The public is encouraged to attend and participate in the meetings of the Campo Lake Morena Planning Group, which is the county-sponsored link between the community and San Diego County dealing with planning and land use. Members of the public will be given the opportunity to speak regarding any item on the agenda. In addition, during public discussion, members of the community will be given the opportunity to address other matters pertaining to land use issues in our area. No action or vote may be taken on items not on the agenda. The final agenda will be posted 72 hours prior to the meeting and may be found at the Campo branch of the U.S. Post Office, the Campo branch of the San Diego County Library and the Lake Morena Market.

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL: Joe Carmody  Rick Northcote  Jock Ogle
              Jack White  Billie Jo Jannen  John Clarke
              Steve Biddle  Christine Sperrazzo  Tammy Thorpe

4. APPROVAL OF MINUTES: Approval of minutes for August 26, 2013.

5. PUBLIC DISCUSSION: At this time, the public is invited to speak on any item that does not appear on the agenda. Public speakers will be limited to 2 minutes.

Action Items

8. NEW BUSINESS:

   a. San Diego County Public Works Project Manager Michael Long will provide information on road improvement projects on the Buckman Springs/Oak Drive Intersection and the Buckman Springs Road Bridge.

   b. Remove Jack White as a member of the planning group and declare a vacancy. Jack has missed at least three meetings consecutively without notice to the group chairman. Per I-1 and our group bylaws, this requires forfeiture of a member's seat on the planning group. After a vacancy is declared, applications will be accepted and a new member selected at the next regular meeting (October 28, 2013).

9. OLD BUSINESS:

   a. Review work plan, meeting schedule, agenda order, agenda posting and membership for Lake Morena Village Subcommittee from co-chairmen Rick Northcote and Jock Ogle. The Lake Morena Village Subcommittee is an ad hoc body tasked with identifying current and potential issues in Lake Morena Village that are within the purview of CLMPG.
The subcommittee will report back to the planning group monthly and will timely notify the chairman of any items that should be placed on the planning group agenda for review or action. The subcommittee will operate through February 2014, at which time the group will review whether it should be continued.

b. **Review information obtained from county staff regarding the Star Ranch project application and EIR, and either establish working subcommittees or appoint individuals as needed to track and analyze information from the project documents.** Specific issues include groundwater, sewer plant proposal, traffic/air impacts and economic impacts to the community. Subcommittees will be tasked with developing EIR comments and proposed recommendations for consideration by the whole group.

6. **CORRESPONDENCE AND ANNOUNCEMENTS**

a. **Bob Shea will update us on what he has learned about the low-flying military helicopters.** The planning group sent a letter to Congressman Duncan Hunter asking that the issue be looked into. His office referred us to Juan Vargas, who is our new congressman. We were told that they could only respond to individuals.

b. **The Star Ranch vesting and landscape architecture maps** will be available for public perusal at all of our meetings, beginning this month. The map package consists of 23 pages of full-sized maps. The electronic maps sent to us by staff after the last meeting are outdated and incorrect.

c. **Notice of Preparation of a DEIR for Highway 94 road improvements to serve the casino complex proposed for the Jamul Indian Village (multi-story casino, wastewater treatment plant, fire station and two parking structures).** The road projects, which will include realignment of Highway 94 and restructuring of one of five alternatives for access to the casino, is the only element under review in this notice. Public comment is being accepted on what the EIR should include in both scope and content. The public may address questions to the Caltrans Public Information Office via email at ct.public.information.D11@dot.ca.gov, or by phone at (619) 688-6670. Written comments on this project may be sent to: David Nagy, Chief, Environmental Analysis, Branch B, 4050 Taylor Street, MS 242, San Diego, California 92110. The notice did not include a deadline date for comments, but suggested that recipients should respond "not later than 30 days after receipt this notice." A scoping meeting was held on Sept. 17.

d. **Tentative agenda, San Diego County Traffic Advisory Committee.** The committee met on Sept. 13.

e. **Agenda for the Sept. 19 San Diego County Land Development Performance Review Committee.** The stated mission of this committee is "...to work with county staff to develop meaningful performance measures that capture project timelines and costs to demonstrate efficiencies gained over time through process improvements." The committee meets at the County Operations Center, 5510 Overland Drive, San Diego, CA 92123, 3rd Floor, Drake Conference Room. The group met on Sept. 19.
1. Notice of Availability of a Draft Environmental Assessment for the Expansion of Range and Training Facilities and Training Support Operations at Naval Base Coronado, Camp Michael Monsoor in La Posta, California. The comment period expired on Sept. 6 for this document, which may be accessed at http://www.piersystem.com/go/doc/4275/1873882.

7. EXPENSES
Please report any valid expenses

10. UPDATES AND POTENTIAL ACTION ITEMS

11. REQUEST FOR AGENDA ITEMS FOR UPCOMING AGENDAS:
a. All requested agenda items must be to the planning group chairman by the second Tuesday of each month.

Next meeting, October 28, 2013 at Campo Community Center. If you wish to appear on the agenda, please contact CLMPG Chairman Billie Jo Jannen, 28736 Highway 94, Unit 1, Campo, CA 91906, jannen@inbox.com or call 619-415-6298. Agendas are posted 72 hours prior to meeting.