

Campo Lake Morena Community Planning Group
Mountain Empire Community Center, 976 Sheridan Road, Campo, CA 91906
7 p.m., Monday, October 27, 2025
FINAL AGENDA

The public is encouraged to attend and participate in the meetings of the Campo Lake Morena Planning Group, which is the county-sponsored link between the community and San Diego County dealing with planning and land use. Members of the public will be given the opportunity to speak regarding any item on the agenda. In addition, during public discussion, members of the community will be given the opportunity to address other matters pertaining to land use issues in our area. No action or vote may be taken on items not on the agenda. The final agenda will be posted 72 hours prior to the meeting and may be found at the Campo branch of the U.S. Post Office, the Campo branch of the San Diego County Library and the Lake Morena Market bulletin board. Community members may also contact the group chairman to regularly receive agendas by email: *sbiddle49@outlook.com*

1. CALL TO ORDER

-701PM by Steve

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL:

1- Jason Albright	Present
2- Richard Blaisdell	Present
3- Lindsey Bonner	Present
4- vacant	
5- Rob Romero	Present
6- Steve Biddle	Present
7- Nicholaus Ewing-Pistelak	Present

4. APPROVAL OF MINUTES: FOR ; September 2025

-Motion by Rob to approve, 2nd by Richard, Vote All Ayes

5. ANNOUNCEMENTS:

-Steve announced Mrs Bonner has been officially seated on the board

6. PUBLIC DISCUSSION: At this time, the public is invited to speak on any item that does not appear on the agenda. Public speakers will be limited to 2 minutes.

-Jason wanted to know from Cleef if they had a way of tracking attendees because attendees have been observed dumping their black and grey tanks on the public roads, private drives and private roads leaving Cleef events recently. Cleef mentioned they can track horse events based upon contestants registered but that the flat track events the producer rents the track and they do not have the data regarding participants or spectators.

-Vondila from Joel Anderson's office discussed an upcoming Legislative open house and that there were open grants and funds still available, and encouraged people to apply for them. The open house would be on December 1 at the Lakeside Rodeo Grounds.

7. NEW BUSINESS:

- a.** Tara Lieberman from San Diego County will present the ADU ordinance the County wants to adopt from the State ordinance . Discussion and vote on which way the CPG wants to go

-Discussion amongst the group that we should draft a letter of opposition to the ADU ordinance proposed by the County. Rob motioned for a vote, 2nd by Nick. Votes All Ayes. Lindsey volunteered to draft a letter of opposition to be approved at the next meeting.

- b.** Walsh Engineering representing the Freedom Ranch wants a waiver from the County for Underground Electric Lines on Buckman Springs. Pam Dose will explain the **waiver** Discussion and vote

-Discussion amongst the group to offer support of a waiver for \$750,000 in additional costs requested by the county to complete a previously approved project to expand. Rob motioned for a vote, 2nd by Richard. Vote 5 Aye, 0 Nay, 1 Abstention by Nick.

- c.** Discuss Park and Rec Priority List for next year. Type of project and the priority of the project. Discussion and possibility of a vote

-Discussion amongst the group, unclear on current project approvals, and group to table vote per Steve until next meeting.

d. Elect a Chair for Renewable Projects on the Standing Subcommittee
Discussion and vote

-Discussion amongst the group, Lindsey proposed to take the Renewable Project subcommittee. Motion to approve by Steve, seconded by Rob. Vote: All Ayes.

8. OLD BUSINESS:

- a. (No action), Standing subcommittee reports:** Groundwater, Sewer Rob Romero
Community Economic Impacts, Steve Biddle; Public Safety, Nicholas
Ewing-Pistelak Cannabis, Rob Romero; Renewable Projects, Rob Romero.
Discussion only.

-Rob met with representatives from Santech about future projects for Lake Morena to receive smart water meters and Smart water valves. Proposed installation of two 100,000-gallon tanks to be filled from the county well to support up to 1000 people.

-Rob also discussed the new technology of Sodium Salt Batteries that would no longer require dependence on China for minerals for backup power.

-Steve mentioned Buckmant BBQ was doing well and possibly serving breakfast soon. Dollar General was consistently busy.

-Nick receives emails when crime alerts are received and reported. There were multiple robberies reported and one shooting.

***TIME RUNNING OVER, STEVE MOTION TO EXTEND MEETING, 2nd by Rob,
Vote, All Ayes, meeting extended an additional 15minutes***

b, Chairman's report (no action), Stephen Biddle Report on Buckman Springs Bridge Cemetery report Playground for Campo School

-Buckman Springs bridge is registered as a Federal Bridge, and grant money to complete the project was held up due to COVID., Since then, the qualifications for the money have changed, and would need to reapply for the funding to complete the previously approved repairs. Proposed to widen the bridge by 3ft to allow for a walkway for pedestrian traffic. Railing paint and materials were rejected by the county to complete the work, and were seeking a subcontractor to do the work, this was approved originally five years prior.

-Cemetery is still moving forward, awaiting the groundwater report, which is currently in progress

-Would like to redo but need input from the group and community

9. CORRESPONDENCE: Members of the public who wish to read the correspondence listed may request it by email at sbiddle49@outlook.com You may also request electronic versions of letters sent by the planning group.

10. EXPENSES: Report any valid expenses for group approval. **Discussion and vote.**

11. UPDATES AND POTENTIAL ACTION ITEMS

-ADU discussion to approve non-support of County/State Ordinances

-Grant Allocation

12. REQUEST FOR AGENDA ITEMS FOR UPCOMING AGENDAS: All requests for placement of agenda items must be to the planning group chairman by the second Wednesday of each month.

13. ADJOURNMENT: Next regular meeting is 7 p.m., Monday, November 24, 2025

If you wish to appear on the agenda, or to apply for a vacant seat, please contact CLMPG Chairman , Stephen Biddle at sbiddle49@outlook.com or call at 619-753-0765

Final agendas are posted at least 72 hours prior to meeting

-Motion to end Meeting by Rob, 2nd by Jason, Vote, All Ayes.

-Meeting End 920PM