, Campo, CA 91906  
7 p.m., Monday, **June 23, 2025 AD**  
**FINAL AGENDA**

The public is encouraged to attend and participate in the meetings of the Campo Lake Morena Planning Group, which is the county-sponsored link between the community and San Diego County dealing with planning and land use. Members of the public will be given the opportunity to speak regarding any item on the agenda. In addition, during public discussion, members of the community will be given the opportunity to address other matters pertaining to land use issues in our area. No action or vote may be taken on items not on the agenda. The final agenda will be posted 72 hours prior to the meeting and may be found at the Campo branch of the U.S. Post Office, the Campo branch of the San Diego County Library and the Lake Morena Market bulletin board. Community members may also contact the group chairman to regularly receive agendas by email: *sbiddle49@outlook.com*

**1. CALL TO ORDER**

**2. PLEDGE OF ALLEGIANCE**

**3. ROLL CALL:**

1- Jason Albright      4- vacant      7- Nicholas Ewing-Pistelak  
2- Richard Blaisdell      5- Rob Romero  
3- Billie Jo Jannen      6- Steve Biddle

**4. APPROVAL OF MINUTES: FOR ; February and May**

**5. ANNOUNCEMENTS:**

**6. PUBLIC DISCUSSION:** At this time, the public is invited to speak on any item that does not appear on the agenda. Public speakers will be limited to 2 minutes.

**7. NEW BUSINESS:**

- a. Deputy Sheriff Proffitt will discuss the law and what property owners can do about illegal trash dumping and homeless encampments on private property .Discussion only .

b. Mountain Empire School District arising problems for the community. Talk about the problems and solutions ,Discussion only

c. Vacating Seat 3 due to Death Discussion and vote

**8. OLD BUSINESS:**

**a. Standing subcommittee reports (no action):** Groundwater, Sewer vacant; Community Economic Impacts, Steve Biddle; Public Safety, Cannabis, Rob Romero; Renewable Projects, Rob Romero. **Discussion only.**

**b. Chairman's report (no action), Up date on the Quarterly Chair Meeting**

**9. CORRESPONDENCE:** Members of the public who wish to read the correspondence listed may request it by email at [sbiddle49@outlook.com](mailto:sbiddle49@outlook.com) You may also request electronic versions of letters sent by the planning group.

**10. EXPENSES:** Report any valid expenses for group approval. **Discussion and vote.**

**11. UPDATES AND POTENTIAL ACTION ITEMS**

**12. REQUEST FOR AGENDA ITEMS FOR UPCOMING AGENDAS:** All requests for placement of agenda items must be to the planning group chairman by the second Wednesday of each month.

**13. ADJOURNMENT:** Next regular meeting is 7 p.m., Monday, July 28, 2025 If you wish to appear on the agenda, or to apply for a vacant seat, please contact CLMPG Chairman , Stephen Biddle at [sbiddle49@outlook.com](mailto:sbiddle49@outlook.com) or call at 619-753-0765  
Final agendas are posted at least 72 hours prior to meeting