# **Campo Lake Morena Community Planning Group**

Mountain Empire Community Center, 976 Sheridan Road, Campo, CA 91906 7 p.m., Monday, September 22, 2025 FINAL AGENDA

The public is encouraged to attend and participate in the meetings of the Campo Lake Morena Planning Group, which is the county-sponsored link between the community and San Diego County dealing with planning and land use. Members of the public will be given the opportunity to speak regarding any item on the agenda. In addition, during public discussion, members of the community will be given the opportunity to address other matters pertaining to land use issues in our area. No action or vote may be taken on items not on the agenda. The final agenda will be posted 72 hours prior to the meeting and may be found at the Campo branch of the U.S. Post Office, the Campo branch of the San Diego County Library and the Lake Morena Market bulletin board. Community members may also contact the group chairman to regularly receive agendas by email: sbiddle49@outlook.com

#### 1. CALL TO ORDER

-700 PM by Steve

### 2.PLEDGE OF ALLEGIANCE

### 3. ROLL CALL:

| 1- Jason Albright    | Present |
|----------------------|---------|
| 2- Richard Blaisdell | Present |
| 3- vacant            |         |
| 4- vacant            |         |

5- Rob Romero Present
6- Steve Biddle Present
7- Nicholaus Ewing-Pistelak Present

### 4. APPROVAL OF MINUTES: FOR; August

-Motion by Rob, 2nd by Ricchard, Vote All Ayes

#### **5. ANNOUNCEMETS:**

-Lindsey Bonner has a few steps to complete but goal of next month sitting on the board

- -Representative from Joel Anderson's office present, discussed wild fire meeting town hall in Ramona early October at the Public Library
- **6. PUBLIC DISCUSSION:** At this time, the public is invited to speak on any item that does not appear on the agenda. Public speakers will be limited to 2 minutes.
  - -Jeff mentioned no resolution or report form the fire departments about the La Posta 3 Fire, Richard also had not heard anything

#### 7. NEW BUSINESS:

- **a.** Deputy Sherriff to report on cameras installed around the community and other issues the community has Discussion Only
  - -Cameras have no ETA, still determining power source options, possibly solar, mounting options unclear, confirmed it was a projec tbut the logisitics have not been ironed out enough to provide an update on when it would be deployed.
  - -Discused current crime trends and said the issue on campo truck trail had been addressed and the big problem source was gone. Said there was one warrant served.
- **b.** Elect Chair for Sewer and Ground water for our Subcommittee and revise the list of Chairs Discussion and Vote
- -Rob volunteered to take on groundwater and sewer, motin by Nick, second by Jason, Vote, All Ayes.

## **8. OLD BUSINESS:**

- **a.** (No action), Standing subcommittee reports: Groundwater, Sewer vacant; Community Economic Impacts, Steve Biddle; Public Safety, Cannabis, Rob Romero; Renewable Projects, Rob Romero. **Discussion only.** 
  - -Rob mentioned we we only had 5" of rain when we normally have 9" by now resulting in a need for deeper wells, but the quality of ground water isn't as good.

b, Chairman's report (no action), Stephen Biddle Report on Quartey Chair Meeting Fire codes up date ADU up date Parks and Rec up date

-Sprinklers required on homes over 1200sq ft

- -ADU ordinance oversize for our area, not enough water
- -Parks and Rec no update on PLDL funding
- -Andrew Hayes said the cemetery permit was still in process
- **9. CORRESPONDENCE:** Members of the public who wish to read the correspondence listed may request it by email at *sbiddle49@ outlook.com* You may also request electronic versions of letters sent by the planning group.
- 10. EXPENSES: Report any valid expenses for group approval. Discussion and vote.
  - -None

### 11. UPDATES AND POTENTIAL ACTION ITEMS

- -Steve mentioned Buckmans springs bridge funding has been approved fro a while, was told it's on a priority list, but it's been years without repair or replacement.
- -Steve mentioned the old dump reopening didn't look good and a new spot may need to be found.
- **12. REQUEST FOR AGENDA ITEMS FOR UPCOMING AGENDAS:** All requests for placement of agenda items must be to the planning group chairman by the second Wednesday of each month.
- -Letter of opposition to current ADU ordinance
  - **13. ADJOURNMENT: Next regular meeting is 7 p.m., Monday, OCTOBER 27, 2025** If you wish to appear on the agenda, or to apply for a vacant seat, please contact CLMPG Chairman, Stephen Biddle at <a href="mailto:sbiddle49@outlook.com">sbiddle49@outlook.com</a> or call at 619-753-0765

Final agendas are posted at least 72 hours prior to meeting

- -Motion to End by Rob, Second by Richard, Vote All Ayes
- -Meeting End 819PM