Campo Lake Morena Community Planning Group
Mountain Empire Community Center, 976 Sheridan Road, Campo, CA 91906
7 p.m., Monday, OCTOBER 26, 2026

FINAL AGENDA

The public is encouraged to attend and participate in the meetings of the Campo Lake Morena Planning Group, which is the county-sponsored link between the community and San Diego County dealing with planning and land use. Members of the public will be given the opportunity to speak regarding any item on the agenda. In addition, during public discussion, members of the community will be given the opportunity to address other matters pertaining to land use issues in our area. No action or vote may be taken on items not on the agenda. The final agenda will be posted 72 hours prior to the meeting and may be found at the Campo branch of the U.S. Post Office, the Campo branch of the San Diego County Library and the Lake Morena Market bulletin board. Community members may also contact the group chairman to regularly receive agendas by email: *sbiddle49@outlook.com*

1. CALL TO ORDER

2.PLEDGE OF ALLEGIANCE

3. ROLL CALL:

1. 1-Jason Albright 4- vacant 7- Ryan Gondek
2. Richard Blaisdell 5- Rob Romero
3. Lindsey Bonner 6- Steve Biddle

4. APPROVAL OF MINUTES: FOR ; September

5. ANNOUNCEMETS:

6. PUBLIC DISCUSSION: At this time, the public is invited to speak on any item that does not appear on the agenda. Public speakers will be limited to 2 minutes.

7. NEW BUSINESS:

a. Patrick Keeley Superintendent of MEUSD will present the information on the Bond Issue on the Ballot Prop. L Discussion only

b. Shall CLMPG Approve Motor Transport Museum Proposal to install a sign on Buckman Springs about ½ mile north of Camron Corners and needs a letter of confirmation Discussion and vote

c. Shall CLMPG send a letter to the Registrar of Voters concerning no Polling Place in Campo for the last 2 Elections Discussion and Vote

8. **OLD BUSINESS:**
   a. **(No action), Standing subcommittee reports:** Groundwater, Sewer Rob Romero , Community Economic Impacts, Steve Biddle, Public Safety, LindseyBonner, Cannabis, Rob Romero; Renewable Projects, **Discussion only.**

   b, Chairman's report (no action), Stephen Biddle,

9. **CORRESPONDENCE:** Members of the public who wish to read the correspondence listed may request it by email at *sbiddle49@ outlook.com* You may also request electronic versions of letters sent by the planning group.

10. **EXPENSES**: Report any valid expenses for group approval. **Discussion and vote**.

11. **UPDATES AND POTENTIAL ACTION ITEMS**

12. **REQUEST FOR AGENDA ITEMS FOR UPCOMING AGENDAS:** All requests for placement of agenda items must be to the planning group chairman by the second Wednesday of each month.

13. **ADJOURNMENT: Next regular meeting is 7 p.m., Monday, NOVEMBER 23, 2026** If you wish to appear on the agenda, or to apply for a vacant seat, please contact CLMPG Chairman , Stephen Biddle at sbiddle49@outlook.com or call at 619-753-0765

Final agendas are posted at least 72 hours prior to meeting